### A Catholic Musical Society.

To the Editor of The Catholic Register

To the Editor of The Cathotic Register.

Six,—The letters of "Caofirmaster" on the subject of cluvreh music reform do not appear to have attacted much attention, owing perhaps, to general indifference to the matter. I enclose a copy of a paper upon the subject written by the emment Paulist, Father Alfred Young of New York, which appeared in The Catholic World some years ago. Should you see your way to reproduce the article I think your readers would find much instruction therein, and it might set those responsible for our clurch inusic atthicking.

responsible for our church music athinking.

There is little encouragement at present I fear, for the establishment of such a society as "Choirmaster" advocates, as I thunk it is apparent that the tastes of our choir singers and congregations have become vitiated by the unmeaning musical trash which is heard so often in most of our churchles.

ed by the unmeaning musical trassiwhich is heard so often in most of our
churches.

The matter is one that should
receive more (if indeed, it receives any)
attention in our schools, where our
boys should be taught the principles
of sight singing and the theory and
practice of Gregorian chant, sufficient
ly to enable them to take part in
the singing of Vespers, at least
By this means a number of singers
will grow up in our midst who will
have developed a teste for the true
possible is evidenced by the fact that
at a recent featival in a Dublin church,
Palestrina's Missa Papa Marcelli—a
most difficult work—was rendered by
the boys of one of the Christian
Brothers schools.

Hoping to hear this question further
discussed in your senius.

## Shall the People Sing?

If ever there was a false tradition which gradually instituted fiself into the external forms of worship, and led people into ignorance and error as to its highest and purest expressions, until it secured for itself the prescriptive right of "custom," the prevailing feebloo of the performance of shurch

people linto ignorance und error as to its highest and purest expressions, until it secured for itself the prescriptive right of "custom," the provailing fashion of the performance of church music is one. I say unhesitatingly that it deserves to be thus repreached, and culis for an honest, piain spoker infort to do what one may towards diminishing its power and retarding its enervating propress.

It has done positive harm by direct appeals to the sansual passions, and deprived souls of the true spiritual nutriment of prayer, the communion of the spirit with God, by diverting the minds of the congregation from force the altar, and substituting enterthe chief object of their assembly betainment and anusement instead.

The present erroneous tradition has taken the song out of the people's mouth, and made them dumb, and in great part listless lookers on, spiritless and discreaded, quickly wearied, and hearithly glad when the religious, rogramme is over. They have had little part in it, and the least possible intelligent appreciation of it.

The cannon of this false tradition has no sanction in the rubries of the cervonnia. What is that cannon? It is it is listing this. All singing in the divine offices of the Catholic Church, save the choir," and by them alone. One frequently hears even the "Pope's choir," spice to the damper of the spice of the wide-spice, of the massage of the singer sommently, but incorrectly styled "the choir," and by them alone. One frequently hears even the "Pope's choir, spice of the price of the property of the word, and only one word; but dangerquus and disastrous heresies have before now based their point of departure from the unity... faith upon the false interpretations of but a word. So the wide-spread and perileious tradition in during its die, in great measure, to the misuse of this little word choir," and so the misuse of this little word choir, in the misus of this little word contributed in the misus of this little word choir.



in consciences—cuons galleries" as he knows them, have been condemined 7. I repost, therefore, that the misuse of the word "choin" has laid no little to do with boulding up and confirming true church singing, constantly affirming, as if does, the false cánon guove stated.

But do not the fubrica contemplate a select body of singers at the church acritices. They do. Such a say is choir. This chorus is sometimes also choir. This chorus is sometimes also choir. This chorus is sometimes also choir. This chorus is sometimes, also choir. The chorus of clerks, or male singers, vested in cassock and surplice, who, ranged in the choir or santitary, sing about the Asperger, they introduced.

NI 9 - 01 10 0 (110 NS Catholic Home Annual, 1859. Price.



25

Original Contributions by
P. P. Galifoli Francisco De Doctora taries Francis Egan.
Illustrated
stion these Taggert. The Passing of Pippa.

Marion these TERRAL. "The Desiring of Pippa". Harstord Harstord Large Melholiand. A Wincomer Meid Weight Melholiand. A Wincomer Meid Weight Melholiand. A Wincomer Meid Harstord Harstord Carrier Street Harstord Rev. Bendel Harry. Permane the Key to Bendel Harry. Permane the Key to Bendel Harry. Permane the Key to Harstord Harstord. He was such momen continuous Melholiand. He was such momental articles, the notable several of the key with the momental distributions. The circulate, and committed desirables the second of the second

## Our Boys' and Girls' Annual

POR 1899.
Contains Studes, Games, Tracks Interesting Items
of Contains Studes, Games, Tracks Interesting Items
of PRICE, 5 CENTS.

