#### IMPORTANT NOTICE.

The Committee in charge of this paper desire to state that all correspondence intended for publication must be in the office of the Secretary not later than the 20th of each month to insure publication. This is absolutely necessary owing to the many delays, creating confusion between the Committee and publishers, and entailing unnecessary work and further expense.

We trust that all livid cheerfully comply with the above request and favor us with an abundance of good material for our future dissues.

COMMITTEE.

# PERSONAL.

Mrs. Grady, wife of P. C., Brc. John Grady, is expected back from her trip East this month.

Bro. P. C., A. M. Tyson has been on the sick list, but we are pleased to see him out attending to his business again.

We are pleased to learn that Mrs. Hodgson, mother of Bro. George Hodgson, Prelate of Crusader Lodge, No. 19, is improving.

We are pleased to not that P. C., Bro. H. J. Finney is meeting with grand success in the Territories. May the good work continue Bro. Finney.

J. L. Brown, of Kamloops: Do you know Bro. Brown how glad you made the hearts of a number of the Knights of Vancouver when you expressed to them that venison? It is well to be remembered, but it is better when the remembrance is accompanied by something in the substantial line. There is one brother in Vancouver who will ever consider himself your debtor.

# DECLARATION OF PRINCIPLES.

Pythian Knighthood had its conception in the exemplification of the life test of true friendship existing between Damon and Pythias.

Friendsnip, or mutual confidence, being the strongest bond of union between man and man, and only existing where honor has an abiding place, is adopted as a foundation principle.

As the ideal Knight of olden time was the personification of all the higher and nobler attnibutes of man's nature, the candidate for Knighthood had to prove himself worthy of acceptance by those who valued friendship, bravery, honor, justice and loyalty.

The Order of Knights of Pythias—founded in Friendship, Charity, and Benevolence, which it proclaims as its cardinal principles—strives to gather into one mighty fraternity worthy men who appreciate the true meaning of friendship; who are cautious in word and act; who love truth; who are brave in defending right; whose honor is

untarnished; whose sense of justice will prevent, to the best of their ability, a personal act or word injurious to the worthy; whose loyalty to principle, to family, to friends, to their country and to the constituted authority under which they enjoy citizenship is undoubted; and who, at all times, are prepared to do unto others as they would that others should do unto them.

#### PASS IT ON.

The "True Knight" is meant to circulate everywhere. It is a periodical which has for its object the advancement of the Order. The Order cannot move forward without always increasing its numerical strength. The "True Knight" will, it is hoped, aid in procuring members. Subscribers can help on the work very materially. When they have read the paper let them pass it on to persons who they think will make good Knights. The paper will do the rest, for there is matter in these pages which will make an outsider seriously consider the advantages of joining the Order.—Pass it on.

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