

W. C. T. U. Notes

Women's Christian Temperance Union first organized in 1874.

Aim—The protection of the home, the abolition of the liquor traffic and the triumph of Christ's Golden Rule in custom and in law.

MOTTO—For God and Home and Native Land.

BADGE—A knot of White Ribbon.

WATCHWORD—Agitate, educate, organize.

Let us not judge one another any more but judge this rather, that no man put a stumbling block or an occasion to fall in his brother's way. *Rm. 14:81.*

OFFICERS OF WOLFVILLE UNION:
 President—Mrs. J. G. Elderkin.
 1st Vice President—Mrs. W. O. Taylor
 2nd Vice President—Mrs. G. W. Miller
 Recording Sec'y.—Mrs. Ernest Redden
 Cor. Sec'y.—Mrs. Roy Jodrey.
 Treasurer—Mrs. H. Pineo

SUPERINTENDENTS
 Evangelistic—Mrs. William Chipman
 Parlor Meetings—Mrs. D. G. Whidden
 Labrador Work—Mrs. J. W. Vaughn
 Fishermen and Lumbermen—Mrs. W. E. Fielding.
 Anti-Narcotic—Mrs. W. O. Taylor
 Flowers, Fruit and Delicacies—Mrs. A. W. Bleakney.
 Christian Citizenship—Mrs. B. O. Davidson.
 Press—Mrs. M. P. Freeman
 Willard Hall—Mrs. M. P. Freeman
 Temperance in Sabbath Schools—Mr. C. A. Patriquin.
 Business meeting of the W. C. T. U. the last Monday of every month

W. C. T. U. IN INDIA

Salem, Madras Pres.
 [L. T. L. meetings have been held 40 times last year. The meeting held once a month alternately in the L. M. Hobart Girls' School and in the L. M. Fort Girls' School, Salem. The average number on the rolls was 65. We are very much grieved to inform you that one of our members named Sinegopathy died of plague; 13 of our members have gone to other places; 26 new members were admitted during the year. Number on the rolls is now 73. Miss Campbell came to Salem on the 14th August 1920, and spoke in our meeting about the work for prohibition in U. S. A. About 30 women, Christian and Hindu came and were much interested. The collection box was opened on 16th October 1920. There was Rs. 2-13. It will be sent to the Bible Society at Madras. As usual the members prepare Temperance songs, recitation, and story—acting for each meeting. The President or a leader gives each meeting a talk on benefits of Temperance and evils of drink. We are glad to say that our President, Miss Crouch Ammal, returned from Australia in February 1920, and took charge of temperance meeting. Please pray that our Lord may bless us and our work still more.]

Jhansi
 The Juvenile Band of Hope was responsible for a very successful and entertaining free Concert given in the Railway Institute. Mr. Davidson presided. The programme consisted of songs, recitation and a sketch "Mary and her Guests" in which Miss B. Abbott, representing the W. C. T. U. received delegates from England, Canada, Sweden, Iceland and Japan all characteristically attired in their National Costumes, and introducing them to "India" who was represented by Mrs. E. Plomer, in gorgeous colouring and flowing veil sealed in true oriental fashion on the floor of the stage, expounded to her the ideals, and world-wide work carried on by this organization.

The other items included "speeches" by the Tiny Dots their earnestness in delivering them and also joining in with the applause that followed, fairly brought down the house! A particularly beautiful Action Song entitled "Some Glad Day" was rendered by the Convert Girls. The Hall was crowded, seats not being available for all present. This I believe is the first Concert under the Band of Hope Leadership, and we sincerely congratulate Mrs. Newman. It is a pleasurable manner of bringing home to the public that the W. C. T. U. mean business, and are setting about doing it also "World-wide Prohibition in 1925!"

Central India
 A congregation of Bhils in Central India could not quite decide whether smoking is a help or hindrance to a Christian; but strangely enough, they were unanimous, though smokers voted, in the decision that the pastor who should lead them must be a non-smoker.

