

## SPRING AND SUMMER DRESS GOODS

Everything that is smart and fashionable, every weave that good taste and Dame Fashion suggests for this Season, is in our present showing. While there are many fabrics that have the call this season for Women's Suits, Broadcloths are the leaders. They have the sheen and brilliancy of satins, soft draping and firmly woven, adapted to either street or house wear, 54 to 56 inches wide. \$1.50 to \$2.25 per yard. Beside the novelties, we have the staple stuffs that are always popular, including Serges, Granite Cloths, Poplins, Venitians, Amazon Cloths, Voiles, Homespuns, Fancy Worsteds and Velvet Suitings.

	50c to	\$3.00 per yard
SERGES	1.25	1.35
GRANITE CLOTHES	50	.60
POPLINS	1.00	1.25
VENITIANS	.50	1.35
AMAZON CLOTHS	.75	1.50
VOILES	.50	1.75
WORSTEDS	.25	1.25
HOMESPUNS	.65	1.25
PLAIDS		
VELVET CORDS		
PAN VELVET SUITINGS, 36 inches wide		

## WASH DRESS GOODS

Every woman will want a glimpse of our newly arrived Wash Dress Fabrics. Don't wait for the South winds of Spring. Buy now, while our stock is fresh and complete. Percales, Gingham, French Broches, San Toy Suitings, Sunresista, Galatea, Fancy Crepes, Shantung Suitings, Voiles, Muslins, Linens, Prints, etc., etc.

ENGLISH PERCALES	32 inches wide	16c	per yard
" PRINTS	31 "	15c	" "
" "	30 "	10c	" "
GINGHAMS		10c to 20c	" "
FRENCH BROCHES		15c " 25c	" "
SAN TOY SUITINGS		22c	" "
SUNRESISTA		25c	" "
GALATEA		20c	" "
FANCY CREPES		15c	" "
SHANTUNG SUITINGS		20c	" "
VOILES	15c "	50c	" "
MUSLINS	10c "	20c	" "
LINENS	25c "	60c	" "

We are also showing a splendid range of Mousseline Silks, 36 to 40 inches wide, \$1.00 to \$1.50 per yard.

Natural Pongee Shantung Silks, 49c to 60c per yard.

It will pay you to call and look over our stock. This is the best time to inspect and make your selection.

## Misses' and Children's Dresses

If you want the prettiest dresses to be found, the daintiest, newest and withal the least expensive, visit our Ladies Department and see our display. We have them to suit ages from three to sixteen years. Some are made of Scotch Gingham, some of white and colored Pique, Repp, Grass Linen and Chambray, all nicely trimmed and perfect fitting.

Prices 75c to \$2.75 per suit.

We also have the Khaki Military Suits for little boys, ages three to six years. Prices: \$2.65 per suit.

Soliciting your patronage, we are,

Yours truly,

# CLARKE BROS.

BEAR RIVER, N. S., Feb. 29th, 1916.

P. S.—We beg to advise that our NEW WALL PAPERS have arrived for Spring, and are opened up ready for your inspection.

Prices: 4c to 50c per roll Borders: 1c to 12c per yard

## Bear River

Dr. M. P. Nicholls has been spending the week in town. Mrs. Walter Morine and little son, Harry, returned from Halifax on Thursday.

We are glad to report that Mrs. Fred Ditmars, who has been seriously ill, is gradually improving.

Mr. Reginald Beeler and the Misses Emma Morine and Margaret Beeler, returned from Portland on Thursday last.

Mrs. A. C. Wright of Clementsvale, who has been spending a few days with her sister, Mrs. Fred Morine, returned to her home on Friday.

Royal Division S. of T., No. 37, held a social in the hall on Tuesday evening. Ice cream and cake were served and all report a good time.

### BEAR RIVER'S CONTRIBUTION OF MEN TO THE NOVA SCOTIA HIGHLANDERS

The following is a list of the recruits for the 219th Battalion of the Nova Scotia Highland Brigade who are in the Bear River detachment:

#### Bear River

Joseph Russell  
George Wentzell  
Gordon Benson  
Vernon Harris  
Lawrence Snell  
Paul Nicholls  
Reginald Hirtle  
Harold Morgan  
Clarence Henshaw  
Leslie Rice  
Harold Benson  
Frank Bell  
Harry Mason  
Will Morine  
Max Isles  
Fred Harris  
Vernon Rice  
A. E. Everett  
Roy Simpson  
Floyd Rice  
Roy Rice  
Freeman Rice

