

N. B. AND N. S. MISSION BOARD.

TREASURER'S ANNUAL REPORT.

The names and places of contributors, with dates and amounts given, having appeared already in the columns of THE CHRISTIAN, an abbreviated form is all that is necessary for the present issue. The accounts were submitted to the auditing committee and were certified as correct. The following are the receipts and disbursements for missionary and educational purposes, from Sept. 9th, 1889, to Sept. 8th, 1890.

RECEIPTS.	
Balance on hand last year,	\$153 34
Collection, Tiverton early meeting,	12 59
W. B. Murray, Swampscott, Mass.	2 00
Sister F. Lambert, Lord's Cove, D. I.	2 00
Church, Lord's Cove, D. I.	3 07
Sister F. Richardson, Lord's Cove, D. I.	1 00
L. A. Lambert, Lord's Cove, D. I.	2 00
J. C. Wilson, Kempt, N.S.	25
Sister J. C. Wilson, do.	25
H. E. Cooke, do.	50
Y. P. M. Band, St. John, N.B.	1 10
Church, Milton, Queens Co., N.S.	5 00
Sister C. Jarvis, Moncton, N.B.	50
Sister H. Eldridge, Sandy Cove, N.S.	2 00
H. Hill, French Village, N.B.	1 00
Church, Tiverton, N.S.	2 00
G. Leonard, Leonardville, N.B.	50
J. W. Powell, Freetown, N.S.	50
Coburg Street S.S., St. John, N.B.	12 15
Church, Milton, N.S.	6 50
Clara Harlow, do.	1 00
Kate Maston, do.	50
A. Friend, Richardsonville, N.B.	50
Sister McNeil, Leonardville, N.B.	25
Sister D. F. Lambert, Lord's Cove,	25
Sister F. B. Richardson, Lord's Cove,	75
D. F. Lambert, do.	1 00
E. A. Lambert, do.	10
Sophie M. Lamont, do.	25
Y. P. M. Band, St. J.	1 65
Church, Lord's Cove,	5 60
Total,	\$331 06

THE EDUCATIONAL.	
H. Murray, Milton, N.S.	\$3 50
Sister D. McDougall, Selma, N.S.	1 00
A. Friend, St. John,	3 00
Sister J. H. Ward, Lord's Cove, N.B.	25
Sister A. Garrison, Chocolate Cove, N.B.	25
Sister P. Sullivan, Fairhaven, N.B.	50
P. Sullivan, do.	1 00
Sister H. Leonard, do.	25
G. Leonard, Leonardville, N.B.	50
W. Murray, do.	1 00
Sister F. Lambert, Lord's Cove, N.B.	2 00
H. M. Leonard, do.	50
W. Murray, Kempt, N.S.	2 50
J. A. Gates, Southville, N.S.	1 00
L. A. Lambert, Lord's Cove, N.B.	1 00
Church, Cornw's, N.S.	5 00
Sister C. Jarvis, Moncton, N.B.	50
J. Flaglor, St. John,	1 00
W. Welch, Leonardville, N.B.	50
Total,	\$69 25

DISBURSEMENTS.	
1st Quarter--Sept., Oct., Nov.	
H. A. Devoo, Church, Kempt, N.S., Educational,	\$10 00
	20 15
	36 36
Total,	\$66 51
2nd Quarter--Dec., Jan., Feb.	
P. D. Nowlan, Church, Kempt, N.S., W. H. Harding, Educational,	\$50 40
	20 15
	20 25
	35 49
Total,	126 29

3rd Quarter--Mar., Ap'l, May.	
Church, Kempt, N.S.,	\$20 10
W. H. Harding,	20 20
H. A. Devoo,	22 20
P. D. Nowlan,	10 10
Educational,	31 87
Total,	104 47
4th Quarter--June, July, Aug.	
Church, Kempt, N.S.,	\$60 30
H. A. Devoo,	46 30
Miscellaneous,	3 50
Total,	110 10
Total,	\$407 37
Total Receipts, \$400.31; Total Expenditure, \$407.37; leaving deficit, \$7.06.	
T. H. GAPP, Treasurer.	
Examined and found correct, H. B. FORD } Auditors.	
J. S. FLAGLOR, }	

Seventh annual report of the financial manager of THE CHRISTIAN to the Home Mission Board of the Disciples of Christ convened at Milton, N. S., for the year ending, August 31st, 1890.

Number of actual subscribers, 920
" sent free, 60

RECEIPTS.	
Balance on hand at last report,	\$ 69 46
Received for subscriptions,	285 76
" " advertisements,	58 00
Total,	\$413 22
EXPENDITURE.	
Paid for Publishing,	\$240 00
" " Postage for all purposes	15 83
" " Miscellaneous expenses	12 00
Total,	\$267 83
Balance on hand,	\$145 39

Respectfully submitted,
J. E. EDWARDS,
Financial Manager.

