

## ST. PATRICK'S CADETS.



CAPT. B. HYLAND.

2nd LIEUT. E. ROACH.

1st LIEUT. C. CURRAN.

St. Patrick's Cadet Corps is the youngest organization among those whose aim it is to give due honor to the celebration of Ireland's patron saint.

They belong to St. Patrick's parish and have for founder and principal supporter the genial pastor, Rev. Father Martin Callaghan. This devoted and renowned priest is untiring in his efforts to put his Cadets on the highest possible standing. He certainly has succeeded beyond all expectations, and is as proud of the corps as the boys are delighted with and grateful for his patronage and encouragement.

Their victories in hockey and lacrosse prove that in St. Patrick's Cadets the Shamrock team may look for feeders that will furnish recruits to keep the colors from trailing on the fields of sports.

At the target contest held last autumn at Chambly, St. Patrick's Cadets defeated all comers, notwithstanding it was their first contest.

Several of the best families of the parish are represented in the ranks, and Rev. Brother Alfred has taken special care to admit none but desirable members.

The boys are favorites all over the city, and whenever they turn out on parade they are warmly applauded, and be assured St. Patrick's Day was no exception to the rule. All along the route they delighted thousands of admirers of military corps.

Sergeant-Major Phillips, who is responsible for their present proficiency and marked military bearing, is one of the best drill instructors in America.

The file and drum corps made its first appearance in the procession.

## The Day We Celebrate.

(Continued from Page 5.)

Band—Banner.  
The Congregation of St. Mary's.  
(Not members of any society.)  
Band—Banner.  
St. Mary's Equine Club.  
St. Mary's Young Men's Society.  
The Congregation of St. Ann's.  
(Not members of any society.)  
Band—Banner.  
St. Ann's File and Drum Band.  
The St. Ann's Young Men's Society.  
Band—Banner.  
St. Ann's Total Abstinence and Benefit Society.  
Band—Banner.  
Congregation of St. Patrick's.  
(Not members of any society.)  
Boys of St. Patrick's Christian Brothers' School.  
St. Patrick's File and Drum Band.  
St. Patrick's Cadets.  
The Young Irishmen's Literary and Benefit Association.  
Band—Flag.  
St. Patrick's Total Abstinence and Benefit Society.  
Band—Banner.  
The St. Patrick's Society.  
The Mayor and invited guests and the Clergy.

## NOTES OF THE PARADE.

The Hibernian Knights captured the honors by their fine marching, their fancy drills and their handsome uniforms.

The youngsters bedecked with green and mounted on horseback, made a pretty picture.

The sons of Father Mathew, Apostles of Temperance, were in line, and were well represented by St. Patrick's, St. Ann's and St. Gabriel's Societies. This year the ranks of the total abstainers were swelled considerably by the addition of St. Gabriel's Juvenile Total Abstinence and Benefit Society, numbering over 200 members. More power to the temperance cause!

St. Ann's parish made a magnificent showing. The file and drum band of fifty pieces in their beautiful

uniforms, the brass band, St. Ann's Young Men, under the generalship of Rev. Father Strubbe, C.S.S.R., the temperance society—all showed their strength, their loyalty, their enthusiasm. Well done, good old St. Ann's. In unity there is strength.

St. Patrick's Cadets, headed by their new file and drum band, marched like veterans, and were enthusiastically applauded along the route. St. Mary's parish showed in capital style, the Young Men's Society and the Equine Club being special features of the parade. Well done, Father McDonald. Your work is being appreciated by the East Enders.

The Young Irishmen's L. & B. Association made a creditable turnout. They marched as in days of yore.

Mr. W. J. Ryan made an excellent Chief Marshal, and kept the procession in excellent order.

The sidewalks along the route were lined with spectators eager to catch a glimpse of the moving throng in honor of Ireland's patron saint.

The streets in the east end were gaily decorated with bunting, green being the prevailing color.

Many a son and daughter of the Emerald Isle, on beholding the celebration in honor of the day, said to themselves:

"My own, my native Island, where'er I chance to roam,  
Thy lonely hills shall ever be my own beloved home;

And brighter days must surely come than those that we have seen,  
When Erin's sons may boldly sing,  
"The Wearing of the Green."

The parade of 1905 did not lack enthusiasm or sentiment, and was equal to the best held in former years. Those who think that it would be better to do away with the parade, forget that the spirit of our forefathers still lives in our people, and that time-honored customs must and shall prevail.

