Mesleman. TOUTHER

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Whole No. 409

Sir John Franklin.

And we bould sick together in the Northern

In the bad larg springride dying, ere worn with

steller nge,

with Christ to reign, And gaz with eyes immortal on their Saviour

And the plantaman cheers the fleeting hours with a me old Saxon song, tter - waving high,

. ib and flow; When the sal is goaled onward and upward

loved by my side.

And win on the a brighter name-bring back the sound as of a rushing wind"-all that Savior. ELough. He that disbelieves, revariable i years?

Mode of Baptism.

was immersed. It is hence inferred that mersion is not administered by pouring or immersion is not necessary to baptism; that shedding forth: baptism was. If to baptize Lile's won hours volume folding one to litt another it was not the apostolic practice. Volumes be a specific term, always meaning one and have been written in the investigation of the the same act, that act is to pour out, to shed comparative strength of this inferential tes- forth, as the word of God is true. If it be Death filled down the page, but will open it timony, and to fix the definition of the term a generic term, signifying the thing done to baptize; while Christ's own definition, as to purify-without reference to the man-When the lattle cherub sleeper shall come forth and the true pattern which he has exhibited ner of doing it, then the mode is fixed by with Christ to reign,
Accending with the multitudes who burst the have been comparatively but little noticed. To send upon, &c. Whether it be specific John introduces the important institution or generic, the doctrine of immersion utterly of Christian baptism in that prophecy which fails. Mr. Campbell, bowever, has begged

11, John proclaims: "I indeed baptize you in the authorized version of God's book, and By pales proud and village cot beneath my with water unto repentance; but he that perfeculy excluded, so far as the ordinance Lugland's sky.

Lugland's sky.

And the Sovereign of the Isles is sitting on her throng—

And the Sovereign of the Isles is sitting on her throng—

Mark i. 8: "I indeed baptize you with no small degree of presumptu-

they were sitting. And there appeared un-

Spirit." wallin my soul when this the Holy Ghost fell on them." form of baptism, so as to proclude the possi- shall plunge you, so to speak, in the bility of mistake, by using several terms to demonstrate the mode of administration—tized with water; but ye shall, as it were, W. McK. shed forth, send upon, come upon, pour upon, seem to be baptized, so to speak, with the explained? WAY OF RELIGION.—There is no author of the speech of this entire polyglat human authority—human opinions. the mediation of Christ; Is not His authority better than classic opinions than Mr. Campbell? Mr. Rice

Priest of our profession? Nor do we look way to make Christ only seem, as it were, An Apostrophe to the Sabbath. Progress of Asiatic Missions. Within the last few years four new bodies Missions. Before me, far upreaching, I see the glaciers The following article appeared in the Numbrille Advecte of Innuary 31st 1856.

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The subject has been too laboriously argued, for general edification. By a multi-gued, for general edification. By a multi-gued with the Holy Ghost; "I figure of John's baptism is not on record: figure of John's baptism as not on record: figure of John that bears them o'er the wave, that bears them o'er the wave, the counsels of Greek been darkened. The regions of Greek beaptize is the Northern in the Northe literature have been explored, and the classes, he shed forth the Holy Ghost; he tain regions of etymology. Look at the innocence—without thee what would be a are tired of listening to nonsense about the which calls itself, and perhaps is, the hope seen, he shed forth the Holy Ghost; he sent the holy Ghost term baptism; still the learned are divided, and the question is not settled. The Baptism in the holy Ghost was a seen, he shed forth the Holy Ghost; he sent the holy Ghost; he sent the holy Ghost when John did the same thing disputants in debate. Mr. Campbell does the mighty has, been selected for the Mussulmans of the mighty has, been selected for the Mussulmans of the mighty has, been selected for the Mussulmans of the mighty has been selected for the Mussulmans of the mighty has been selected for the Mussulmans of the mighty has been selected for the Mussulmans of the mighty has been selected for the Mussulmans of the mighty has been selected for the Mussulmans of the mighty has been selected for the Mussulmans of the mighty has been selected for the mighty has been selected for the Mussulmans of the mighty has been selected for the Mussulmans of the mighty has been selected for the Mussulmans of the mighty has been selected for the Mussulmans of the mighty has been selected for the Mussulmans of the mighty has been selected for the Mussulmans of the mighty has been selected for the Mussulmans of the mighty has been selected for the Mussulmans of the mighty has been selected for the Mussulmans of the mighty has been selected for the Mussulmans of the mighty has been selected for the Mussulmans of the mighty has been selected for the mighty has been selected for the Mussulmans of the mighty has been selected for the Mussulmans of the mighty has been selected for the migh and the size just gills the horizon in the distance tar away;

