

be considered. Only thus, will the purposes for which the university was founded, be fulfilled, and all the elements that constitute the university, be manifested in loyal attachment to it. Very cordial endorsement of the suggestion that the divinity students, in addition to such theological studies as they take concurrently with their arts work, should devote one whole academic year solely to theology.

This report was considered clause by clause and adopted. In connection with the fifth clause, the Archbishop spoke in very warm appreciation of the work of the Church Missionary Society in this country since 1820, saying that as a result, the country has been marvellously provided with the means of grace, and the religious instruction of the people and Sunday observance promoted, so that the country stands high in comparison with others, in these respects.

Rev. W. A. Burman presented the report of the committee on clergy superannuation fund, and explained very fully, the provisions of a proposed canon. The recommendations were taken up in detail in committee of the whole; the Archbishop in the chair. The following sources of revenue were enumerated: a, Annual subscriptions of the clergy. b, Parochial assessments. c, Church offertories. d, Benefactions and legacies. The proposed scale of annual subscriptions by the clergy was, for 30 years of age, \$5; 40 years, \$6; 50 years, \$8; 60 years, 10. Compulsory membership and parochial assessments at the rate of $2\frac{1}{2}$ per cent on the amounts guaranteed by the parishes for the clergymen's stipend for the previous year. To qualify for an annuity, a clergyman must have served at least fifteen years, and must have paid ten years subscriptions, or an equivalent amount. The scale of payments proposed was, after 15 years service, \$200 a year; after 20 years, \$300; after 25 years, \$350; after 30 years, \$400.

The provisions for a parochial assessment did not commend itself to the committee; and on motion of Mr. W. P. Sweatman, seconded by Rev. C. R. Littler, it was decided to substitute an offertory to be taken on the third Sunday in Advent, or on some other date.

The provisions requiring at least fifteen years service, and the payment of ten years' subscriptions, or an equivalent amount, to qualify for coming on the fund, were struck out.

THURSDAY AFTERNOON.

After luncheon the synod proceeded with the consideration of the canon on superannuation funds. An amendment of the scale of payments was made, so as to provide that clergymen unfit for service, may after less than fifteen years' service, receive \$100 per annum.

Provisions regarding removal to another diocese, were adopted also regulations as to services, which may be performed by clergymen on the fund, and the granting of annuities, only after the revenue reaches \$600 per annum, were adopted. Arrangements were made for withdrawal of annuities, on the recipients being restored to health. It

was provided that until a capital of \$10,000 has been obtained, not more than one-third of amount derived from parish offertories, shall be available for current grants, the remaining two-thirds to be paid into capital account.

The committee of the whole reported, and the synod adopted the report and directed that copies be sent to the different Bishops of the ecclesiastical province, with the intimation that it is proposed to be presented to the provincial synod, and with the request that it be considered by the diocesan synods.

Mr. O. Averill, of Clanwilliam, made a motion affirming the desirability of arrangements for the better visiting of all hospitals and asylums, and for the holding, where possible, of church services.

Archdeacon Fortin told of the work done in visiting individuals belonging to the Church of England, by the Winnipeg clergy, in both the Winnipeg hospital and that of St. Boniface also he explained the difficulties in the way of holding public services, there being no chapel for the purpose.

Several clergymen stated that they had regularly and frequently visited individual patients in the hospitals and asylums in their towns.

The motion was then withdrawn.

Canon Coombes presented the report of the committee on Sunday schools. It showed the number of teachers to be 65, increase, 14; of scholars, 5,271, increase, 114. Making allowance for scholars not reported, and including the Indian missions, the total increase was 700. A deficit of \$108 in the contributions was shown, but there were ten centres which had not reported. Of 66 parishes, 14 made no returns. Several suggestions made last year, were repeated. Where there were union Sunday schools, the fact should be noted. Sunday school contributions should be divided so as to show how much was raised for expenses and how much for missions. A column should be added to the blank forms for showing the number of books in the library. Suggestions were made as to church services in connection with the Sunday schools. Reference was made to union services of all the Church of England Sunday schools in Winnipeg. Quarterly morning services for the children; the practice of publicly catechising the children and giving them marks for attendance at church, were recommended.

Reports from rural deaneries, were read as follows: Archdeacon Phair, Rural Deanery of Islington; Rev. A. E. Cowley, Rural Deanery of Selkirk; Rev. E. A. W. Gill, Rural Deanery of Minnedosa; Rev. W. A. Burman, Rural Deanery of Lisgar; Rev. S. Macmorine, Rural Deanery of Portage la Prairie; Rev. N. Hewitt, Rural Deanery of Dufferin; Archdeacon Fortin, in the absence of Rev. G. C. Hill, through illness, Rural Deanery of Turtle Mountain.

Rev. H. T. Leslie, immigration chaplain, reported on his work during the year, including regular visits to the immigration building and the hospitals, his distribution of