#### Clementsvale

Hartley Millett  
Vernon Nixon  
Fred Long  
Roland Milner  
Alden Chute  
Israel Dukeshire  
Joseph Potter  
Samuel Feindel  
Walter Brown  
Kenneth Potter  
Shelden Berry

#### Deep Brook

Leo Pinkney  
Elburn Berry

#### Lansdown

Lloyd Hanspiker  
Waldeck

Ralph Yorke  
Ralph Henshaw

The following have been turned down as medically unfit:

#### Bear River

Chas. Henshaw  
Ira Harris  
Percy Spears  
Rony Warren  
Murray Alcorn  
Maurice Benson

#### Lansdown

Joe Harris  
Fred Rice

#### Clementsvale

Kenneth Beeler

There are several more men to be added to the list later.

Bear River fully expects to have a platoon, that is, fifty-five men, for the Highland Brigade.

The sail loft has been hired and the boys have begun to drill under Sergeant H. A. Francis, 85th Overseas Battalion, C. E. F.

### DEEP BROOK

March 6

Miss Laura Ditmars arrived on Saturday to spend the week-end with her parents.

Miss Josie Sullis spent the week-end with her parents, Capt. and Mrs. A. G. Sullis.

Miss Lottie Sullis entertained a number of her friends at Whist on Friday evening, March 3rd.

Mrs. (Dr.) C. C. Archibald of Bear River, spent Friday at the home of Mrs. George Masters.

Our Principal, Miss Mary Fitz-Randolph, spent the week-end at her home in Round Hill.

We are glad to report that Mrs. Edward Bartheaux has fully recovered from a severe attack of la grippe.

Mrs. William Vroom entertained the Red Cross on Tuesday evening. There were 30 members present and a very enjoyable evening was spent by all.

At the recruiting meeting held in Union Hall on Thursday evening the speakers were from Bear River and vicinity. Deep Brook is to be con-

gratulated on having already sent 23 of its sons to the front.

At this time when everyone should be "doing her bit" for the Empire, we should not forget the good example set us by Mrs. William Ruggles, who, although past 96 years of age, has knitted several face cloths for the soldiers.

The Red Cross Society forwarded to Halifax on Thursday the following work done in the month of February:—20 bed jackets, 6 pyjama suits, 41 convalescent robes, 1 knee pad, 2 dozen knitted face cloths, 35 pairs socks as field comforts.

Major C. W. Ditmars and wife have been making a short visit at the home of his brother, Mr. Van Ditmars. Although their home coming is such a sad one, they have many friends who are glad to see them again. Before leaving England, the Major visited Captain Garnet Harris at the Royal Free Hospital, London.

### THE LICENSED LIQUOR TRAFFIC

Sermon Preached by Rev. A. Murray Porter, M. A., at St. Andrew's Church, Halifax, Feb. 20, 1916

There are many evils in the world, but the licensed liquor traffic on our continent is the greatest evil, and the mightiest enemy of God and man.

It is entrenched behind five strongholds, (1) License, (2) Supposed Financial Interest, (3) Social Custom, (4) Appetite, (5) Human Depravity.

The first stronghold is the license system. To license the sale of liquor is contrary to the function of the law, which is to suppress evil. If liquor is not an evil, its sale should not be restricted as it is; but as it is an evil it should not be licensed. We all know strong drink to be a great evil as ten thousand times ten thousand and have been worse than murdered by it; hence no person can favor licensing it without acting contrary to reason and outraging the very idea of the law.

Drinking is an evil whether at the sideboard, club, saloon, or hotel bar, or whether the liquor is sold under high or low license.

Some people say that a prohibitory law cannot be enforced. It can be enforced as well as other laws. Shall we license theft and murder, because some people will steal and kill?

Some few say, prohibition is unconstitutional and contrary to British freedom. Are such persons blind or lunatic? We prohibit stealing, murder, cruelty to animals, shooting game out of season, and many other things.

We have now four prohibitory liquor laws. Strong drink is prohibited to be sold, (1) on election days, (2) near to public works, (3) on Saturday nights and Sundays, (4) to minors. Moreover the restrictions in the license system prohibit nine hundred and ninety-nine out of the thousand from manufacturing and selling liquor, surely then we have the right to prohibit the other fellow and so have total prohibition.

Every reform passes through three stages, (1) Derision, (2) Opposition, (3) Victory. Prohibition has passed through the first two and the third is bring this day of victory?

Another says, "the liquor traffic is necessary." Is it necessary to kill sons and fathers? "Oh, you say, 'no.' Well, the traffic must have victims, dawning. What are you doing to you can no more run bar rooms without sons and husbands, than you can saw-mills without logs.