My men, heave hearts, are chill'd to-day beneath the Arctic frost—

My men, heave hearts, are chill'd to-day beneath the Arctic frost—

By meny Engand's hearths they say, "The Baptized came up straight:

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My meny Engand's hearths they say, "The Baptized for the Massulmans of disputants in debate. Mr. Campbell does with water—when he baptized, he shed forth had disputants in debate. Mr. Campbell does with water—when he baptized, he shed forth had never given this Lord and Masters plainly revealed baptized for the Massulmans of Condescend to take the following notice of with water—when he baptized, he shed forth had never given this Lord and Masters plainly revealed baptism of the Holy Ghost: "Jesus," he says, the subject of the Missulmans of disputants in debate. Mr. Campbell does with water—when he baptized, he shed forth had never given this Lord and Masters plainly revealed baptism of the Holy Ghost: "Jesus," he says, the says, importance of the Missulmans of disputants in debate. Mr. Campbell does with water—when he baptized, he shed forth had never given this Lord and Masters plainly revealed baptism of the Holy Ghost: "Jesus," he says, the says, importance of the Missulmans of disputants in debate. Mr. Campbell does with with water—when he baptized, he shed forth had never given the water fell on the water fell Salem, because there was much water there;" John to say: "I indeed have baptized you inflence of the Spirit poured out, fills some of that dawn which broke over creation's rapidly approaching, there is no event more with water, but he shall not baptize you with place; into that persons may be immersed way out of the water;" "Philip and the way out of the water;" "Philip and the begins to persons the power. Within one poor half century, the begins to persons the power. Within one poor half century, the begins to persons the power. Within one poor half century, the begins to persons the power. Within one poor half century, the begins to persons the power. Within one poor half century, the begins to persons the power. Within one poor half century, the begins to persons the power. Within one poor half century, the begins to persons the power. Within one poor half century, the begins to persons the power of the Spirit poured out, fills some inflence of the Spirit poured out, fil way out of the water; "Philip and the baptized him;" "We are buried with a baptized him;" "We are buried with the short buried him baptized him;" "We are buried with the short resk held.

Way out of the water; "Philip and the baptized him;" "We are buried with baptized him;" at the baptized him;" "We are buried with baptized him;" at the baptized him; at the baptized he village church and grove a grave is nelius;" "thousands were baptized by a few When Peter said, "The Holy Gnost fell on will go by the board, when men turn from since the tomb of Jesus was burst open by plished. He has revealed the great fact dice, as if Chantonyo had not flung caste to apostles in a few hours;" and "all our them," did he mean to say, when I began his inspired legends to the pure word of the winds and died with eight million for the man to say, when I began his inspired legends to the pure word of the winds and died with eight million for the fathers were baptised unto Moses in the to speak, they were immersed in the Holy truth. God himself teaches; may we be awakened but as the light of seven days, and with the capacity for a clear begin of a Bangalea, the knowledge cloud, and in the sea;" yet not one of them Ghost, as we were at the beginning? Im- simple of heart to learn!

distinguished him as the greatest prophet the question, and put immersion in the text; ever born of a woman, and which is care- has altered the law to suit the case, and set By the bounding mountain-brook the angler fully noted by all four of the evangelists. - his heart at rest, and, we suppose, the Learts To learn the proper mode of administering of his admirers. But we cannot cheat ourbaptism from an infallable source, we have selves and the Church of God, by bartering only to attend to this prophecy, and its clear the comprehensive term baptism for the and the thus his loudly singing in the elm- and particular fulfilment. In Matthew iii. meagre term immersion—a term not found

Say, do she speak of Franklin now, beyond the i y z me?

