his satisfaction in Christ. The sheepfold was as important to him as the court or the camp, because "the Lord was with him." He did not live by excitement, nor pine under neglect. He let the world know that he was independent of what they could either give him or make him. Blessed attainment! It may remind us of those affectionate words in the little hymn—

"Content with beholding His face,
My all to His pleasure resign'd,
No changes of season or place
Could make any change in my mind.
When blest with a sense of His love,
A palace a toy would appear;
And prisons would palaces prove
If JESUS would dwell with me there."

THE TWO TRIBES AND A HALF.

NUM. XXXII., Jos. I. and XXII.

The history of the Two Tribes and a Half has its own instruction for us, and illustrates a peculiar character of mind and will among the saints of God. They do not stand with the Lot of the days of Abraham, though in some respects they remind us of him.

It is wonderful what a variety of moral character and of Christian experience finds itself before the soul in the histories of Scripture. The soul reads itself there fully; the workings of nature not only in man, but in the renewed man, its conflicts and