## OUR NATIONAL SOCIETIES.

It is with feelings of joy and pride that we refer in this issue to our Irish Catholic societies. Many of them have had a long and noble career and have helped in no small way to keep enthusiasm alive among our race. The different societies are

in good financial standing and membership, and the letter of the constitution is being well kept. The younger generation is awakening to the fact that the great thing for them is to become members of some Catholic organization, and thus be aids in helping one another in different positions in life.

## ST. PATRICK'S SOCIETY.

St. Patrick's Society was established 6th March, 1856, and was incorporated in 1868. The objects of the society are:

1. To promote harmony and goodwill amongst Irishmen; to foster national feeling and love of fatherland.
2. To render assistance when necessary to persons of Irish birth or descent, in the district of Montreal, and especially to emigrants.
3. To ensure the due celebration of the festival day of the Patron Saint of Ireland.
4. To represent, when circumstances require, the Irish interest in the city of Montreal and elsewhere, where the interference of this Society may be deemed proper.

## ST. ANN'S TEMPERANCE SOCIETY.

St. Ann's Total Abstinence and Benefit Society was established February 18th, 1863. The following is the preamble of the Society:

Whereas this Society having existed for several years under the name of the St. Ann's Total Abstinence and Benefit Society, and having been attended with very considerable success; and

## ST. PATRICK'S TOTAL ABSTINENCE AND BENEFIT SOCIETY.

St. Patrick's Total Abstinence and Benefit Society was established in 1840, and this year celebrates its 65th anniversary. It has the largest membership of the three temperance bodies of Montreal, and is doing excellent work in the cause of total abstinence in our midst. The spiritual director is Rev. James Kiloran.

Whereas it is now deemed advisable for the more efficient working of the aforesaid Society, to adopt certain rules and regulations, with the view of placing the Society on a religious basis; and

Whereas, through this means it is fully hoped to secure more effectually the important and sole objects of the Society, which are as follows:

- 1st. To remedy the evils of intemperance, and to extend and preserve the blessing of temperance amongst the parishioners of St. Ann's;
- 2nd. To promote among the members of the Society a spirit of piety, by regular assemblies held for religious exercises;
- 3rd. To encourage a spirit of fraternal union and charity amongst the members, by engaging them to take an interest in the welfare of one another;
- 4th. To provide for the burial of its members; and
- 5th. To assist with religious and patriotic zeal in honoring the Feast of Ireland's Apostle.

## ST. ANN'S YOUNG MEN'S SOCIETY.

St. Ann's Young Men's Society was established in January, 1885, so that this year it celebrates its 20th anniversary. Since the return of Rev. Father Strubbe, C.S.S.R., he has infused new life and vigor into the work, and to-day it is in a very flourishing condition. The officers of the society for 1905 are:

Spiritual Director—Rev. E. Strubbe, C.S.S.R.

President—Patrick Kenahan.

1st Vice-President—Fred. J. Hartford.

2nd Vice-President—Robt. J. Hart.

Treasurer—Thos. O'Connell.

Sec. Secretary—Bernard Healy.

Asst. Sec. Secretary—Jno. Cullen.

Collecting Treasurer—Robt. T. Brown.

Asst. Collecting Treasurer—Alf. Hartford.

Librarian—Robt. J. Hiller.

Asst. Librarian—W. J. Hamill.

Marshal—Robt. Hall.

Asst. Marshal—Arthur McCrory.

Councillors—P. T. O'Brien, Jno. Whitty, Ed. Quinn, Jas. Martin, Jno. Hart, Jas. Donovan, Jno. Wickham, Chas. Killoran, Jos. Hart.

## ST. GABRIEL'S T. A. &amp; B. SOCIETY.

St. Gabriel's Total Abstinence and Benefit Society was organized in 1873, and has done good work in the cause of total abstinence. The officers for the current year are:

2nd Vice-President—O. O'Rourke.  
Treasurer—P. Polan.  
Financial Secretary—E. J. Colfer.  
Secretary—R. J. L. Cuddihy.

## ST. GABRIEL'S JUVENILE T. A. &amp; B. SOCIETY.

The latest addition to the ranks of our Catholic societies is St. Gabriel's juvenile total abstainers. This society was organized in December, 1904, and has at present 227 members in good standing. The youthful sons of Father Mathew are in earnest at their work, and with time will, it is hoped, accomplish much good. The officers are: Honorary president, Rev. Father O'Meara; spiritual director, Rev. Father Fahy; president, John Collins; vice-president, Harry McIlwaine; 1st vice-president, John Polan; 2nd vice-president, John Kelly; treasurer, J. Redmond; assistant treasurer, Chas. Connors; secretary, Edmund Foster; grand marshal, Michael J. Flood; 1st. asst. marshal, Henry Finerty; 2nd asst. marshal, James Walsh; librarian, John Collins; assistant librarian, M. Cosgrove. Advisers—R. J. L. Cuddihy, E. J. Colfer, J. Colfer, W. H. O'Donnell, M. O'Connell, J. Burns, C. C. O'Rourke, P. O'Brien and P. Polan.