"Our Boys' and Girls' Own."

73 Cents a Year in Advance.
The custot way to result on single subscriptions is to real 13 out in produce decays in Heating, 36,53 Bereloy S., New York.
Send for Sample Copy and List of Premiums, BENZIGER BROTHERS, CHICIN ATI. NEW YORK: CHICAGO ... 343 Maio St. 36-38 Barclay St. 211-213 Madison St.

thres)
Then the priest in a loud voice sings
he nativer, Procyc Domine, etc.
The nee plessing Sanctus Deus,
and us forth, and while the people
ing the hymr "Thrice Holy" the

most prays
After the Levako, the priest, in a distine voice Deminus Voisicue
The read - El cum spiritu cuo.
The prode-Eleman honesti.
Stemus cum reverentia elThe people-Misser.

The priest (after a prayer)—Suraum.

The profile-Habemus, etc.
The profile-Habemus, etc.
The profile-Gratfarum Actinges
Submittamus Domino Deus noster.
The profile-Dignum et justum est.
The priest continues to chant the prefile grant the close of it the people sing
the priest has prenomere amon when
the priest has prenomere amon when
the priest has prenomere amon the
tip given to the people, and they respond
to the usual salutations and prayers
that follow. A rubric referring to the
consecutation of the profile given the priest profile given to the people, and they respond
to the usual salutations and prayers
that follow. A rubric referring to the
consecutation of the profile given the profile given to the people and "Domes" and prayers
that follow.

aim of this paper has been to

FREE BUILDING LOT AT ONCE YIRGINIA BEACH, VA.

THE STATE OF THE PROPERTY OF THE STATE OF TH

ADDRESS ••••••••••

REARN A WATCH A WATCH OR RIFLE

BIRTH

I have said true, or is it not? As to its resatiality, that is quite another question. As to that it is enough to say here that what is, is feasible. Aboase ad posse valet illiatio. I know that more tran one will say that there is "a lion in the rood without," but the roll is "a lion in the rood without," but the roll is not lions that is a limit of the lions that was the said of the lions lying in wait, yet in the name of the Lord will I go out and slay them.

ALFRED YOUNG.

J. H. Mogers.

This name stands for a house that has been in the has and fur trade since the year in which 'be battle of Waterloo was fought. The family to the third generation have been born haters and furriers. Needless to remark as to the class of goods on view now at highlan establishment of Mr. Rogers, 84 Yongs street; all we have to say is that in all the grades and styles they are up to date.

'At Home." of Branch 85, C. M. B. A

"At Hemes," of Branch 85, C. M. B. A.

St. Michael's Branch of the Catholic Mutual Benefit Amonisation will hold an "At Homes," in M. George's Half. Elm drees, on Wednesday sweeing, Nev. 23rd from 8 till 12 clook. 'Nepolitican's orobestra has been engaged for the exaction, and a choice musical programme will be rendered. The peas subsertainments held, under the amplices of this branch are a guarantee that all who will strength are "At Home" on Thanksgiving Eve will repead a very enjoyable time. The following committee are working hard to make it a successer Messre. Thos McGuire, F. B. Winterberry, Wan. Byan, John Linkon, James Coninors, B. J. Diyle, and Thos. Ryan. Invitations may be obtained from any member of Brauch S.

tútion. Pr 48-17

Experienced Organist DESIRES ENGAGEMENT

Thoroughly competent in all branches of Catholic Church misic. Eighest testimonials. Ad ress Objanist, Catholic Radister, Toronto. 45:8

# A WARM

8000 SA TSUL SI STUTITSSUS ON

BAKER'S DANBRUFF SHAMPOG SGAP

DEUTORITY WORK OF ART.

Life-shoot Book of the Late

## ARCHBISHOP WALSH

Nodeled by the forement Canadian Schipter, MAMILITON MCCARTMY A limited number will be inneed. Pall particular continues application.

—THE—
Canadian Fine Arts Publishing Co.
Saturday Night Building, Toronto.



THE "ANGELA

G. R. RENFREW & CO. 5 King St. Bast, Toronte, 35 and 37 Bunde St., Quebec.

Katablished 1815.

The Dominion Furrier and Hatter

Latest Designs in....

Jackets, Capes,
Colfarettes and Scarfs

-in Seal, Persian Lamb,

-Russian Sable and all

-Other Furs. SOLE AGENTS FOR THE RENOWNED KNOX HATS

Usual Discount to the Clergy

Write for..... Illustrated Catalogue. Highest Cash Price Paid for Raw Furs

JAS. H. ROGERS

84 YONGE STREET (Formerly cor. King and Church Sc TORONTO Phone 165

SOLID GOLD SHELL RING



PETAL PERFUNE COMPANY