

Bro. Roberts said he was delighted to say the offerings were double of last year, with Silverton to hear from. I spent the night at my friend's, Mr. Boyers, at the C.P.R. station. Here I heard one of the most interesting accounts of the Klondike mission, and the blessed revival at Dawson City, from the brother himself who was there, and enjoyed it. He told us also of the trip out from Dawson, which I shall never forget. Bro. Boyers and his good wife were very kind to us. We left at noon on a slow train, had to wait at Slocan Junction until 8 p.m. for the train from Nelson to Robson.

(To be continued.)

LEADING LAYMEN.

In keeping with the special character of this number it is our privilege to present the likenesses of two of our worthy and veteran laymen.

MR. JOHN JESSOP

has been a member of the Methodist Church for over 50 years. He was born in Norfolk, England, in 1829, and came to Canada at the age of sixteen, suffering shipwreck during the passage off the coast of Newfoundland. On arrival in Ontario he worked in the backwoods for



VIII. MR. JOHN JESSOP

three or four years, and then attended Normal school in Toronto, where he gained a first class teacher's certificate, after which he taught school for five years. Resolving to come west, in 1859 he travelled over the Hudson Bay Company's canoe route from Fort William to Fort Garry (now Winnipeg). But this adventure was totally eclipsed by his next extraordinary feat, namely, his journey on foot in mid-winter, over prairie and mountain, rock waste and river, all the way from Fort Garry to the Pacific coast—some 1,500 miles. He crossed

The Only Barber Shop in Victoria not open on Sunday.

R. J. MATTHEWS,

101 DOUGLAS STREET.

Prevention is better than Cure. I sell a preparation that will prevent hair from falling out or make it grow upon any bald head on earth.

R. J. MATTHEWS,

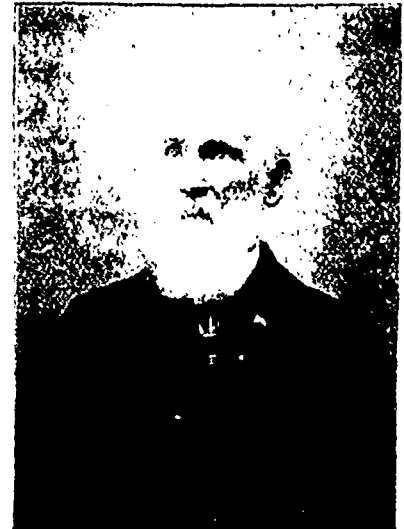
101 Douglas St., Victoria, Sole Agent for Vancouver Island.

from Fort Vancouver, Wash., to Victoria at the New Year of 1860, and shortly proceeded to Cariboo, where he had an unsuccessful mining season on Harvey and Keightley creeks, and had to work off the following winter in a printing office in New Westminster, a debt of \$120 for company's supplies for which he was held responsible. After erecting the old Central school buildings in New Westminster Mr. Jessop resumed his profession in 1861, and was for four years principal of the first public free school in Victoria. After Confederation he was appointed Superintendent of Education for the province, under the first Public School Act of 1872, which position he held until 1878, when he resigned, together with the whole Board of Education in consequence of a difference of opinion with the then government as to the expediency of establishing the office of Minister of Education. A little later he received the appointment of immigration agent, which position he still occupies. Mr. Jessop was converted to God in the year 1849, and has given most devoted and valuable service to Methodism during these long years. He has served as trustee in connection with Pandora street church, Victoria, for 38 years, and for many years as secretary of the joint board. In early days he was Sunday school superintendent, and has always been a most generous supporter of the church. He has several times been a member of the Annual Conference, and was representative to the General Conference in London in 1894. Mr. Jessop was married in 1868 to Miss M. Foussette, daughter of the late Dr. Foussette, of Dublin Ireland. Her death took place October, 1897.

MR. JAS. ELIPHALET McMILLAN, J.P.

Sheriff McMillan's career is to some little extent indicated in the interesting reminiscences written by him in another column. He was born at Niagara-on-the-Lake, of somewhat distinguished parents in July, 1825, and was educated in the Public and High Schools of Toronto. After serving six years apprenticeship to the printing business he removed to Galt, Ont., and issued the first newspaper published there. He afterwards published the Messenger in Bowmanville until 1859 when he came West to Victoria. In this province he pursued journalism for many years and with marked success. Associated for a short time with the Colonist as assistant editor he subsequently for three years had charge of the New Westminster Colum-

bian. Returning again to Victoria he started in conjunction with Mr. D. W. Higgins, M.P.P., the Chronicle, and conducted it for about two years. Later still the Daily News was established by him, and conducted in the interest of po-



IX. MR. JAS. ELIPHALET McMILLAN, J.P.

tical reform. Mr. McMillan is an ex-mayor of the city of Victoria, and since 1881 has ably filled the office of sheriff for Victoria County. Mr. McMillan has been a member of the Methodist church for over forty years, and has honorably filled many important offices, including those of trustee, steward, class leader, choir master, etc., and has been several times a member of the Annual Conference. He was married February 6th, 1847, to Miss Louisa Hore, daughter of Mr. Jacob Hore, of Oshawa, Ont., by whom he has two children, a son and a daughter.

Methodist Indians and the War.

Clatsop, West Coast, B. C.,

Feb. 13th, 1900.

To the Editor "Western Recorder:

Dear Sir,—With anticipated approval of Capt. Walbran, master of the D. G. S. "Quadra," I send you the following for publication:

Buckingham Palace, London.

Sir Arthur Biggs presents his compliments to Capt. Walbran, and in acknowledging the receipt of his letter, is commanded to say that the Queen is gratified to hear of this proof of loyalty and kindly good feeling on the part of her Indian subjects in Canada.

12th January, 1900.

The worthy captain in a letter to your missionary writes: "I thought it only right that the Queen should know about her loyal Indian subjects on the West Coast of Vancouver Island, giving their mite to the fund for the 'Absent-Minded Beggar.'"

The readers of the "Recorder" will be pleased to know that the Indians referred to are those of the Methodist Mission at Nitinat, and that the idea emanated from the patriotic mind of Mr. Daykin, light keeper at Carmanah, who also carried it to such a happy conclusion. Yours sincerely,

WM. STONE.