

do well to imitate in more ways than one our respected Chief Justice, who although past the three score years and ten, is yet active as a boy, weighs 250 pounds, gives liberally of his means to charity and religion, and *attends Church in the morning as well as in the evening*. May His Honor thus long continue to be a sturdy pillar of the Church and to adorn the Seat of Justice!

During Advent there were Special Services, with addresses on the Incarnation, at St. Paul's on Thursday evenings, and at St. Mary's on Wednesday and Friday evenings.

St. Mary's Congregation have been so kind to the Parson that they could not wait until Christmas to present him with a lovely Persian Lamb overcoat, and the children of the Sunday School thought they would not wait either, and so have handed him a Persian Lamb cap to match the coat. So he goes on his way with great thankfulness and rejoicing, and thinks he will weather the gale for the winter at least. Many a Happy Christmas to the donors!

Diocesan News.

On the Fourth Sunday in Advent the Metropolitan held an Ordination in Christ Church Cathedral, Fredericton, when two Deacons, Rev. A. W. Teed, Missionary at Richmond, and Rev. A. B. Murray, Assistant Minister at Woodstock, were advanced to the Holy Office of the Priesthood.

The Board of Home Missions met in Trinity Church School Room on Wednesday, January 9th, at 8 p. m., when business of much importance to the Church in the Diocese was transacted.

The Bishop Coadjutor has kindly invited the Rural Deans of the Diocese to a Conference to be held at Fredericton, in the Queen Hotel, on Tuesday, January 29th, and two following days.

It is rumored that Rev. E. C. Mackenzie, of Alberton, P. E. I., has been elected by the Parishioners of Shediac to fill the vacancy created by the removal to Kings College, Windsor, of the late Rector, Rev. F. W. Vroom.

Rev. T. E. Dowling has of late been busily occupied in Deputation Work for S. P. G., but shortly expects to remove to the Continent of Europe for the remainder of the winter.

On all sides the Bishop of Nova Scotia is winning the hearts of his flock in his large Diocese by his deep earnestness, eloquence, and very pleasing manner. His Lordship preached in Fredericton Cathedral a few weeks ago.

Second Adventists.

It has been truly said that the Church represents in herself all or nearly all of the sects, certainly all those who may be called orthodox, that is orthodox as regards some one particular doctrine or practice of the Church—for there is no one of them that teaches or holds the whole faith. Each one of the sects lays much stress upon some one particular doctrine or practice of the Church, often to the neglect of other doctrines which are just as important. In many cases it is this fact which has brought them into existence, and which keeps them alive. Thus, the Baptists put prominently forward the subject of Baptism, and the necessity of Repentance and Faith. The Presbyterians believe in an order of Presbyters. The Methodists teach the necessity of Conversion. The Second Adventists preach much concerning the coming again of Christ. And so on with many others. But the Church embraces all these in herself, and gives each one its proper position in her Christian year, or in her Service Books. In the season just past she has been "*Second Adventist*." Throughout the world her ministers have been proclaiming with no uncertain voice the second coming of our Lord, and calling men to repentance. They have gone forth in the spirit of St. John Baptist crying, "Repent ye, for the Kingdom of Heaven is at hand."

Wants.

A First-class Female Teacher is desirous of securing employment for the next term in a School District where she would be able to avail herself of the privilege of the regular Services of the Church without having any long distance to travel. Address Editor of K. D. M.

An answer to the following question: When the Chancel is not in the East end of the Church, is it right to turn towards the Altar when repeating the Creeds and Glorias.

Our Churches and Chapels should whenever practicable be built *East and West*. Sometimes owing to the situation or to some intersecting roads this is impossible without making the building look very unsightly. Nevertheless, no matter how a Church or Chapel is built according to the points of the compass, it is right to turn to the Altar when reciting the Creeds or repeating the Glorias, for where the Altar is placed that is the East in that building.

An energetic Layman who will in the spirit of self-sacrifice work up the Subscription List and Advertisements for the K. D. M.