

servant, capital and labor, is ended. False views of service and social distinction are corrected. It is no longer deemed a lowering of the dignity of man or woman—a token of moral or spiritual inferiority to toil daily in kitchen, shop or field, in the humblest capacity. The shame, the disgrace, is to have no work to do, and to feel above doing it. Such positions of so-called independence are now thought anomalous and an honor to no one. The spirit of interdependence and mutual helpfulness prevails and the law of the kingdom is to “honor all men,” whatever may be their occupations. “Servants are obedient to their masters, in singleness of their heart as unto Christ, not with eye service as men-pleasers; but as the servants of Christ, doing the will of God from the heart; with goodwill doing service as to the Lord and not to men; knowing that whatever good thing any man doeth, the same shall he receive of the Lord, whether he be bond or free.”

“Masters, do the same thing to them—manifest the same fidelity in the spirit of love—forbearing threatening, knowing that their master also is in heaven, neither is there respect of persons with him.”

What a revolution, as compared with the past and present state of things. This leaves no need or room for co-operative societies and leagues, Knights of Labor, and the hundred other organizations advocated by socialistic agitators. Appeals to brute force, strikes and dynamite are ruled out. To make the most lucrative bargains, to realize the largest profits regardless of the rights and interests of others is unheard of. Integrity, righteousness, and not the sharpness engendered by fierce competition is universally approved. The unwavering aim of all is to do unto others as they would have others do unto them. Those who used to live upon the profits made by the cultivation of vice, and were often too base to be true to their own villainy, have utterly disappeared. The drink question, the land question, national and international quarrels have passed away. “Men have beaten their swords into ploughshares, and their spears into pruning hooks; nation no longer lifts up sword against nation, neither do they learn war