

# The Catholic Weekly Review.

A JOURNAL DEVOTED TO THE INTERESTS OF THE CATHOLIC CHURCH IN CANADA.

*Reddite que sunt Caesaris, Cesari; et que sunt Dei. Deo.—Matt. 22: 21.*

Vol. I.

Toronto, Saturday, Dec. 24, 1887

No. 45.

## CONTENTS.

NOTES OF THE WEEK .....	529
CONTRIBUTED ARTICLES—	
Christmas.....	G M Ward. 530
Historical Notes.....	530
SELECTED ARTICLES—	
The Protestant Minister.....	536
The Sloopy Carthusian.....	533
Garola Morono. II.....	531
EDITORIAL NOTES—	
The Mayoralty.....	534
Catholic Representation.....	514
Plots Without Intelligence.....	535
The Rev. Justin D. Fulton.....	535
Emotional Atheism.....	537
Mr. Ingersoll's Picturesque Infidelity.....	535
CANADIAN CHURCH NEWS.....	536
CATHOLIC AND LITERARY NOTES.....	537
BISHOP CARBERY'S DEATH.....	533
POETRY—	
To the Infant Jesus in His Crib.....	537

## NOTES OF THE WEEK.

Sir Thomas Grattan Esmonde, M.P., and Mr. Arthur O'Connor, M.P., delegates of the Irish National League, to America, will speak in the Pavilion of the Horticultural Gardens, in this city, on Wednesday evening next, the 28th inst. The presence in our midst of these distinguished members of the Irish Parliamentary Party, will evoke, it goes without saying, the very heartiest welcome.

Mr. Justin McCarthy, M. P., speaking at Hull, a few nights ago, said that before the last election Lord Carnarvon negotiated with the Parnellites with the object of ousting Mr. Gladstone. The negotiations were conducted solely by Lord Carnarvon and himself. The former agreed to the stipulation that the Conservatives should be prepared to concede any measure of Home Rule desired by Parnell and himself. The negotiations collapsed because of the perfectly true report that Mr. Parnell considered Mr. Gladstone the best man to deal with.

The mission of the Duke of Norfolk to Rome is reported to have failed in its intended political effect, the Holy Father refusing, it is said, to reopen the question of the conduct of the Irish clergy with respect to the national movement. One despatch asserts that the Duke will return immediately to London. A second one announces that Sir Michael Morris, Lord Chief Justice of the Court of Common Pleas, Ireland, has started for Rome to assist the Duke in the work of converting the Pope to an approval of the Crimes Act. The *Diritto*, a Roman journal, denies that the Duke of Norfolk was entrusted with a political mission to the Holy See.

Father Mathew Ryan, of County Limerick, one of the projectors of the Plan of Campaign, has been sentenced to a month's imprisonment, without hard labour, for inciting the people to commit illegal acts. Father Ryan declines

to divest himself of his clerical attire in prison, and the Catholic wardens sustain him in his refusal. Mr. Sheehy, M.P., who was sentenced to one month's imprisonment for encouraging resistance to evictions, having refused to wear prison clothes was on Thursday thrown to the floor by the Clonmell gaol wardens, who tied his hands and then removed his clothes.

It is with profound regret that we record this week the death of the Right Rev. James Joseph Carbery, third Bishop of Hamilton, the particulars of which will be found in another column. Bishop Carbery died in Ireland, whither he had gone in September last in the hope that the air of his native hills would restore him to health and vigour. He breathed his last in the old Priory of his Order, the Dominican's, in Cork, surrounded by those with whom he had spent so many of the years of his sacred labour. No man was more lovable. To the highest erudition he united the utmost gentleness and winningness of disposition. To his spiritual children in the Diocese of Hamilton, and to all who at any time had the happiness to be brought into contact with him, the news of his death will occasion a keen and sincere sense of sorrow.

We shall print, next week, the views of the Hon. Edward Blake on the condition of Ireland, as they have been expressed by him in letters to the Hon. S. H. Blake, his brother. Mr. Blake speaks of evictions, emigration and the rent question, as they have fallen under his own observation in Ireland. He speaks, with shame and humiliation, of the fact that eighteen hundred years after Christ came into the world, the poor and the dying, in hundreds, should be turned into the roadsides for the non-payment of exorbitant and utterly impossible rents, while their landlords are living in idleness and in luxury.

That fine type of American blackguardism, John L. Sullivan, the slugger, has been hobnobbing within the week with no less high personages than H. R. H. the Prince of Wales and Prince Edward of Saxe-Weimar. Most people will think with the Halifax *Chronicle* concerning this edifying companionship, that no good can come of it, and that no audience with His Royal Highness could make Sullivan or any creature like him, anything but a worthless, demoralized, and demoralizing animal, of absolutely no good to any country or any community on earth. A mule could knock him out, and be more useful afterwards. The Prince of Wales never was accused of being over choice in the matter of his associates, but it is painful to hear of this latest and openly demoralizing episode.

Arch-Abbott Boniface Wimmer, O.S.B., founder of the Benedictine Order in the United States, died at St. Vincent's Abbey, Westmoreland Abbey, Pa., December 8th, after a lingering illness. The deceased was born in Bavaria in 1809, and came to this country in 1846, to establish the Benedictine Order. The first monastery was founded at St. Vincents, Pa. Since then, colonies have been established in North Carolina, Louisiana, Alabama, Georgia, Illinois, Minnesota, Kansas and Iowa.