With water: but he shall baptize you with ous daring that men set up their notions of the lloly Ghost." Luke iii. 16: "I indeed mentersion in opposition to the plainly rebaptize you with water; but one mighter vealed scenes of the Pentecost. He that than I cometh, the latchet of whose shoes I can say Christ did not baptize with the hark shall steer her way, his am not worthy to unloose; he shall baptize Holy Ghost, or that the act of the adminis-The lovel case of my man-bood who sits lonely who have the same said in the Scriptures. And he that says Christ did baptize with the Holy Ghost, and that, who have the same is he which baptizeth with the same said in the strength of the same with a day and countries in all that relates to tame, and the same said in the scriptures. Compare Protest its full mational advancement. Compare Protest its full mational advancement. Compare Protest its full mational advancement. Compare with the its full mational advancement. Compare with the instead of the mational advancement. Compare with the instead of the mational advancement. Compare with Who hourly may for him who roams o'er Spirit descending and remaining on him, the same is he which baptizeth with the same is he which baptizeth with the loy Ghost, by shedding forth the Holy Ghost, by shedding must have those by our Lord as of special interest. In the property is referred to by our Lord as of special interest. In the property is referred to by our Lord as of special interest. In the property is referred to by our Lord as of special interest. In the property is referred to by our Lord as of special interest. In the property is referred to by our Lord as of special interest. In the property is referred to by our Lord as of special interest. In the property is referred to by our Lord as of special interest. In the property is referred to by our Lord as of special interest. In the property is referred to by our Lord as of special interest. 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In the property is referred to by our Lord as of special interest. In the property is referred to by our Lord as of special interest. In the property is referred to by our Lord as of special interest. In the property is referred to by our Lord as of special interest. In the property is referred to by our Lord as of special interest. In the property is referred to by our Lord as of special interest. In the property is referred to by our Lord as of sp With their stadows and their sunshine like Luke xxix. 49, he says: "Behold, I send the promise of my Father upon you; but tarry ye in the city of Jerusalem, until ye he endued with power from on high." In Acts i. 4: "He commanded them that they should not depart from Jerusalem, but want and also the making it a should not depart from Jerusalem, but want and also twenty-three executions for capital should not depart from Jerusalem, but want and say that pouring out, shedding forth, or the policy and do, as far as the eye can see, live active the by him. He sought an acquaintance with Mr. Collins, and in a short time after with Mr. Collins, and in a short time after with Mr. Collins, and in a short time after with Mr. Collins, and in a short time after contains of the population in Ireland; but with Mr. Collins, and in a short time after with Mr. C for the promise of the Father, which, saith subject of doubtful disputation when God fectionate and gentle manner of the preacher and 1850 twenty-three executions for capihe, ye have heard of me. For John truly has taken such pains to reveal it, and to set made a still stronger impression upon his tal crame took place in Ireland; but of these uine. Christianity, that the world, sensuous he, ye have heard of me. For John truly has taken such pains to reveal it, and to set baptized with water, but ye shall be baptized with the Holy Ghost not many days if in baptism, we are buried with Christ hence." In verse 8 he says: "Ye shall religiously strives and lazy as it may be, always looks to that Take Protestant and Papal Germany, as its ideal, always half unconsciously strives had a request to make of him, which was and let Prussia stand for the one and Austowards it. The English moral standard is Or listed be as deep terrors till it loathes the ed with the Holy Ghost not many days if in baptism, we are buried with Christ hence." In verse 8 he says: "Ye shall re- into death, and risen with him through the ceive power after that the Holy Ghost is faith of the operation of God, how is that reasonable, and he hoped would not be recome upon you." Here the mode of ad- baptism by which this great thing is done jected. The request was, that he would son. In Pressia the number of students is that goes to church and sands the sugar that ministering this baptism is anticipated .- for us administered? Wesley cays: "If Then we have more forever in the fadeless world. The Hoty Ghost shall come upon you the figure held exactly, it would make as "The Holy Ghost shall come upon you are the liver of the promise of my Father upon you." But we have to wait a few days to see this baptism administered in due form, and this noted prophecy and promise fulfilled to the letter. Expectation is high: John and to the letter. Expectation is high: John and the says, "can be inferred from such a figure held exactly, it would make as mules every uay the nis next visit. The promise was made and strictly performed. At the figure held exactly, it would make as mules every uay the nis next visit. The promise was made and strictly performed. At the substance of the mass?

