

brothers the truth of the great mystery of the Eucharist, in order that their reason may submit to faith and that they may not lose through their incredulity the fruit of their penitent and mortified life."

God deigned to listen to his pleadings and performed a miracle to dispel the blindness of those intractable monks. When the prior, who was offering the Holy Sacrifice of the Mass specially for them came to the parting of the Host, the paten on which he broke it filled with blood. He signed the incredulous monks to approach and great was their astonishment to see the Blood of Jesus, really in the Host as well as in the Chalice. The celebrant then joined the two fragments and the blood re-entered without leaving any trace.

The contrite monks now clearly understood this truth, that Jesus Christ since His resurrection, being living and immortal, His Body, Blood, Soul and divinity cannot be separated and acknowledged what the Council of Trent so emphatically defined: Anathema to him who denies that the august Sacrament contains Jesus Christ entire under both species.

Consequently the faithful have no reason to envy the priest regarding Holy Communion. A firm and simple faith knows well that all those who participate in the Body of the Saviour receive at the same time the totality of His precious Blood; because in this mystery by an effect of the goodness of Jesus if we possess a part we possess the whole.

To Our Readers.

As the "SENTINEL" is payable in advance, we beg to remind some of our Readers that their subscription having expired in January has not yet been renewed. They would greatly oblige us and help along our good work should they remit the small amount at their earliest convenience.