Oh sinner! what an awful state to be in, and what an awful thing to die in that state and to find out you had believed two lies about God, all your life here, and that too, when it was too late to be saved.

But I have good news for you if you will but listen to God's word and not to Satan. For if he came into the garden of Eden and told lies about God to ruin us poor children of Adam, God came down into that same garden, and while He must have sin owned to, in His presence, and must make us feel that it is a terrible thing to sin against Him. Yet He told out then and there that One should come called "the seed of the woman," and bruise the serpent's head. And more than eighteen hundred years ago now, His own Blessed Son who became the seed of the woman by becoming a man came into, not the garden, but this poor toiling, sin-stricken, ruined world of sinners, where you and I were born and are, and told out first with His mouth, the truth about God, (John iii, 14, 15, 16), that He must and will punish sin, and yet that He does love, does care for His poor creatures, even though nothing but sinners in themselves. And then He went to the cross, and told it all out there, by "suffering for sins, the just for the unjust, to bring us to God." God having "made Him to be sin for us, who knew no sin; that we might be made the righteousness of God in Him.

"And as Moses lifted up the serpent in the wilder ness, even so must (and has) the Son of man be lifted up," showing that God could not pass sin by, sin