At the figure held exactly, it would make as mules every uay the nis next visit. The promise was made and strictly performed. At the substance of the mass and half the power of the promise of the substance of the substance of the earth, but, rather, earth the substance of the substance of the earth, but, rather, earth the substance of the population, four times the amount of the population, four times the amount of the population, four times the amount of the tide rolls on, great crimes, and half the power of the population, four times the amount of the tide rolls on, great crimes, and half the power of the population, four times the amount of the tide rolls on, great crimes, and half the power of the population, four times the amount of the tide rolls on, great crimes, and half the power of the substance of the substance of the substanc you." But we have to wait a few days to burying, the body is not plunged through Then are with the do I dream it? best-be- and this noted prophecy and promise fulfill- is poured or sprinkled upon it." "Nothing," ed to the letter. Expectation is high: John he says, "can be inferred from such a figuhad declared Christ shall baptize with the rative expression." What if the people I shall see there mover, never, till the Son of Holy Ghost. Christ had left them with the were baptized of John in Jordan, how did meet each other at the throne of grace at by one out of every ten thousand inhabitants, works in deeper for all that. Why it is not

Media turn.

Then we stall in et forever, and all glorious the Holy Ghost in a few days. They wait, if Philip and the cunuch did both go down the Holy Ghost in a lew days. Iney wait, if Philip and the countries, and pray, "When suddenly into the water, how did he baptize him to God and united with the Methodist Epistwice as many, in proportion to the popular thirty since men and women starving with can read backward "bumkum editorials," The water are well around me, but there is there came a sound from heaven, (Jesus had when there? No express revelation. Are copal Church. Reader, that young man is tion, as in Prussia. ascended to heaven,) as of a rushing migh- we, then, left to the mazes of uncertain con-For I let aw may my Redeemer hath at oned for ty wind, and it filled all the house where jecture? Not at all. There is a case of uncertain consumption of the United and clergy possessed nearly the whole of the Supreme Court of the United and clergy possessed nearly the whole of the Supreme Court of the United and clergy possessed nearly the whole of the Supreme Court of the United and clergy possessed nearly the whole of the Supreme Court of the United and clergy possessed nearly the whole of the Supreme Court of the United and clergy possessed nearly the whole of the Supreme Court of the United and clergy possessed nearly the whole of the Supreme Court of the United and clergy possessed nearly the whole of the Supreme Court of the United and clergy possessed nearly the whole of the Supreme Court of the United and clergy possessed nearly the whole of the Supreme Court of the United and clergy possessed nearly the whole of the Supreme Court of the United and clergy possessed nearly the whole of the Supreme Court of the United and clergy possessed nearly the whole of the Supreme Court of the United and clergy possessed nearly the whole of the Supreme Court of the United and clergy possessed nearly the whole of the Supreme Court of the United and clergy possessed nearly the whole of the Supreme Court of the United and clergy possessed nearly the whole of the Supreme Court of the United and the supreme Court of the where revelation is as clear as a meridian Sta es .- Brief Recollections of G. W. Walto them cloven tongues like unto fire, and it sunbeam. "He shall baptize you with the I die, I die Breathen-alone; yet sweet the sat upon each of them. And they were Holy Ghost: ye shall be baptized with the inied with the Holy Ghost." The few days Holy Ghost in a few days." Jesus, how My hop - reset they all perish which my are accomplished, and they are baptized wilt thou do it? "Behold, I send the prothe hope of height gravies through these temThe hope of height gravies through the hope of the h the hath shed forth this which ye see and shall receive power after that the Holy Ghost is come upon you." Did it come upon them, or were they immersed in it? he hath shed forth this which ye see and of the calm serenity which prevades my hear." Is this in the order of God, Peter? mind, when thinking of death, for lives spent to all men with eyes, that the old fabric of Hindooism is breaking up. In the partisans and demagogues—Chr. Adv. A rotic See he for the discussion of public questions affecting this all. It has been evident for years to all men with eyes, that the old fabric of Hindooism is breaking up. In the partisans and demagogues—Chr. Adv. A rotic See he for the properties. my Father upon you." Did he send it upon Father the promise of the Holy Ghost, them, or were they immersed in ut? "Ye he hath shed forth this which ye see and Order I have no record to guide my nation upon them, or were they immersed in it? hundreds of years since, saying: "I will the thought as it gently steals o'er me. Listen further to inspiration. Acis ii. 32: pour out my Spirit upon a'l flesh." Is this why should I wish to linger here? Earth's the same. The cause of this diversity can-"This Jesus hath God raised; therefore, being by the right hand of God exalted, Gentiles at Cesarea, as it did on us at the Alas to Longon visions, the mirage of the (to heaven from whence came the sound,) beginning; then I remembered that the Thy loved ones will ere long meet thee there. race; but its beneficent working is only seand having received of the Eather the pro- Lord said, "Ye shall be baptized with the Dissolution, seize my feeble frame, and fre- cured through the popular diffusion of its and having received of the Holy Ghost, [Behold, I send the Holy Ghost, Behold, Behol promise of my Father upon you, he hath Yes; if we are saved according to his mershed forth this which ye see and hear." - cy, it is by the washing of regeneration, and O, shall I turn me to the past and banish throng | Did he shed it forth, or were they immersed renewing of the Holy Ghost, which he shed in it? "Ye see the likeness of fire, ye hear on us abundantly, through Jesus Christ our