Houses where the public are entertained are necessary but the bar-room is not necessary. It is a disgrace and curse to our country and humanity. Think of what a liquor license means, and shudder at the thought of your responsibility if you favor it.

"Licensed to make the strong man weak,

Licensed to lay the strong man low,  
Licensed the wife's fond heart to break,

And make the children's tears to flow.

Licensed to do thy neighbor harm,  
Licensed to kindle hate and strife,  
Licensed to nerve the robber's arm,  
Licensed to whet the assassin's knife,  
Licensed like spider for a fly,

To set his net for man his prey,  
To mock the efforts, drain him dry,  
Then cast the shattered hulk away,  
Licensed, where peace and quiet dwell,

To spread disease and want and woe;  
Licensed to make this world a hell,  
And fit a man for hell below."

Second stronghold: Supposed financial interest. Some people think that they will get more for their goods, or save on their taxes; politicians and others talk of the revenue, and liquor sellers think to make money out of the traffic.

The curse of Almighty God rests upon the traffic. Money received from the liquor is blood money.

Our country and this city is poor-

Always the Same

# PURITY FLOUR

Day in and Day out.  
Week in and Week out.  
Year in and Year out.  
Always the same.



er every day because of the traffic. A country is enriched, not by liquor revenue, but by the muscle and mind of the inhabitants. Anything that destroys muscle and mind robs our country.

Do you speak of revenue to liquor-sellers and such twaddle? Give back to mothers their sons, to wives and sisters, their husbands and brothers, who have been worse than murdered by the legalized liquor traffic, before speaking of revenue and compensation. Hearts are broken that no money can heal.

The liquor traffic sells men, women and children of every color, both body and soul, and destroys them for time and for eternity. I venture to say that one hundred years hence people will think of the "licensed liquor traffic" as having existed in a barbaric age. Let us look forward hopefully.

While some people talk of revenue, let me assure you that the licensed liquor traffic is an unjust and unnecessary financial burden imposed upon our country and people. Who pays the revenue? Certainly not the liquor dealers. While they pay the licenses imposed, the people pay them for "distilled damnation," many times the amounts they pay for licenses and then there is imposed upon the community the expense and shame of looking after the criminals and poor caused by their infamous business.

We should on principle be opposed to licensing liquor or any other evil, no matter what the price paid for license, no amount of money can compensate for one immortal man destroyed eternally by drink.

The third stronghold is social custom. People have been educated wrongly, many people drink merely because others do. We may, however, greatly rejoice that custom is rapidly changing, as in many of the principal homes, among the first people socially of our land, and generally among the middle classes, the custom now is total abstinence. Still there are some who are slaves to a base custom, and do not use their brains to think for themselves, and others lack courage to carry out the convictions of their better nature.

The common custom of treating appeals to our social nature, and is largely responsible for extending the practice of drinking. Few until they become tipplers care to drink alone.

I call upon everyone to discountenance every bar-room and saloon by keeping out of it, and by refusing to treat or be treated to even a cigar, ginger ale or any other soft drink over any bar-room where liquor is sold. Like a whole host of the noblest men and women that have ever lived and are living to-day take your stand on the side of temperance, and use your influence to create the custom of total abstinence, which is worthy of us all.

The fourth stronghold is appetite. People may assign many reasons for drinking, but the greatest reason of all is they like it.

Appetite for liquor is not natural, but acquired, hence to use it as a beverage to any extent is intemperance.

Appetite gradually grows on a person who drinks, and like a serpent coils tighter and tighter, until its victim is bound, crushed and dead.

Many are victims of appetite who do not know it, like the man who said, "I can stop drinking when I like," and another answered, "I challenge you to stop for one week." He said "All right; I'll do it." Before the week was over this man told him, "I have had the fight of my life. I knew not that I was enslaved by drink, but now God helping me, I will never drink again."

Many are completely enslaved by drink. We may see them in every town and neighborhood. Many are like the great English poet who said, "you ask and entreat me to give up drink, I cannot. I would that I could; but, if I stood here, and hell were before me, and the cup were on the other side, I would wade through the flames in order to get it."

The love of drink is a mighty pas-

sion; but let the love of liberty and the love of home be its master.

The fifth fortress is human depravity. The wickedness or cussedness in humanity seeks exhilaration or lower degradation in strong drink.

The grace of God is the only certain and permanent cure for drinking and drunkenness. Ten thousand times ten thousand have given up their so-called social glass when they were converted to Christ. I have known the worst drunkards to be saved from the appetite of strong drink, instantly, and until the end of life. What God can do for one He can do for every one that yields to be saved by Him.

