

The Home

Conducted by MARY FORD

Let us be kind;
The sunset tints will soon be in the West,
Too late the flowers are laid then on the
quiet breast—

Let us be kind.
And when the angel guides have sought
and found us,
Their hands shall link the broken ties
of earth that bound us,
And heaven and home shall brighten all
around us—

Let us be kind.

REDUCE COST OF LIVING

Indianapolis, Ind.—Potatoes, turkeys and Christmas trees—these three things, in combination with an idea, have resulted in a co-operative experiment here which may help all the United States, and would help Canada if the farmers' wives would form a co-operative society, solve that high cost of living problem.

When Mayor Lewis Shank demonstrated that potatoes could be bought by the car load and sold to the consumer direct at prices that made the commission men and green grocers gasp with horror, the people of Indianapolis got a hunch.

When later, at Thanksgiving time, the mayor went into the turkey business, combining middlemen and retailer in his own person, to the end that the poor folks of the city got Thanksgiving turkeys at rock-bottom prices, that hunch broadened into a purpose.

Now, while "Lew" Shank is winding up a little flier in Christmas trees, selling them to folks at cost, the hunch is in a fair way to develop into an institution.

For out of it has grown the Wage Earners' Co-operative association, which aims to do away with the service of the middlemen altogether, in so far as the members of the association and its patrons are concerned.

Two thousand shares of stock will be sold at \$5 a share. Any wage earner who can show that he is on the square can buy stock, but those having charge of the sale of stock reserve the right to reject any applicant whom they may suspect of trying to get into the organization merely to cause trouble.

The association proposes to establish various distributing stations, to buy food stuffs at producers' prices, and sell them to the general public at wholesale prices. Profits will be divided pro rata among the stock holders.

THE FRANCHISE

Among the many expressions of gratification in the triumph of equal suffrage in California, none will be read with more pleasure than that of Judge Ben B. Lindsey. He says:

"The triumph of suffrage in California is a triumph for the progressive movement all over the nation.

"So long as we have forced women into economic competition with men, taking their part in the business and industrial world, it is not only unjust, but a little short of a crime to deny them the same rights as men to participate in the government under which they live.

Will Help Women to be Home-Makers

"In the end it will do more to return women to their proper sphere as home-makers and the mothers of children than any other step yet taken in our new civilization.

"I am one of those who hold to the old-fashioned notion that the women belong primarily to the home, but that doesn't mean that women should be denied a part in the great problems of civilization, for there can be no real home for all the people until these questions are settled, and settled right.

"I am firmly convinced that women—even more than men, in the end—can be depended upon to be on the right side in the struggles ahead.

Silly Anti Arguments

"The suffragists in California were handicapped by the silly, illogical arguments of the anti-suffragists. They had the impudence to demand, as a condition precedent to giving women the same rights as men have, that women should be free from all human weaknesses that are accepted as a matter of course among men, but which have never been urged as any reason why men should be denied the right to vote.

Might as well Rule Out Women from Church

"Of course, the participation of women in the political affairs and questions of the nation will develop some unlovely traits in individual women, just as has been the case with men. But to deny women the right to vote because of this fact would be as absurd as to deny them the right to participate in church socials, neighborhood gatherings, their various clubs in the church and out of the church, because similar unlovely traits sometimes develop in individual women.

Unfair Tactics of Women's Enemies

But these exceptional things are no excuse for the general charges against all women that have been a part of the campaign ammunition of the anti-suffragists. Such methods in fighting the righteous demands of women for their plain rights are as unjust as they are illogical and absurd.

"When the unfair methods of the anti-



7260 Girl's Dress, 10 to 14 years.

GIRL'S DRESS, 7260
WITH OR WITHOUT LINING AND UNDER-SLEEVES.

All kinds of overlapped effects are fashionable this season. Here is a little dress that shows them used very prettily and attractively. There are narrow panels of trimming material that afford attractive contrast yet the dress is a quite simple one closed at the back. It can be made with high neck and under-sleeves, it can be made with low neck, or it can be made without lining. It will be found adapted to all seasons and to a variety of materials. This dress is made of cashmere and is trimmed with fancy silk, the yoke and under-sleeves being of tuckered taffeta. It would be just as pretty made from voile or from linen or from any material of the kind with the trimming portions of wide banding or of contrasting material.

The dress is made with skirt and blouse. The blouse can be made with or without the lining, and when the lining is used it can be faced to form the yoke or cut out on the round line. The under-sleeves are sewed to its armholes. The blouse can be made with or without seams over the shoulders. In either case the sleeves are joined to it. The fronts are lapped onto the panel. The skirt is made with four gores and with box plaits at the sides. The closing of the entire dress is made at the back.

For the 12 year size will be required 5 1/4 yards 27, 4 1/2 yards 36, 3 1/4 yards 44 inches wide with 3/4 yard silk 21 inches wide for the trimming. The pattern, No. 7260, is cut in sizes for girls of 10, 12 and 14 years of age, and will be mailed to any address by the Fashion Department of this paper, on receipt of ten cents.

No. _____ Size _____
Name _____
Address _____

suffragists are fully understood, the cause of suffrage will sweep over this country until women vote in every state as they do in Colorado, and we shall look back upon the arguments and opposition against it as we do upon the mistakes of the Dark Ages."

ABOUT YOUR DAUGHTER

By L. M. Cross.