can be seen and heard of this baptism: he would not believe, were he to put his finger Let earthly same be hath shed it forth. Again, verse 16: "This in the very print of the nails, and thrust is that which was spoken by the Prophet his hand into that pierced side; for if they I would not give me half the bliss as one sweet Joel: it shall come to pass in the last days, hear not Christ, Peter and Paul, neither saith God, I will pour out my Spirit upon will they be persuaded though one should all flesh : on my servants and on my hand- rise from the dead. Thou and the Saviour—thou universal maidens, I will pour out in those days of my Messrs. Campbell and Rice have em-God is true to his promises; this ployed nearly two hundred and twenty-five to we failing now-regard thy is it: "He hath poured it out." He did pages, octavo, in the discussion of the mode not immerse his servants and hand-maidens of baptism; and both gentlemen have given as the many hearts, and throned in the Spirit; he poured his spirit on them. a little more than one page to the consider Again, Acts xi. 15: "As I began to speak, ation of this most prominent case of Christ baptizing with the Holy Ghost. Mr. Bice Now, I ask, in the candor of eternal truth, makes out that the baptism of the Holy is there any immersion in this most Chris- Ghost is represented by pouring; therefore, 8. Redeemer, in the many tran baptism? Verily none. The echo water-baptism should be performed by poursounds from the summit of Mount Zion, ing. In reply, Mr. Campbell gives the None. The object of the great Head of opinion of some ten pedo-immersionists—the Church has been to exhibit the pattern that the disciples at Pentecest were, as ? as of the living my weary soul of the Christian tabernacle, and give the were, immersed, seemed to be plunged; he

fell on, sat upon! Is not this sufficiently Holy Ghost." This is the man that has Did not Christ, who is the raised the cry all over these lands against but that which works by Greek, or classic anybody else? Yea, let takes hold of this case too feebly: the bapby each panels the heart; no love to Christ which does not influence one to do good to them as he has opportunity.

Greek, or classic anybody ease: Lea, les takes noid of this case too leedly: the c

Judge M'Lean.

penetrating eye of Mr. Collins. The intelli- ing and descending on it! prayer, mentally for his immediate awakening and conversion. After Mr. Collins re-

A Christian's Reflections on Death.