## ST. MARY'S YOUNG MEN'S SOCIETY.

This society for young men has taken on renewed life since its reorganization by the Rev. Father Macdonald in November, 1904. It has now an enthusiastic membership of more than eighty, and it is growing weekly. So lively has the interest become since the preparations for St. Patrick's Day that the society's officers expect their force in the procession will number almost one hundred.

The society has dramatic and debating sections, in which interest never flags. The debating section meets once a month, and the dramatic department gives entertainments from time to time. Communion is made in a body form an important feature of the society.

## CATHOLIC ORDER OF FORESTERS.

The Catholic Order of Foresters is a strong organization in our midst. The object of the organization is to promote friendship, unity and true Christian charity among its members; Friendship in assisting each other by every honorable means; unity in associating together for mutual support of one another when sick or in distress and in making suitable provision for widows, orphans and dependents of deceased members; true Christian charity in doing unto each other as we would have others do unto us. The following courts are in Montreal: St. Patrick's, St. Lawrence, Father Dowd, Shamrock and Loyola.

## YOUNG IRISHMEN'S L. &amp; B. SOCIETY.

The society was founded in 1874, and incorporated in 1875. The society was founded to spread knowledge among the young Irishman of the city, by means of lectures, essays and debates, and the proper celebration of the feast of Ireland's patron saint.

Among the noted orators the society brought to Montreal may be mentioned: Rev. Father J. J. Murphy, General Thomas Francis Burke, Denis Dawling Mulcahey. The society's building, on Dupre street, is entirely free of debt. The club rooms are open every evening of the year. The society is always represented by numbers in St. Patrick's Day parade and their manly appearance evokes applause from all sides.

The actual office holders are: President—Jos. McMahon.

Vice-President—P. T. Galden.

Second Vice-President—J. H. McTaggart.

Hon. Treasurer—J. Lyons.

Secretary—Treasurer—J. J. Rankin.

Librarian—P. J. McElroy.

Marshal—W. J. Ryan.

## ANCIENT ORDER OF HIBERNIANS.

The Hibernians under command of Capt. P. Doyle and Lieuts. Foley and Heany, mustered 60 strong in the St. Patrick's Day parade. Their appearance was generally remarked upon. As in former years they wore silk hats and it was quite visible that their membership had increased during the past year. The following are the officers:

Provincial officers:

Prov. Chaplain—Rev. Father Kavanagh, Buckingham.

Prov. President—H. McMorro.

Prov. Vice-President—P. Scullion.

Prov. Treasurer—W. J. Ryan, Farnham, P.Q.

Prov. Secretary—J. Gallagher, Quebec City.

County officers:

County Chaplain—Rev. W. O'Meara, Point St. Charles.  
County President—P. Keane.  
County Vice-President—Ald. D. Gallery, M.P.  
County Treasurer—James Brophy.  
County Secretary—James McIver.  
County Marshal—H. Tracey.

Div. No. 1—John O'Neill, president; James T. Tracey, vice-president.

Div. No. 2—J. Brady, president; P. Whalen, vice-president.

Div. No. 3—Ald. D. Gallery, president; John Burke, vice-president.

Div. No. 4—J. Doolan, president; F. Ripley, vice-president.

Div. No. 5—W. D. Guilfoyle, president; M. D. Tracey, vice-president.

Div. No. 6—W. H. Turner, president; P. McCall, vice-president.

Div. No. 8—P. Flannigan, president; J. Murphy, vice-president.

Div. No. 10—M. F. Foley, president; W. J. Horan, vice-president.

Hibernian Knights—P. Doyle, Captain; J. Foley, 1st Lieutenant; J. Heany, 2nd Lieutenant.

C. M. B. A.

The Catholic Mutual Benefit Association was organized in 1876, and has a membership of 68,000. Its different branches in Montreal are in a flourishing condition both numerically and financially. Mr. A. R. Archambault is the Supreme Deputy and organizer for the Province of Quebec.

