subjects compulsory, and the cost has been provided for by the Government. There are now foreign physicians in Bangkok with a good practice. The Government has established a medical college, in charge of a former missionary and the son of a missionary; and there are hospitals and asylums for some of nature's unfortunates. Missionaries reduced the Siamese language to printed form, prepared grammars and lexicons, have translated and printed the whole Bible, religious works like "Pilgrim's Progress," "Peep of Day," and others, scientific and educational works, and the first Siamese religious newspaper. They introduced the education of women, and the scientific education of boys and men. The slumber of ages has been disturbed. Siamese secular newspapers have been started. Attempts have been made to electrify the corpse of Buddhist monastic education and to spiritualize and popularize the teachings of Buddhism. This is the beginning of the end. The number of actual converts in the Siam Mission has never been large; but what was said years ago by a Siamese nobleman is far truer to-day than then: "Dr. Bradley has gone, but he has undermined Buddhism in Siam."

In the Laos Mission there have been none of the civilizing adjuncts to take up the medical, literary, and educational work of the missionaries and diffuse their influence among the people as a whole. The emphasis in mission work has necessarily and happily been placed upon the evangelization of the largest possible number and their training in the Christian Church. Less of translating has been possible; but particular stress is laid upon the training of practical, zealous evangelists. And this scriptural emphasis has borne its fruit among the simple and hardy Laos people. Direct evangelistic work has ever been unusually successful. There are more accessions to the adult membership per minister annually in that Presbytery of North Laos than in any other, at home or abroad. The sacraments are administered monthly; and for more than eight years past there has not been a sacramental occasion in which there were not new members received on profession of faith. There are now nearly two thousand baptized adults, and more than one thousand baptized members of their households.

The other lines of missionary activity have been laid under tribute to the planting and training of the Church. The gratitude of thousands of people has been obtained through medical work; and many of them have found soul-healing. Some portions of the Bible have been translated and printed. Schools for girls and boys and a training school for evangelists have been put into successful operation as the principal means of training the young and the old of the Church. No English is taught, nor is any special inducement offered to attract the children of the heathen. We have scarcely teachers sufficient to care for our own people. More than fifty evangelists, more or less trained in the mission training school, were last year at work a part of the time, and some of them all the time.

The conditions, being so different in the Laos Mission from those in