|  |  |  |  |  |  | A1 Y 29, 191 |
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|  | hat |  |  |  |  |  |
|  | , |  |  |  |  |  |
| R | 1 bad a 10 |  |  |  | or mom mient place toun ko in |  |
| mirs | ${ }_{18}$ |  |  |  |  |  |
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|  |  |  |  |  |  |  |
| he |  |  |  | ta |  |  |
|  |  |  |  |  |  |  |
| plying their knitting needies, "I re |  |  |  |  |  |  |
| thould have no objoction to gon as |  |  |  |  |  |  |
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|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  | Sing. |
|  |  |  |  |  |  |  |
| will, one ot the Irribh melocodes with |  |  |  |  |  |  |
| Which her father had early made her |  |  |  |  |  |  |
| he |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| the sea, |  |  |  | the thooght aroee almoert nnconnei. |  |  |
| Mine throagh sunghine, storme, and |  |  | "Why should it not $7^{\prime \prime}$ ", |  |  |  |
| Ons may roll |  |  |  |  | The man was taken aback and ${ }^{\text {a }}$ |  |
| wher |  | ht |  |  |  |  |
| Il A American steamerras nice |  |  |  | that night she congratulated hersels dom |  | deap at him quile conte |
| whietling at the end of the | th |  | Pcobably not." |  |  |  |
| the the melody. |  |  |  |  |  |  |
| I have had any experience was not at | If you knew how precious are my rid |  |  |  |  |  |
|  |  |  |  |  |  |  |
| "You came oot to Amerioa in an ${ }^{\text {a }}$, |  |  |  |  |  |  |
|  |  | Ae yet he had not seen the woman A |  |  |  |  |
| aik ma a question at last," baid the b | ti |  |  |  |  |  |
|  |  |  |  |  |  |  |
| 10, |  |  |  |  |  |  |
| ther |  |  |  |  |  |  |
| an. Bat I am willing |  |  |  |  |  |  |
| wourid ais me many ques. ${ }^{\text {en }}$ |  |  |  |  |  |  |
| sei Iam not be |  |  | I ehall probably spend the hall of my |  | Interest and thowing loge. Hia vis |  |
| $\mid{ }^{\circ} \mathrm{BB}$ |  |  |  |  |  |  |
| eaid, perhaps more ti |  |  |  |  |  |  |
| nt I am not dieppoean to molest |  |  | tha |  |  |  |
| 1 own 1 Eboura be glad (s, ${ }^{\text {a }}$ |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
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| ${ }^{\text {ti}}$ |  | hare |  |  |  |  |
| 硅 |  | exceedingly irtle will of her own. |  |  |  |  |
| ${ }^{\text {a }}$ |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| ar name I am to hor |  |  | that American women go where | Was beo to own that by merels put. |  |  |
|  |  | Baid B Bund mith a meneat be. |  |  |  |  |
|  |  |  |  |  |  |  |
|  | $t$ tept me, though I have my mmatition. |  | 8e |  |  |  |
| I shonld not sit here day aftor |  |  | $\stackrel{\text { Why }}{\text { Why }}$ |  |  |  |
|  | ${ }^{\text {sem }}$ |  | . |  | ${ }^{\text {b }}$ bean |  |
|  |  |  |  |  |  |  |
|  |  |  | character directly opposite to that | ${ }^{\text {memory. }}{ }_{\text {to }}$ be continved | that it was not bo ; but-but-it has |  |
|  | spok |  |  |  |  |  |
|  |  |  |  | THE STROKE |  | d |
| nuat 10 tell sou domrrighly that in |  |  | th mhat |  |  | ${ }_{\text {n }}$ bo bo |
| are reasons why wa can friends after we leave | \% |  |  |  |  | - |
|  |  |  |  | an hour thar |  |  |
|  |  |  |  |  |  |  |
|  |  |  | or |  |  |  |
| carelegs manner. | ${ }^{18}$ |  |  | dritting at length into one |  |  |
| $\begin{gathered} \mathrm{ran}_{\mathrm{or}}, \end{gathered}$ |  |  |  |  |  | She pazaed tor ar mile betore ehe |
|  |  |  | it. Bat might it not have taught me |  |  |  |
| that the thi | do not | Ave. Ithinkil | Fon And wapened up the path to Paris |  |  | ${ }_{\text {8ee }}$ |
| had happenod She had dramn on hereelf the |  |  |  |  |  |  |
| notioe of a person who might want to |  |  |  |  |  |  |
| inorease the diffoulties in her way. | \%. soap bub |  |  |  |  |  |
| gg on her ourious posit ded hereelf why she could | ot th | ab |  |  | drr | is hande.-Florence Gilmo atholic World. |
|  |  |  |  |  |  |  |
| enment of toote with whom |  |  |  |  | Tor | E MASS 0 |
|  | dieh | thot let an quarrel amay our |  |  |  |  |
| $t$ an Ir |  | le | to | he look about him. Sym. |  |  |
|  | at ${ }_{\text {at }}^{\text {somerled }}$ |  |  |  | J |  |
| dextuo |  |  | Aly |  |  | ${ }_{\text {at }}^{\text {at Turin. }}$ He mas gown to the study hall, |
|  |  |  |  |  |  |  |
| tereatiog to, and of graetly ooncoerned |  |  |  |  | me no manee But now | ate |
|  | ${ }_{\text {re }}$ |  |  | all Cathollo oburch. He |  | (atention to their work though they |
|  | to |  |  |  |  | Were mitheuta preatet. |
| baoaue ghe woula notbe driven into | - |  | (emman gava a thought to her drese | ion, he entered it genuffected amki. |  |  |
| Ierenoe whiloh might posaibly thwart |  | ara | The |  |  |  |
| ${ }_{\text {her mar plane }}^{\text {her poition and }}$ | a |  |  | the manner born,." and rank into the |  |  |
| solve to remain unknown, the | the taot that her diobil not the porer to annoy | his face. |  | rer of a |  | ed, |
| $\begin{gathered} \text { Caf } \\ \substack{\text { diab } \\ \text { ha }} \end{gathered}$ | Se, | Parie alone? 1 dope there it in |  | Mass was about to be said. Scat. |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| gscond part of the air which 日he |  |  |  |  |  |  |
| memory agatin supplied the worde |  |  |  | comet |  |  |
| $\begin{gathered} \text { Leet fate } \\ \text { somole } \\ \text { so wo } \end{gathered}$ |  |  |  |  |  |  |
| Tis lite where thou art <br> "Tis death whers thou art not." |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  | -meaome, for him the thioggi of earth |  |  |
|  |  |  |  |  |  |  |
| "I do miah to know | - |  |  |  |  |  |
| came to be there, and I am |  |  |  |  |  |  |
|  |  |  |  |  |  |  |