## PRAISEWORTHY SENTIMENTS.

St. Patrick's School,  
Montreal, March 9, 1905.

Dear Editor:  
I have been a zealous reader and supporter of the True Witness, and likewise my parents, who, during the last two or three years, have been the cause of at least sixty parties purchasing or subscribing to your paper.

My teacher, Rev. Bro. Alfred, one of the cleverest teachers who ever taught a class, said: "The honor of this school is at stake," etc. Well, if I can do anything for the honor of the school I will do it with pleasure. I have laid away sufficient paper, pens and ink to do me for months, and as for knowledge, I think I have more than will cover the paper.

As there is but one Irish Catholic weekly paper published in Montreal, I think it only right that the "Sons of Erin" should support it so that it will surpass anything on this side of the Atlantic. I have watched your uphill fight as if I was one of the firm, and have a great scheme which I started two weeks ago today. It is simply this: I have sent ten postal cards to friends in the different cities of the United States and Canada, upon which appears the following:

Dear Friend:

If you haven't the fast copy of the True Witness, buy it from your newsdealer or send to the publishers for it. As it is a paper no house should be without. Copy all on this card on five or ten postal cards, sign and address them to your friends. Please do this for me, and the postal cards sent will increase the circulation of "The Catholic Chronicle" to such an extent that the publishers will have to increase their staff to handle the work. Don't fail to do this, and the circulation of the True Witness will increase 10,000 inside of six months.

Yours sincerely,

CAPT. B. HYLAND,  
St. Patrick's Cadets.

Wishing you every success and hoping to see my letter in print.

I remain,  
A Pupil of St. Pat. School.

## THOSE WHO HAVE LEFT US.

While we rejoice as sons and daughters of St. Patrick and celebrate his natal day with much exultation, we should not forget those who were once in our midst and helped in no small way to make our national celebration a worthy one. They rest from their labors to-day, but their memories are still fresh in the minds of a grateful people. Need we mention the names of Rev. Father Dowd, S.S., late Pastor of St. Patrick's, the third anniversary of his death being last Sunday. Rev. Father O'Donnell, Jas. Callaghan, Thos. McDermott, and F. Scanlan, C.S.S.R., St. Ann's. These were the beloved "Soggarth Aroon" of their people, and came from the true Irish stock which has shed fame and lustre on the name of old Ireland at home and abroad. May they rest in peace.

None have less praise than those who hunt for it.

Did it ever occur to you that even the dumb animals has more sense than the average person?

GRAND TRUNK RAILWAY SYSTEM  
FAST OTTAWA SERVICE.  
Leave Bonaventure station 8.40 a.m. ex. Sunday 4.10 p.m. daily; returning leave Ottawa 8.30 a.m. daily, 4.20 p.m. ex. Sunday.

REDUCED FARES,  
UNTIL MAY 15th, 1905.

Second Class Colonist fares from Montreal to  
Seattle, Victoria, Vancouver, \$48.90  
Portland, \$46.40  
Bozeman, Helena, Trail, \$46.40  
Anacosta, Butte, Helena, \$45.90  
Colorado Springs, Denver, \$45.50  
Pueblo, \$49.00  
San Francisco, Los Angeles, \$49.00  
Low rates to many other points.

CITY TICKET OFFICES:  
137 St. James Street, Telephone Main 466 & 461, or Bonaventure Station.

CANADIAN PACIFIC  
\$48.90

—TO—  
Vancouver  
Victoria  
Seattle  
Tacoma  
Portland

Lower rates to many other points.

OTTAWA TRAIN SERVICE

only Other trains week days only.  
Ticket Offices 129 St. James St. Windsor Station, St. Station, Place Victoria

UNTIL  
May 15th, 1905  
SECOND CLASS  
FROM MONTREAL

ROBERT EMMET.

(Continued from Page 1.)

Emmet was sentenced to death. The evening before his execution Sister Curran was permitted to visit him in jail. When she entered she found him leaning in a downcast way against the window in his cell. Chains were upon his legs, and when the clank of England's manacles smote the ear of Sarah Curran, their cruel sound must have brought deep sorrow to her sympathetic and saddened heart. The interview was short. Emmet is said to have shed tears, not because of his impending fate; his tears were forced by the pangs of love. His melancholy sprang from the thoughts of eternal separation from the pure being he pressed to his heart. The night previous to his execution Emmet slept soundly. He asked for bread and milk next morning, and having partaken of the food he wrote two letters—one of them was to his brother, then in this country. The young patriot made two requests previous to his being led out to execution. One that his arms should not be pinioned, the other that he should be permitted to wear his green uniform. The first wish was granted, the other refused. The scene of Emmet's execution was in Thomas Street, Dublin. He was beheaded, and as his head rolled from the body the executioner held it up, saying: "This is the head of a traitor."

