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May Morning.

"Now the bright morning star, day's harbinger
Comes dancing from the east and leads with her
The flowery May, who from her green lap throws
The yellow cowslip and the pale primrose.
Hail lounteous May! that doth inspire
Mirth and yonth and warm desire;
Wood and groves are of thy dressing.
Hill and dale doth boast thy blessing,
Thus we salute thee and wish thee long."

Love.-The Supreme Gift.

SUCH is the subject of an address by
Prof. Drummond. It has no doubt
become familiar to many of our readers,
but some of the ideas will bear repeating
many times, and still carry with them all the
freshness of novelty. After reading 1st. Cor. 13;
he asks "what then is the summam bonum, the
supreme good". "If I have all faith so that I can
remove mountains and have not love I have
nothing." "Paul did not stand alone in this
declaring love to be the greatest thing in the
world. Peter said "above all things have
fervent love among yourselves", and John,

"God is love", and Christ, "love is the ful-
filling of the Law". In the beginning of this
chapter love is contrasted, in the middle,
analyzed, and towards the end we have love
defended as the supreme gift. Paul con-
trasts love with a great number of things
which were deemed very important, with
tongues, with prophecy, with faith and char-
ity and concludes that without love "I am
become as sounding brass", we are shown
the supremacy of love over all these attributes
inasmuch as the whole of anything is greater
than a part.

In the analysis of love we are directed for
illustration to the crystal prism of the natural
philosopher, in order to observe the rays of
light as they resolve into their component
parts, so Paul's words supply us with a
spectrum of love and he describes it as having
nine component parts: Patience; "love suffer-
eth long"; Kindness "and is kind"; Generosity
"love envieth not"; Humility, "love vaunteth
not itself is not puffed up"; Courtesy, love,
"doth not behave itself unseemly"; Unsel-
fishness, love, "seeketh not her own"; Good
Temper love, "is not easily provoked";
Gentleness, "thinketh no evil"; Sincerity,
"rejoiceth not in iniquity, but rejoiceth in the
truth". The third argument is that while
all things else change and decay, love is
lasting, eternal. "Whether there be knowl-
edge it shall vanish away", one look at the
history of the world will make this passage
clear to us, the work of even fifty years ago
is superceded or laid aside before the ever
advancing march of progress.

We are earnestly desired to make a daily
study of the chapter which has been thus
partially analyzed, with the assurance that
it will make changes in our characters, which
will not be reflections as "through a glass
darkly," but bring us "face to face" with God.

We are justly proud of the fact that one of our
members has, in a competition open to the world,
taken the prize over all competitors touching the work
of one of the most helpful committees in the Society.
There is a good deal of talent among our young people
and we expect time will unfold authors, poets, philan-
thropists: who will say but some may attribute their
first knowledge of having wings with which to soar,
to the little "ENDEAVORER"?