

ordinary layman. The duty of asceticism, exercised of course in accordance with common sense as well as conscience, if set forth without any shrinking timidity, and enforced with some show of reason, will, without doubt, in time arouse the spirit of self sacrifice and manliness that is by no means wanting in Scotch people; but it is high time to urge the practice of fasting, not as a counsel of perfection, or as a piece of advice of uncertain value, but as an obligation on all Church people according to their several capacities. A person accepts the rules of his club or society, and loyally does his best as a man of honour to uphold their authority. Let the clergy stir up the same spirit of faithfulness to the Church's rule of fasting by urging the duty courageously and firmly, and at the same time with "the sweet reasonableness"—to use the phrase of a well-known writer—which was one of the main characteristics of Him in whose honour and after whose example the Lenten fast is enjoined.

He Chose This Path for Thee.

He chose this path for thee;
No feeble chance, no hard, relentless fate,
But love, His love, hath placed thy footsteps here.
He knew the way was rough and desolate,
Knew how thy heart would often sink with fear.
Yet tenderly He whispered, "Child, I see
This path is best for thee."

He chose this path for thee,
Though well He knew sharp thorns would touch
thy feet,
Knew how the brambles would obstruct the way,
Knew all the hidden dangers thou wouldst meet,
Knew how thy fate would falter day by day,
And still the whisper echoed, "Yes, I see
This path is best for thee."

He chose this path for thee,
And well He knew that thou must tread alone
Its gloomy vales, and ford each flowing stream.
Knew how thy bleeding heart would sobbing
moan,
"Dear Lord, to wake and find it all a dream."
Love scanned it all, yet still could say, "I see
This path is best for thee."

He chose this path for thee;
What needest thou more? The sweeter truth to
know
That all along these strange, bewildering ways
O'er rocky steep, and where dark rivers flow,
His loving arms will bear thee "all" the days;
A few more steps, and thou thyself shall see
This path is best for thee.

—T. H. Wilson.

Rev. A. W. H. Chowne also begs to acknowledge with hearty thanks the sum of \$5 from Miss Chowne, Hamilton, towards seating the Church of St. James, Ebberston.

Acknowledgments.

RECEIPTS AT SYNOD OFFICE, TORONTO,
FOR DIOCESE OF ALGOMA, for
January, 1898.

FOR GENERAL FUND.

Mr. H. Lye, \$10; Diocese of Montreal, \$125; Rev. Canon Bull, \$5; Beana, St. George's, \$1.95; Trenton Branch W.A., \$3.50; per English Algoma Association, £43 14s. 5d.; Aspdin, \$1.53; Lancelot, 88c.; Allansville, 84c.; Stanleydale, 81c.; St. George's, St. Catharines W.A., \$20; Oakville, St. Jude's W.A., \$3; W.A. member, 75c.

For *Sinnvaak*.—Walkerton, St. Thomas' S.S., for Willie Sands, \$3; Windsor All Saints' S.S., for Willie Sands, \$20; Grimsby, St. Andrew's S.S., \$10; Ottawa, St. George's Dorcas Society, for Christmas tree, \$5; Niagara Falls S.S., for rebate freight, \$1.25; Quyon, Que., per Rev. W. A. Fyles, freight on box, \$1.53; Dartmouth, Christ Church S.S., \$13.12; Harman School pupils, Ottawa, \$1.70; per English Algoma Association, £5 1s. 4d.; Parkdale, Epiphany, for boy, for year ending 1897, \$12.50.

For *Sinnvaak* and *Wawanosh*.—Toronto, St. James' infant class, for Christmas tree, \$7; Petrola, per Miss M. O. Simmons, \$1; Sault Ste. Marie, \$2.

For *Wawanosh* New Girls' Home.—Lunenburg, St. John's S.S., first class and others, \$16 and \$16; per English Algoma Association, £5 1s. 5d.; Foreign Missionary Leaves Association, £3

FOR ALGOMA SUPERANNUATION FUND.

Fort William, St. Luke's, \$6.85; Bracebridge, 1st Dec., 1897, \$4.65; English Algoma Association, 2s. 6d.

FOR ALGOMA MISSION SUSTENTATION FUND

Mr. Cecil Bowen, \$5; bequest of late Helen Kinnear, \$498.75.

FOR FOREIGN MISSIONS, GENERAL FUND.