Maker, for all happiness here below has for- ing Repository. ever fled. Ah! sweet and soothing thought. that my days will soon be numbered. Look up, my soul, to heaven; no longer tarry; the angels are calling thee away. Bend my knee once more, ere my spirit wirgs forever its homeward flight! angelic sound, whence comes it? It summons thee, my soul, to tune thy golden lyre to hymns of praise. The hour has come. and now one long farewell till we meet at the judgment seat of Christ.

History and the Bible.

We cannot surely deem it an inconsidersearches have confirmed the Mosaic account | head out of a closet and enquired, of the primitive world; and our testimony on that subject ought to have the greater weight, because, if the result of our observations had been totally different, we should nevertheless have published them, not in- I thought I did not show a right spirit about 1810 endeavored to drive the "fanatics' deed with equal pleasure, but with equal taking out that work." confidence; for truth is mighty, and whatentertainment, than in the contemplation of spirit.

rooms occupied by the congregation were calm. poverty's birthright, labor's only rest! the door for want of better accommodations. Nothing contains in it such a history! A young man of superior intellect and mental Nothing draws along with it such a glory! culture, who had taken pains to become skep- Nurse of virtue, seal of truth! The housetical, and was inclined to consider the pro- hold's richest patrimony, the nation's noblest fession of Christianity as a weakness, was safeguard! The pledge of peace, the founattracted to the spot by the fame of the min-ister. He remained on the outskirts of the The oracle of instruction, the ark of mercy! congregation, where he could hear distinct- The patent of our manhood's spiritual greatly, and thought he was unobserved by the ness! The harbinger of our soul's sanctifipreacher. In this, however, he was mis- ed perfection! The glory of religion, the is it nothing that one entire race, shortly to tinctively religious, ought always to be suraken. At one time, during the delivery of watch-tower of immortality! The ladder the discourse, he so far forgot himself as to set up on the earth and the top of it reacheth fall under the observation of the keen and to heaven, with the angels of God ascend-

her wealth. fessors, one-fitth; farmers, one-fourth; tradesmen, one third; other classes, the re-

Protestant Scotland shows, on an average. one assassination, or attempt to assassinate,

Not Showing a Right Spirit.

By-and-bye she exhibited her work and exist for generations, yet, as the corpse of inquired. Mother does this suit you? Do you sured.

think you will have to take it out? take it out myself."

maker, and did not notice that the little girl The godless, dissipated, drinking fathers of able advantage, that all our historical re- had left the room. By-and-bye she put her dark children, who in Europe were a bye-" Can I come out now, mother?"

ever be its consequences, must always pre- had noticed but what the child was pleasant due to their "earnestness and experience." But, independently of our interest in enough about taking the work out. But The avowed support or opposition of the corroborating the multiplied evidences of the little one's own conscience told her she body is as potent as that of any other single

"how came you in there?"

cernible in its whole extent, and even in its portion of all the trouble in this world, and it shuts vast multitudes out of heaven.

De comitoried. A terong spirit causes a large twelve Missionaries beyond the Kurumnastimes," asked permission to discourse on twelve Missionaries beyond the Kurumnastimes," asked permission to discourse on twelve Missionaries beyond the Kurumnastimes," asked permission to discourse on the twelve Missionaries beyond the Kurumnastimes, asked permission to discourse on the twelve Missionaries beyond the Kurumnastimes, asked permission to discourse on the twelve Missionaries beyond the Kurumnastimes, asked permission to discourse on the twelve Missionaries beyond the Kurumnastimes, asked permission to discourse on the twelve Missionaries beyond the Kurumnastimes, asked permission to discourse on the twelve Missionaries beyond the Kurumnastimes, asked permission to discourse on the twelve Missionaries beyond the Kurumnastimes, asked permission to discourse on the twelve Missionaries beyond the Kurumnastimes, asked permission to discourse on the twelve Missionaries beyond the Kurumnastimes, asked permission to discourse on the twelve Missionaries beyond the Kurumnastimes, asked permission to discourse on the twelve Missionaries beyond the Kurumnastimes, asked permission to discourse on the twelve Missionaries beyond the Kurumnastimes, asked permission to discourse on the twelve Missionaries beyond the Kurumnastimes, asked permission to discourse on the twelve Missionaries beyond the Kurumnastimes, asked permission to discourse on the twelve Missionaries beyond the Kurumnastimes, asked permission to discourse on the twelve Missionaries beyond the Kurumnastimes, asked permission to discourse on the twelve Missionaries beyond the Kurumnastimes, asked permission to discourse on the twelve Missionaries beyond the Kurumnastimes, asked permission to discourse on the twelve Missionaries beyond the Kurumnastimes, asked permission to discourse on the twelve Missionaries beyond the Kurumnastimes a