Nawabganje.
 Nawabganje has a temperance society

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in which 300 have signed the pledge of total abstinence. Aside from that, the peoples of the town have prepared and signed the following petition—

We the citizens of Nawabganje are determined to drive intoxicating liquors and drugs such as "Sharas," "Ganga," "Charas" and "Opium" from our city. That it shall neither be made, sold, bought or drunk here, and that no shop shall be opened in Nawabganje for the sale of it. If anyone is caught eating or drinking the above intoxicants, then he or she shall be reported to the Chaudhari of the caste, either by the Seva Samati Sabha or by any member of the temperance committee and the Chaudhari shall then punish him in a fitting way as he has authority to do.

North India.
 The President of a North India Women's Christian Temperance Union was having the usual weekly interview with her dhobi. As she paid him his talab she said kindly, "Now, dhobi, don't spend this for drink," to which he replied, "No, I can't now." "What! are the shops all closed?" she asked. "He then told her that the shops were not closed, but that the dhobis had banded together and decided that anyone who drank must pay a large fine and give a feast to the whole brotherhood, and he, a choudhri among them, would not think of breaking the rule. In the same city similar action by the sweepers are reported.

Bombay Division.
 Who said that Bombay Division was not up to the mark? New Unions, new Scattered Members, Loyal Temperance Legions, and Blue Ribbon Army Units—I think 11 L.T.L.s and 17 B. R.A.s were the last numbers, I heard—and Rs. 100 contributed to the National Funds in the month of March! Can any other Division show greater progress?—E. S. P. Ellore.

In certain villages of Ellore, the Christians have banded together to prevent any of their number drinking toddy. Now the caste people are concerned, "and say that if the outcastes give up toddy they will become as respectable as themselves." What an awful catastrophe! We have heard of the bankruptcy of governments without revenue from the traffic, and of the wrecking of industry if the manufacture of drink ceased, but that the people who have been degraded

MEETING HIS PEOPLE

"Be natural" was the sum of the advice tendered to the newly engaged girl in a discussion as to how she might best conduct herself in meeting for the first time the family circle of the fiance.

Don't be anything but your natural self. Don't forget that you are the choice of your betrothed. Don't lose sight of the fact that it is the duty of your hostesses to do most of the talking. Don't feel afraid of them. Don't fail to think kind thoughts of them. Don't let the thought slip from your mind that they are "his" people. Don't be afraid of feeling a little shy; better be thought shy than forward. Don't try to make believe you know his tastes better than his mother does, because you never will.

BRITISH STATESMEN AND FORESTRY

Great Britain having been aroused during the war to the need of adequate timber supplies within the Empire, is determined not to permit things to drop back into the old rut. First she called an Empire forestry conference, at which Canada was represented, and took stock of the situation; next, she entered upon a definite planting programme in the British Isles, calling upon Canada, through the Dominion Forestry Branch, to secure about a ton and a half of tree seed per annum for this purpose; and lastly, to keep up the work and give people information on this most important subject, she has established an Empire Forestry Association, with Headquarters in London, which will link up the work of Dominion association, and as Lord Lovat expressed it "pool the resources of their knowledge." It is expected that conventions will be held in different parts of the Empire and that Canada will be one of the first Dominions to be thus honored.

Canada has the longest bridge span of its kind in the world at Quebec.

and ruined by drink should become "respectable" is a new argument against total abstinence.—The India Temperance Act.

SHE DIDN'T WANT TO LIVE

"I felt so ill and wretched that I didn't care whether I lived or not."

This was Mrs. W.'s experience. If you are not feeling well you should read every word of her letter. She says, "Unless you have actually experienced what it means to be ill, really ill, you don't know what suffering is. I felt so ill and miserable that I didn't care whether I lived or not. I am naturally of an active temperament and as a result I must have overworked myself, because I began to feel tired and weak after the least exertion. At times my face took on a deathly pallor. I was sore all over. I was troubled with dull pains which at times produced nausea. My body felt as if somebody had been pounding it—every bit of it pained. When I laid down at nights I could not get into a comfortable position and the consequence was I got very little sleep. The pains, which followed sleeping in one position for any length of time, gave me frightful dreams from which I awoke weak and perspiring. I consulted doctors and they told me that I was completely run down and needed something to build me up. Their prescriptions only helped me for a while. One day I found a cure about Carnol and the statements in it sounded so honest and true and free from any exaggeration that I decided to try it. In six weeks after taking the first bottle I was as well as ever. If any one had told me that Carnol would do what it did for me I wouldn't have believed them."

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