We have examined these accounts and found them correct.
Signed
J. S. FLAGLOR, } AUDITORS.
H. B. FORD. }

GATHERED FRAGMENTS.

As others will give an account of our late annual, we will content ourself in gathering a few lessons that were emphasized and intensified at the meeting.

1. While there has been success during the past year somewhat encouraging, yet we have not done what we might and ought to have done.
2. Being conscious of our failure in doing what we ought to have done, how sad will be the judgment unless we do what we confess is our duty.
3. There never was so favorable a time for getting the ears of the people and enlisting their attention and affections as at the present. "Know you not that Ramath in Gilead is ours, and we are still and take it not."
4. That Christianity means work. All the good it can be to any one is in the use of it. To abide in the word of faith and not abound in the work of faith will be worse for us than not to know the faith.
5. The work of the Church is greatly paralyzed by so many who have to be begged and coaxed and honeyed before they will work.
6. That grumblers are never workers, and that in nine cases out of ten the objections raised against the way in which the work is done are only fig leaves to cover the deformity and indolence of the objectors.
7. That it is very foolish for the workers to get discouraged because the drones outnumber them.
8. That there is a great want in the Church on the part of the official leaders to bring out and utilize the young element in the Church. There is great danger of blasting the zeal of the young by a cold breeze of criticism.
9. That there is a great want of system. The better we are organized the more life there will be, and hence greater success. "We are workers together." "The whole body fitly joined together, and compacted by that which every joint supplieth, according to the effectual working in the measure of every part maketh increase of the

body unto the edifying of itself in love." This shows us that whatever we do must be done together; hence the great need of organization.

10. That the reason there is so little given to support the cause of Christ is because the preachers say so little about it, and the reason the preachers do not say more about it is because the people don't like to hear it.

11. That it is just as much a Christian duty to give as to pray, and as we do less of giving than praying it is more important to preach on the subject of giving. If the brethren don't like to hear it, let them do their duty, and then there will be no necessity of preaching about it.

12. That the man who is active and earnest in doing what he thinks is right is better than the man who is careless and negligent in not doing what he knows is right.

13. That brother and sister Darst kindled a fire in our hearts that, we trust, will never be extinguished. Their devotion and enthusiasm was really contagious. They have wonderfully increased our interest in the Boston Mission.

14. That our meeting in some respects stands the peer of any of its predecessors.

15. That the harder one works for the cause of Christ the more objections will be raised against him. But as some one has said: "If a person prefers to be an owl in the woods, we should be generous enough to let him hoot, but wise enough not to hoot with nor at him."

17. That every indication seem to warrant the conclusion that a new era has dawned on the Mission work in our Provinces.

18. That many of our co-workers are dropping out of the ranks and laying their armor by, and exchanging it for the habiliments of immortality; and while we sadly regret our loss, yet our regrets and sorrow are largely mitigated by the very encouraging fact that we have a number of young brothers and sisters who are nobly filling the ranks. May the rich blessings of our heavenly Father attend the efforts of our young brethren.

19. That all hands were delighted with brother and sister Bruce. Our hearts burned within us as we listened to their earnest, pointed, cultured remarks.

Correspondence.

NOTES OF TRAVEL.

As I write these notes I am both sorry and glad; and if you ask me what is the cause of my mingled feelings? I make answer, that I am sorry that I was not at the annual meeting at Milton; but I am glad to be able to tell you that the Lord has blessed my labors since my last notes were written, and thirteen have been added to the church, and we hope for more. I will give you a few particulars. Immediately after writing my last to the CHRISTIAN I left Halifax for P. E. Island. I spent one Lord's Day in Tryon and preached a few evenings during the week. We had very good audiences, and as an immediate result two were baptized. I am going to hold a meeting with the church here soon, and I hope to see some of the prejudice which now surrounds this little church broken down and sinners added to the saved.

I spent one Lord's Day with the church at Summerside. One young man made the good confession and was immersed. From here I went to Montague, stopping at Charlottetown on my way. I called to see Dr. Knox, who is well and hearty. Arriving at Montague I was taken care of by Bro. Robert Devans until Lord's Day, when Sister Stewart took charge of me, and have been under her kind care and keeping ever since. Her son, Bro. John A. Stewart, spent a whole week or more in driving me around the different places. I am still in Montague, where we are having some good meetings. Ten have made the good confession so far. There are many others who should. The question is: Will they?

W. H. HARDING.