that far beyond the wild tribes who fringe the winds and died with eight million foland with healing in its wings! Never has it unfolded without some witness and welcome, some song and salutation! It has possess. Dr. Krapf has opened Eastern ism, would have thousands round his feet. been the coronation-day of martys, the feast day of saints! It has been from the first time of cities like Abeokuta, tives losing all their apathy. A most remarkable answer to prayer occurred in the life and successful ministry of Rev. John Collins, while preaching in the town of L., at a private house. The two ans from extirpation. We say nothing of crowded full. Several persons stood round Nothing has such a hoar of antiquity on it! their success in the Southern seas. It appears to be the will of Providence that the Auglo Saxon race, the ploughshare of the functions of religious Journalism?! asks A'mighty, should erace those tribes to fit our brother Editor, Robie, of the Buffalo the soil for nobler seed. Another genera- Advocate. He replies: "To be forever tion, and the civilizers and the civilized, the Missionaries and the islanders, will That is the prime business of the minister. alike belong to history alone.

gent and prepossessing appearance of the young man moved the heart of the speaker. He paused a moment, and offered up a short prayer, mentally for his immediate awaken. ment in the jungles of Chota-Nagpore, And we "don't think so," too, brother edi-Protestant lands, the lands of a free among a race wild as our painted forefa- tor. The people look for specialties in a sumed, the first words he uttered were Bible, have incontestably the superiority thers, three thousand men have declared religious newspaper; hortative common-"eternity." That word was uttered with a over Papal countries in all that relates to their eagerness to be baptized, that Govern-places they will not read; they want the

read the New Testament at least fifteen mi- one out of every six of the inhabitants; in keeps it so? Or is it the few in whose nutes every day till his next visit. The Austria it is only one out of ten. In Aus- word every man can trust, who are the liv-

daily. After this, a covenant was made to Austria crime against persons is committed has discredit among fools. The leaven demagoguism becomes ruinous of the highpromise that they should be baptized with John baptize the people in Jordan? What the setting of the sun. It was not long be while in Prussia it is only one of forty thousand innationally, forty years since Englishmen were doubtful itself with deliberation, impartiality and fore the young man was happily converted sand. Of crimes against property, there are whether slavery were wrong. It is not courtesy. The popular mind is shrewd; it Lunger were sent wholesale to the gallows as it can "bunkum speeches." It will sooner When England was Papal, the nobility for petty pilfering. It is not twenty since or later detect the religious demagague Now her revenue is derived a mark of a miserable spirit. It will be the if they have common sense, depreciate his as follows: Nobility, one-fifth; learned proterial, a race steeped for generations in the of battle, if the "rank and file" may wish foulest faith man ever yet invented, a faith to dash into the field with shoutings, yet to which Greek worship was refined, and they wish equally to know that their com-Fitichism is pure, the process will be slow. manders and guides are calm and cautious. It is none the less inevitable as that flame What religious journalism needs, then, is I would not give one moment's enjoyment out of 270.000 inhabitants; Papal Spain, one should ever struggle upwards. Nor is the discussion of public questions affecting The ice has not cracked, but the murmur neans, the Court of Directors, the British Pa liament, but certainly not the Hindoos Suttee and widow celibacy are abolished Polygamy is doomed, and what Hindoo A little girl only five years old, was en- knowing all this raises a hand? There is gaged in sewing on her mother's dress, - no heart left in the creed, and though it may