Are you a total abstainer? Ever remain such. Are you a drinker? Quit at once, if you can. If, however, you find that you have an appetite that is overmastering, then at once accept Christ's "Infallible Grace Cure," and be a sober man and a Christian.

Let me now say a few words about the manufactured excuses some people give for favoring the liquor traffic and drinking customs.

1. Many liquor sellers make the excuse, "I keep a respectable house." No bar-room can be respectable. Some say, "I never give a man a drink that is intoxicated, nor do I allow any drunkard around my bar." Now, in the name of common sense, which is worse to sell to young men and husbands that are sober until they become drunkards, and then turn them over to other liquor sellers to finish the work, or to sell to those who have already become drunkards?

2. A common excuse of boys and young men who drink is, "I can take a glass or let it alone." What clever persons! There are none of those who now fill drunkard's graves or reel on our streets, but once could say as they; yet not using the power when they had it, they became the slaves of drink. Stop now when you can, or you, also, when too late may find yourself enslaved, and be known as a drunkard.

3. A common remark, "I will stop when I feel it hurting me." This is as if a man would take hold of a hornet's nest and then say: "I will let go when I feel the first sting."

4. Some remark, "Those who become drunkards are weak-minded." Any person who says this shows he is lacking in observation and common sense.

Whether a person shall become a drunkard if he drinks does not depend upon the strength of character or will. He who has the largest brains and finest nervous organization is the one who most readily becomes a victim. He who boasts how much he can drink and not get drunk is ignorantly boasting that he is lacking in brains or fine physical organization.

The greatest minds have been overcome by this giant foe. I would sadly mention Philip the Great, Alexander the Great and Frederick the Great as kings; Pitt, Burke and Sheridan as great statesmen; Burns and Prince as brilliant poets, that have been laid low by this spoiler of humanity.

I think every Scotchman should hate whiskey if for no other reason, yet for this one, that it blighted the brilliant intellect of Robert Burns, the Scottish bard, and brought him prematurely to his grave.

Oh! let us be true to self and God. Is there anyone here who thinks to excuse himself for not being a total abstainer and prohibitionist by saying, "I do not profess to be a Christian? Dear friend do not thus try to deceive yourself. What would be wrong for you if you were a Christian cannot be right for you as you are. The divine moral standard, 'Abstain from all appearance of evil,' applies to saints and sinners. Let me ask you to begin to-night to do as you believe you would do if you were a Christian; and you will not only be a thorough temperance and moral person, but soon you will also be a real Christian. The promise is, 'To him that ordereth his conversation aright will I show the Salvation of God.'

### TITANIC MONUMENT NEARING COMPLETION

Mammoth Memorial at United States Capital

Work on the mammoth memorial to the men of the Titanic who went down in order that women and children might have a chance for their lives is nearing completion, and will be placed in position in Potomac Park, Washington, in the next few weeks.

The memorial will consist of a figure of a man standing with outstretched arms, and will be of heroic size. The design is the work of Mrs. Harry Payne Whitney, formerly Miss Gertrude Vanderbilt, of New York. She has supervised the cutting of the granite monument at the quarry at Quincy, Mass.

The monument will stand 35 feet high. The figure of the man will be

13 feet high and the distance from the end of one outstretched arm to the end of the other will be 13 feet.

The memorial is the conception of the Titanic Memorial Association, which aims to honor the memory of the brave men who stood on the deck of the sinking liner and made no effort to save themselves, forfeiting their lives that women and children might live. It is a memorial of the famous tradition of the sea, "Women and children first," and a fitting emphasis of the words: "Greater love than this hath no man, that he lay down his life for his friend."

Britain is spending twenty-five million dollars every twenty-four hours in carrying on the war, a little over a million an hour. It is a little difficult for the majority of us to grasp this. And the end is not yet!

Minard's Liniment Cures Dandruff.

An advertisement of the United States Postmaster General for bids for an aeroplane mail service between New Bedford and Nantucket, with stops at Wood's Hole and Oak Bluffs, tells its own story of aeroplane possibilities. A schedule of thirteen trips a week is proposed in summer and six in winter. Aeroplane mail delivery, under the increased efficiency of the aeroplane, should be for districts not reached by railway much more prompt and efficient than the time-honored team delivery.

"Canada" of London, prints a cut of the ambulance presented to the War Office by the school children of Nova Scotia, which it says has been received through Mr. John Howard, Agent General in London and is ready for service. Printed on the side in large white letters is the inscription, "Gift of the children of Nova Scotia."