Robert Emmet died a brave man. He faced death with stoic indifference and his manly bearing on the scaffold won the sympathy even of England's stern executioner. Standing near the spot, some years ago, where the life of the pure and noble patriot was extinguished for the cause of Ireland, I could not help repeating the pathetic words of Moore:

"Oh, breathe not his name; let it rest in the shade,  
Where cold and unhonored his relics are laid;  
Sad, silent, and dark, be the tears that we shed,  
As the night dew that falls on the grass o'er his head.  
But the night dew that falls though in silence it weeps,  
Shall brighten with verdure the grave where he sleeps;  
And the tear that we shed, though in secret it rolls,  
Shall long keep his memory green in our souls."

The epitaph of Emmet is still unwritten. His grave remains unknown although frequent search has been made to locate it. Peace to his ashes wherever his noble remains may lie. He is Ireland's canonized martyr, patriot. His memory will live as long as the Irish race is extant. He gave life for all that makes home and family and a woman's pure love dear, for his country. His unselfish career and noble death

Teaches the secret of manhood—the watchword of those who aspire. That men must follow freedom though it lead through blood and fire; That sacrifice is the bitter draught which freemen still must quaff; That every patriotic life is the patriot's epitaph."

MAC

FRIDAY, MARCH 17, 1905

ST. PATRICK'S

It was St. Patrick's Day morning, and the air was with jubilation. The Hibernian had just passed the convent, great study hall seemed to ever. Kathleen twisted and restlessly, and at last, finding exquisite agony of silence to obtained permission to go upstairs for a few minutes.

She sat and dangled her feet, shook her green beret, waved her flag and presently, as she anticipated Hibernian band returned. The green flag projecting from the green hemlock was rather comical, but when the band came she sprang down on the waves and waved it vigorously. The boys of her hats, and she cried merrily to each division.

"Boys, I wish ye the top o' the mornin'!"

All saluted the standard and up at the pretty little standard. The great hearts of Hibernians were too full of revelry for more than a cheery, "God be with ye!"

What reverence boys' ever have for innocence mothers and Ireland! When all had passed Kathleen back to the convent and up to study hall, with its rows of sober-clad girls; but not a whisper. She was to try over a solo for the evening concert at next bell, and it rang out as took her seat. No one loved better than Kathleen, and she hated music lessons or music more cordially. She could anything she heard; but as for fighting harmonies, melodies, choruses, thirds, fourths, sixths, by hour—she never could, or rather never would.

"No, I don't want to play it! I can't play; my fingers just shake out, and won't go on the right. Oh, I can't sit still now. I have inspiration!" and away fled she.

A half-hour later Sister A. who was presiding over punishment, was alarmed by the entrance of Kathleen. Kathleen meant trouble! She felt she could not understand the 14-year-old, giggling, graceless child who could understand the anatomy of a pig. In fact, she was very much like a pig, and no doubt felt that if she wiggle and wiggle, and at every son turn tail and flee, her life the high tide of liberty would be supremely happy.

She threw herself into a seat, showed her chin into her hand, and gazing her shoulders disdainfully she surveyed her surroundings. "Sister!" she called, after a moment. "This is a stupid place where do you call it the punishment? It's not the room that punished!"

"I'm not so sure about that, Kathleen!" said Sister, as she drew a box some colored chalk. "What color and help me decorate the boards? I want all kinds of blue, red, yellow, pink, green—kind—along the top of that board. Kathleen jumped up delighted. Along the top of the blackboard she tripped the brownies, in spring. Here a troop of Yarn were driving ahead at a tremendous rate. It was labelled "Progress." Some were stepping up perpendicularly, clutching at the stars—evidently astronomers; others were deluged; straight down—geologists; perhaps; but one and all made business. Quite near, in strict contrast, regardless of the laws of gravity—the Kerry dancers perched on a little dash of water upon and hoarded the Highlanders in their plaid—a Highland fling.

It was really wonderful! Every body said so. And everybody knew. I do not suppose a artist would call it great, but, Sister Angela had solved the problem of discipline for Kathleen; and the key to her hidden talent. Accordingly the refractory was sent to the studio. Kathleen was to draw, to paint, to sketch, to paint, to paint, to paint. For the latter Kathleen Little teaching.