Mothers, do you have quiet, confidential talks with your daughter concerning a subject the ignorance of which is the cause of much misery in this world? We were in a leading Philadelphia printing plant some time ago. There was a man in the office evidently in deep trouble; his face shook with emotion and his face was wet with tears. After he left, the proprietor said to me: "That is a sad case. His wife died some years ago, and his only daughter—a girl of sixteen—has gone wrong." No mother to warn her against the wiles of wicked men and to tell her of the value of that priceless jewel—a woman's virtue.

The daily press, saturated with the chronicles of vice and unmentionable sins, comes to our homes and finds its way into the hands of our daughters. If the mothers are not telling the daughters, they are getting the knowledge from their school companions, and this, together with the daily paper, has caused the ruin of many a fair girl and broken many a parent's heart.

When shall we talk to our daughters upon this vital subject? We would say that just as soon as their natural curiosity is aroused about the mystery of birth. You had better be a year too soon than a moment too late—that is before the mischief has been wrought and they have received impure ideas upon the subject.

Just another illustration coming to our own notice: A mother, the wife of a prominent Christian worker, whose conscience had been stirred by the thought that she had never spoken to her daughter (a bright girl of twelve) upon this sacred subject, that very day, as she thought,



7274 Child's One Piece Dress,
2 to 6 years.

CHILD'S ONE-PIECE DRESS 7274
WITH OR WITHOUT YOKE, WITH LONG OR SHORT SLEEVES.

Dresses that are cut all in one piece are the preferred ones for little children. This one is charming. In the illustration it is made of rose colored cashmere with yoke of white, and the yoke is embroidered with dots while the collar, cuffs and the edge of the dress are braided with a simple design. In the back view the frock is shown without a yoke and with short sleeves and scalloped edges and in this case it is made of linen. Both treatments are charming and both are fashionable. The dress is all made in one piece, there being only under arm seams that are extended into the sleeves. The yoke is separate and, when used, is joined to the dress at the upper edge. The long sleeves are gathered into bands. The closing is made at the back.

For the 4 year size will be required 2 1/2 yards of material 27, 1 3/4 yards 36 or 44 inches wide with 1 yard for yoke when made of contrasting material. The pattern, No. 7274, is cut in sizes for children of 2, 4 and 6 years of age, and will be mailed to any address by the Fashion Department of this paper, on receipt of ten cents.

No. _____ Size _____
Name _____
Address _____

of it, asked the girl of her knowledge of the subject; and she was fairly stunned as she heard a string of language, strange indeed to the pure wife and mother, which exhibited such human depravity, from a mere child's lips. "Why, daughter," she cried out in horror. "Where did you learn such language?" "In school," she received a shock that she has not yet gotten over. In later talks with her child she found that this matter was at times a subject of conversation on the part of the girls in the institution.

This is not an uncommon occurrence. It is happening in the schools and colleges throughout the country. It is just as apt to be your daughter, or my daughter, or anybody else's daughter, as it was the daughter of this prosperous Christian family.

It is impossible to keep your daughter ignorant of these matters pertaining to sex. She will learn—you can depend upon that. It may be from shameful teachers, or by sad, bitter, costly experience.

If you do not think that the story of the mystery of birth can be told purely as God intended the whole subject should be regarded, just take a single dollar—that you often spend for a bit of ribbon or an evening's entertainment—and send it to The Guide Book Department for a copy of "What a Young Girl Ought to Know," written by Mrs. Dr. Wood-Allen, and you will find not a single word even, or an impure, suggestive thought in its pure pages, and you will be surprised how clean and upright the whole subject is regarded; and the investment of this dollar may be the salvation of that sweet girl of yours.

"Life is an arrow—therefore you must know
What mark to aim at, how to use the bow—
Then draw it to the head and let it go."
—Henry Van Dyke.

WHAT THE WASHER WOMAN SAID

One day a very sad faced woman called at a cottage and gave the busy mother, who was hard at work at the wash tub, a tract. "Is this about your religion?" asked the working woman, looking up from her work. "Yes," said the visitor. "Then I do not want it, I am miserable enough already." Surely that poor woman must have met with few rejoicing Christians. Some people think that religion is a sad thing. In reality the Christian who has her trust in God should be the happiest woman alive.

THE FATHER'S RESPONSIBILITY FOR HIS BOY

By Edith B. Lowry, M.D., in "Woman's World."

We talk about the privileges of motherhood, of the mother's responsibility in shaping the future of her children, but it seems to me that the fathers have as great a privilege and as great a responsibility in the training of their sons and in inculcating in their young minds right ideas of the privileges and responsibilities of manhood. In the growing youth's mind there arise many questions that he would like to talk over with his father, but he feels diffident about asking him.

NEW PATTERN SERVICE

We are giving our readers a new and improved pattern service, and we would ask our lady readers to state the date of the paper in which the pattern appears, so that there will be no confusion. This will only be necessary for a few weeks. To secure any of the patterns published in The Guide, all that is necessary is to send 10 cents to the pattern Department, Grain Growers' Guide, Winnipeg, and state the number of the pattern, giving bust measure for waist patterns, waist measure for skirt patterns, and the age when ordering patterns for misses or children. It will require from ten days to two weeks to secure these patterns as they are supplied direct from the makers. They are accurate and perfectly and plainly marked. Full directions for making are given with every pattern you buy; also the picture of the finished garment to use as a guide. Our new patterns will surely delight the women on our Western farms.