

Church Work.

We speak concerning Christ and the Church.

A MONTHLY PAMPHLET OF FACTS, NOTES, AND INSTRUCTION.

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"The Communion of the Church of England, as it stands distinguished from all Papal and Puritan innovations, and as it adheres to the doctrine of the cross."—*From the will of Bishop Ken, A. D. 1710.*

COMFORT ONE ANOTHER.

COMFORT one another ;
For the way is growing dreary,
And the feet are often weary,
And the heart is very sad.
There is heavy burden-bearing
When it seems that none are caring,
And we half forget that ever we
were glad.

Comfort one another ;
With the hand-clasp close and tender,
With the sweetness love can render,
And the looks of friendly eyes.
Do not wait with grace unspoken,
While life's daily bread is broken,
Gentle speech is oft like manna from
the skies.

Comfort one another ;
There are words of music ringing
Down the ages, sweet as singing
Of the happy choirs above.
Ransomed saint and mighty angel
Lift the grand deep-voiced evangel,
While forever they are praising the
eternal love.

Comfort one another ;
By the hope of Him Who sought us
In our peril—Him Who bought us,

Paying with His precious blood ;
By the faith that will not alter,
Trusting strength that shall not falter,
Leaning on the One divinely good.

Comfort one another ;
Let the grave-gloom lie behind you,
While the Spirit's words remind you
Of the home beyond the tomb,
Where no more is pain or parting,
Fever's flush or tear-drop starting,
But the presence of the Lord, and
for all His people room.
—Miss Margaret E. Sangster.

A CONVERSATION.

My neighbor, Mr. John Bradleigh, whom I have known somewhat intimately for several years, is an Englishman by birth, but not a Churchman. He was a dissenter before coming to this country, and has since connected himself with one of the numerous kinds of Baptists. He is a religious man, evidently sincere in his beliefs, devoted in his worship, and showing a life guided by high principles. We have often conversed about the faith and practice of various denominations. He has