> This has been accomplished by Mission "Yes," said the mother, "I think I aries, and is not the greatest of their achievements. For years their influence, "Well, then," replied the child, I will and that of the class which supports them, has been permeating Indian society. That The mother was busy with her dress-society is consequently utterly changed. word, have become at least quiet, at least observant of the outward forms of decency, "Why said the astonished mother, at least equal to the average of men at home. The tone of the official world has "O." said she, "I went in myself, because utterly changed. The dignitaries who in from the country, in 1856, even while re-Neither the mother or the dress-maker fusing their requests, admit that much is revealed religion, we could scarcely gratify did not feel right about it, so she shut her- class. Is this nothing to have achieved? our minds with a more useful and rational self in the closet, till she could get a right We have not spoken of souls saved, for we as it were, upon the borders of the ocean are not writing to religious men who know of eternity and listen to the sound of its entertainment, than in the contemplation of those wonderful revolutions in kingdoms and states, which have happened within little more than four thousand years: revolutions almost as fully demonstrative of an all-ruling Providence, as the structure of the unit the hearts of a great many release to the sound of its are not writing to religious men who know guidance. We spirit, were to imitate this little girl, a good address those who will look at the social aspirit, were to imitate this little girl, a good address those who will look at the social aspirit, were to imitate this little girl, a good address those who will look at the social aspirit, were to imitate this little girl, a good address those who will look at the social aspirit, were to imitate this little girl, a good address those who will look at the social aspirit, were to imitate this little girl, a good address those who will look at the social aspirit, were to imitate this little girl, a good address those who will look at the social aspirit, were to imitate this little girl, a good address those who will look at the social aspirit, were to imitate this little girl, a good address those who will look at the social aspirit, were to imitate this little girl, a good address those who will look at the social aspirit, were to imitate this little girl, a good address those who will look at the social aspirit, were to imitate this little girl, a good address those who will look at the social aspirit, were to imitate this little girl, a good address those who will look at the social aspirit.
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> We have a wrong the social aspirit, were to imitate this little girl, a good address those who will look at the social aspirit.
>
> We have a wrong guidance. We waters, till you are deaf to every sound beside." O, if we always did this, what different persons we should be to what we are not writing to religious men who know. Providence, as the structure of the unithe hearts of a great many mothers would
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> We believe these truths are beginning to
>
> We believe these truths are beginning to
>
> The 1899 these were verse, and the final causes, which are dis-be comforted. A wrong spirit causes a large be felt in Europe. In 1832, there were his brethren were all preaching on "the

the Roman paganism did, its downfall is as-

The Religious Paper.

What, then, are the appropriate sphere and preaching, it is certain, is not one of these. The editorial chair of a religious newspaper It is, however, in India that we are told is not a pulpit. Some, both editors and that nothing has been done. Is it true? readers, seem to think that a journal dispeople an entire province, eagerly embraces rounded with an air, and pervaded with a Christianity, maintains its own Pastors, tone as sombre and solemn as a Gothic builds its own Churches, and when called Church by moonlight, and to be crammed upon to suffer for the cause, dies calmly with grave homilies upon strictly theological judicious, and able thinker, he has ascended a throne of power before which all righthearted men will pay ungrudging bomage. There is not, perhaps, a greater waste of power in the intellectual world than that which the journalism of the day suffers for lack of this moral reliability—this appeal to the self-respect of dissentient readers .est moral power-the power which utters

Fate of the Apostles.

St. Matthew is suppssed to have suffered martyrdom, or was put to death by the

St. Mark was dragged through the streets of Alexandria, in Egypt, till he expired. St. Luke was hanged upon an olive-tree n Greece.

St. John was put into a caldron of boiling oil at Rome and escaped death. He afterward died a natural death at Ephesus. in Asia.

St. James the Great was beheaded at Jerusalem. St. James was thrown from a pinnacle or

wing of the temple, and then beaten to death with a fuller's club. St. Philip was hanged up against a pilla at Hierapolis, a city of Phyrgia.
St. Bartholomew was flayed slive by the

command of a barbarous king. St. Andrew was bound to a cross, whence he preached to the people till he expired. St. Thomas was run through the body by a lance, near Malipar, in the East Indies

St. Jude was shot to death with arrows. St. Simeon Zelotes was crucified in Per-St. Matthias was stoned and then be-

ETERNITY -Solemn and important was the advice given by Robert Hall: