hat his faith should not fail, but that
veing converted ho should confirm his being con
Tethren.
The Presbyterian theory that there
no head of the Church uni versal was vidently invented in the desperation fan indefensible cause, and be Conacing it as a fecthe revisers only re
ession of Faith the the to another in tession one
move one

## $\overline{\text { EITORIAL NOTES }}$

 Rev. Dr. Justiv D. Fultos, Bap st, has the people generally in Mon of ly the people generally in Monreal, if we may judge by the ntter neces of the press. Even the Witness, a paper which is, perhaps, more un
viendly and more unfair toward Catholics than auy other in Canada ave the Mail alone, has no word o connort for him as he silently folddi
bit Raptist tent and stole away fo his Baptist tent and stole a way fo
Brooklyn with out thought of a retur Dr. Fulton, it is isannounced, is about to shake the dust of Montreal from hi ieet and return to Brooklyn. As an
aduirer put it, Dr. Fulton came her to raise the banner of anti-R omanismin
in Canada ; but the raising of the banner seems neither to have frightened
he Scarlet Woman nor rallied Protes Hin to war against her" Anscr a New England Puritan, scio athoik Montreal to teach Christian-
ity The Rev. Dr. most assuredly
could not fail to have noticed in that district abundant evidences of the
survival of the fittest, in strong con-
> native haunts, which are becoming
deppoputated through thaneful sin, and
which are fast filling up with the fresh

## Which are fass pure of od God-fearing men and pure blo and wonen who owe allegiance to the

and wonen who owe allegiance to the
banner of Christ Crucifed, and whose

## lives refiect credit on the Church which He founded and of which they are

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$\qquad$
Principal Mac Iicar as advance agent
and EAlth OGorman as manager: Then Chiniquy's book and Fulton'
book could have been pooled. The
admission could be placed at a dollar
$\qquad$
$\qquad$







 came to Ballimore to prepare for hi
finat induction tint the Cathole
Church. Tuesday night he joined

 ster, not, spaldaning said that there were
times in a mans life when he realized
then that a crisis was at hand. So it had
benn in his. He has become inppessed
with the teachings of the Catholice

## arguing possihle colld not slatere his telief in the faith that he hat espoused.

## DIOCESE OF LONDON

an Theay. vening, the sin inst. HeGee, P. P., in his zeal for the spirit.
ual welfare of his parishioners, in-
vited vited a number of priests to assist him
ing ifing the mission exercises, and
the following responded to his invita

 Friday morning, during which ti
sereral Mases were celebrated ea
morning from 6 to




frame
of the
sond
$\begin{aligned} & \text { sitar } \\ & \text { Ther }\end{aligned}$
A PRIEST TO AN INFIDEL. A PRIEST TO AN INFIDELL.
costived PRos rirsr paik.
friend of the unborn man for using
such language to deter him from aets







## F <br> 


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$\qquad$grenest King, ruling moreome subjecti
and His name more powerful than any
other th


 MONDAY EVENING, FEB. 29

ORATOR

 C) Hidubisit eadeo glâss
W) ..... HuCH FURITUBE
MEMOPAL ERSSES
FORTS LECTEANS

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\begin{aligned}
& \text { strain, pitying the miscreants who } \\
& \text { had caussed sung sacriege. } \\
& \text { During Sunday nfternoon a chalice } \\
& \text { and pix were found hidden in the } \\
& \text { frame of a shed in a lane in the rear } \\
& \text { of the church. }
\end{aligned}
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 Nand


WILSON \& RANAIIAN

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Finest and Chenpest Geods in London ONTARIO STINEED CLLSS WORKS

Rogal Canadian Ins. Co'y.


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Rywis Sassumille,



