VOLUME XXV.
Whe Catholic Fifecord.
"Chrststanus mill nomen est, Cuthollcus vero Cognomen." $"$-(Chrstan is my Name, bur Cathone my
LONDON, ONTARIO, SATURDAY, DECEMBER 19, 1903 Whe Catholic Recorod.
London, Satobdar, Dec. $19,1933$. $\qquad$ LONDON, ONTARIO, SATURDAY, DECEMBER 19, 1903 A contemporary is rather pessimistic
anent the spread of seepticism and the cidentally he may hart a fellow-being,
out this cannot be helped. It is a part
the game of the devil take the hind.
wost.
 anend the spread of the spiritual for the
abandoment of
ant why? Mercy is good in so far as
material. We have remedies and to
it pays and kindoess to the under dor material. Te have of affirs. There
spare for this state
are books recommended and there is are
much talk bristling with points of
advice. Al this is good os far as it
goes, but it does not go far enough. I goes, but it does not go far enough. It
is dificiult to convince a young man
who has been edeatead in a secular
whenol that the things of the world
sela school that the things of the world
should not enlist all his energy. He He
may liston to you, but he will regard
you either as a special pleader or as
hopelessly out of date. Why should he