Epiphany Collections.—Powassan, \$1.27; Huntsville, \$2; Falkenburg, \$2.30; Novar, 98c; Ilfracombe, 92c.; Ravenscliffe, 86c; Bracebridge, \$10; Parry Sound, \$7.45; Sundridge S.S., \$4.64; Sundridge, St. Paul's, \$3.62; Gravenhurst, \$4.30; Baysville, \$2.12; Manitowaning, \$1.45; Port Sydney, \$2.20; Beatrice, \$2.90; Brunel, \$1.28; Ufford, 32c.; Dunchurch, \$1; Emsdale, \$2.58; Port Carling, \$3.88; Broadbent, \$1.75; Dufferin Bridge, \$1.03; Fort William, \$5.05; Sudbury, \$9; Magnetawan, \$1.10; Midlothian, 65c.; Aspdin, 78c.; Allensville, \$1.90; Lancelot, 32c.; Stanleydale, 84c.; Little Current, \$1.55; Sheguandah (white), 55c.; Burk's Falls, All Saints', \$2.40; Burk's Falls S.S., \$2.30.

FOR C.C.M.A. FOREIGN MISSIONS.

Epiphany Collections.—From Eagle Lake, \$2; South River, \$5.

FOR EPISCOPAL ENDOWMENT FUND.

From English Algoma Association, per Rev. A. S. Hutchison, £6 13s.

FOR CHURCH AND PARSONAGE FUND.

From English Algoma Association, per Rev. A. S. Hutchison, 10s.

FOR SPECIAL PURPOSES FUND AT DISPOSAL OF THE BISHOP.

Diocese of Quebec, \$25.

D. KEMP, Treasurer.

Mr. F. R. Godolphin acknowledges with many thanks the receipt of parcel from Junior Branch W.A., Orillia, being gifts for Christmas tree, Dunchurch.

The W.A. of Dunchurch acknowledge with many thanks the receipt of a bale of goods for sale from the W.A. of Cobourg, Ont.

The Rev. Lawrence Sinclair begs respectfully to acknowledge the receipt of \$255 from the Treasurer of the Extra Cent a Day Fund, W.A., Kingston, towards the building fund of the church in Silver Water.

Rev. Alfred W. H. Chowne acknowledges with hearty thanks the gift of \$97 from Mrs. Streatfield, of Stoke Charity, England, per W. E. Streatfield, Esq., for St. Mark's Church, Emsdale.

Rev. Alfred W. H. Chowne also begs to acknowledge with hearty thanks the very liberal help given to his mission through the various branches of the W.A., as also the supplies sent for the Christmas trees, which have been well furnished.

FORM OF BEQUEST TO THE MISSIONARY DIOCESE OF ALGOMA.

I give and bequeath unto the Right Reverend the Bishop of Algoma, Sault Ste. Marie, Ontario, the sum of to be paid with all convenient speed after my decease, exclusively out of such part of my personal estate, not hereby specially disposed of, as I may by law bequeath to charitable purposes, and I hereby lawfully charge such part of my estate, with the said sum upon trust to be applied toward the

..... and the receipt of the Right Reverend the Bishop of Algoma, or of the treasurer for the time being of the said diocese, shall be a sufficient discharge for the said legacy. And I direct that the duty upon the said legacy be paid by my executors out of the said fund.)

The will, or codicil, giving the bequest, must be signed by the testator in the presence of two witnesses, who must subscribe their names in his presence, and in the presence of each other.

NOTE.—This testament must have been executed one year previous to the death of testator, to give it effect over Mortmain Acts.

*The object should be inserted here, and might be (1) The General Mission Fund; (2) The Widows' and Orphans' Fund; (3) The Superannuation Fund; (4) Algoma Mission Sustentation Fund, etc.

THE Morley College AND

Conservatory of Music

In union with the London College of Music, Eng.
SNEINTON MANOR, HUNTSVILLE,
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Subjects Taught—Thorough English, Geography (Political, Physical, Mathematical, and Commercial), History (Ancient, Modern, and Musical), Literature, Mathematics, French (Grammar and Conversational), German, Latin, Greek, Botany, Physics, etc., Vocal and Instrumental Music, Harmony, Counterpoint, Theory, Form, Transposition, Composition, Painting (oil, water), Drawing, Stenography, Typewriting, Bookkeeping, Musical Drill.

Advantages—A healthy, invigorating climate; home in a building possessing modern improvements, furnaces, lofty rooms, bath rooms, bathing privileges in river (swimming taught), tennis court, reasonable charges, careful church supervision.

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Fees—\$200 per annum for boarders. Three terms in the year. Fees payable at the commencement of each term. No extras except laundry.

Reference—"I believe the Principal and Staff of the above College to be in every way efficiently equipped for successful work on the above subjects. The College has my full and hearty endorsement. I shall be glad to reply to questions on the part of parents and guardians."
THOMAS LEVY, Incumbent of Huntsville and Archdeacon of Algoma