

OUR HOME CIRCLE.

THE DAY OF REST.

Holy and beautiful! The very bird That pours his wealth of music on the ear Seems, to our chastened hearts, by worship stirred. To pay his tribute to the season dear.

WITH THE PRISONERS.

Mark Trafton, D. D., gives the N. Y. Advocate some notes of a visit to the prison at Concord, Mass. The genial and popular Chaplain took me into and through the workshops in order; first into the shops where are manufactured mouldings for picture frames.

of loving and worshipping the creature more than the Creator. This black man is in for life. He was pardoned out recently, and went to see the woman who, he said, lied him into prison. She sauced him; he knocked her down, was arrested, and returned here for life. Such is the law.

ments and carving in ivory. He seemed to take pride in exhibiting his productions to us. "Ye see," said he, "I am lame, and in for thirteen years, and I wanted something to do, and Warden Chamberlain he 'lowed me to have this stuff brought in so I could do something; in for thirteen years, ye see; and I could sell some little article, ye see; but the last warden he wouldn't have nothing to be brought in. That's hard on a poor feller in for thirteen years; but this warden he lets me have stuff to work, an' so it's kinder easier for a feller as is in for thirteen"—I presume he is talking yet.

of the younger, or the sharp of the dull, so that each one shall have an "even chance" with the rest. The laws of equity govern parental decisions and secure to each child justice. With such training at home, there is little danger that these young people will develop into over-reaching, avaricious men and women.

shall pursue in the work of the year. One other thing. While you pray for and sympathize with him, do not forget his material wants. If he comes to you with a thin purse see that it is early replenished. Following this course you can hardly fail to have a good man.—N. E. Methodist.

hang me for killing her!" The next day May was worse. She kept saying over and over, "I didn't mean to make you mad, Ralph; I'm sorry." When Ralph heard her saying that, he was cut to the heart with remorse.

"Oh, I wish I could be in her place," he told his mother. "Poor little May! I know now, she didn't mean to make me angry, but I didn't stop to think of it then. If God'll only let her get well, I'll never speak a cross word to her, or be unkind again, if I can help it."

THE MOTHER.

"It was so like, John, our little one. Why are so many little ones like ours, in this broad world. To break a mother's heart? I cannot go abroad with eyes cast down, and mind shut in from outward things; but that some other mother holds her fast To thrust with cruel fate fore eye and heart."

SCIENTIFIC CHARITY.

What is called scientific charity is one of the signal distinctions of the time. It proceeds upon a principle which has never before been so clearly perceived, that true charity consists in helping the needy to help themselves.

THE NEW PREACHER.

About this time you anticipate the advent of the new preacher, and naturally inquire what you shall do with him. What you do with him, will, to a great extent, determine what he will be able to do with and for you.

OUR YOUNG FOLKS.

They were playing on the veranda together that morning, Ralph and his sister May. Something that she said to him angered him. He raised his hand in an outburst of stormy passion and struck her.

IN A MOMENT OF ANGER.

They were playing on the veranda together that morning, Ralph and his sister May. Something that she said to him angered him. He raised his hand in an outburst of stormy passion and struck her.

THE RIGHTS OF OTHERS.

If parents would teach their children to respect each other's rights under all circumstances, society would be burdened with few of those men whom we now meet daily, and who deliberately prey upon the folly or weakness of others.

THE UNSPOKEN LIE.

Rosa's mother took great pains to bring up her children to be truthful. She impressed upon their minds the fact that a person given to lying can never have the confidence of others.

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