

To me it appears that the way is presented by which this very desirable thing may be commenced. The brethren there at a recent meeting from different parts of the province, resolved that the "Witness of Truth," conducted by Brother Oliphant, should be continued, and that all deficiencies, should there be any, in the financial affairs of the establishment, should be made up by contributions. The paper is viewed by them as a conservative centre—a means by which all the brethren may know the affairs of all, and therefore be alive to the interests of all. And in addition to this, they may speak in its pages, in the Christian spirit of meekness and kindness, to thousands of their fellow mortals, of the claims of God and humanity, according to the gospel of our Lord. This is a good and worthy undertaking.

Now, brethren, what I have to propose is, that we become very generally readers of the "Witness," and that we also contribute for its pages whatever may be of general interest in our respective communities. We shall thereby become more acquainted with them, and they with us—interchange of visits will follow, and we shall be knit together in personal friendship and Christian charity. Mutual co-operation of efforts and labors of love in behalf of the Truth, and the comfort of one another, and the building up of one another in the most holy faith, will undoubtedly ensue. Let me then urge upon the brethren to subscribe for the Witness, as many as can afford to, and there are but few who cannot.

Your brother, in the charity that "hopeth all things."

Williamsville, N. Y., June 25, 1849.

A. P. JONES

[There is brotherly regard in the preceding—a regard which has no fear of being smitten into religious hysterics by the sound of "Canada."

Should the brethren in New York consider it expedient to act upon brother Jones' suggestion, we shall endeavour to inspire them with the righteousness if not the rights of this country.

How will brother Bartlett, of Clarksville, and brother Shepard, of Pompey, respond to the foregoing? D. O.]

SPECIAL NEWS.

To the Brethren and Churches in Eramosa, Erin, and Esquesing.

NARRATIVE, NO. III.

You will have seen since last I addressed you, that my time and attention have been more or less engrossed with duties, which, though indirectly are not directly related to the work you assigned me.

Occasionally, during the past month, I have appointed and attended meetings a few miles from Oshawa. In Pickering, three weeks ago, I had the pleasure of immersing an intelligent and worthy candidate; and I learn that brother Scott, of Toronto, has, since that time, immersed another in that place. Brother Scott kindly pays a visit to the brethren there at intervals when his engagements permit. Brethren Barclay and Berrie exhibit a good degree of zeal in sustaining the meetings in that vicinity; and the brethren are advancing.

Two Lord's days ago, it was my privilege, with brother Ash, to visit and speak to a number of Baptist brethren, some eight miles north of Oshawa, where I found genuine brotherly regard. We were well re-