## THE DOMINION PRESBYTERIAN.

### MONTREAL.

Rev. A. Graham, B.A., of Park Hill, has been preaching in St. Mathew's Church, Point St. Charles. Rev. J. A. McFarlane, M.A., of Quebee,

is conducting special services in Taylor church every evening this week, excepting Saturday.

Saturday. terian, was formally dedicated on Sabhath morning, 18th inst. The architect of the building, which is chaste and simple in style, and has a seating capacity of 450, is a son of the late Principal McVicar.

Rev. Alfred Bright, B.A., a graduate of Queen's, but who is just completing a post-graduate course in the Monfreal College, is called as assistant pastor of St. Paul's, Peterboro.

The Rev. W. R. Cruikshanks, recently pastor of Montreal West, has been appoint-ed treasurer of the Montreal Presbyterian college. This position was formerly held by the late Dr. Warden, and since his death his son has discharged the duties of the office. Mr. Cruiksnaks will enter up-on his new duties on April 1. A better appointment could not have been made.

Last Sunday was celebrated the tenth anuiversary of St. John's French Preshy-terian church. St. Catharine street. Fol-lowing are the officers of the church and terian church. St. Catharine street. Fol-lowing are the officers of the church and its societies: Session-The Rev. Calvin E. Amaron. M.A., D.D., nastor: Dr. Rou-deau, Mr. F. Lapointe, Mr. H. Contant. Mr. A. Monnet, elders. Board of Manage-ment-Dr. Rondeau, Chairman, F. Ladeau, Mr. F. Lapointe, Mr. H. Contant, Mr. A. Monnet, elders. Board of Munage-ment-Dr. Rondeau, chairman: F. La-pointe and A. Monnet, treasurers: C. E. Amtron. sceretary: Geo. Rolin, H. Con-tant, A. Lamy, N. Etienne, T. B. Beau-champ, Woman's Missionary Societv-Vme, C. E. Amaron, president: Mlle. Cabrit, first vice-president: Mme. Cote, second vice-president; Mme. A. Lavivse, treasurer: Mlle. A. Vandenberghe, sec-retary: Mrs. Martel and Mrs, McCuair, reurosentatives, Sunday school-The Rev. C. E. Amaron, D.D. superintendent: Mlle. Daumery, Mrs. Cote and Mrs, Anaron, teachers.

While Daumery, Mr.S. Superintenderth, Amaron, teachers. The opening social of MacVicar Mem-orial church was held last week, and was a great success. The pastor, Rev. D. J. Graham, presided. Suitable addresses were given by Rev. Dr. Johnston, Rev. J. R. Dobson, Rev. Prof. Mackenzie, Rev. Mr. Flannigran, (Anglican). and Mr. Walter Paul, elder of Knox, and Mr. Gladetone chairman of the Board of Management. Tea was served by the ladies. The Rev. Mr. Graham took charge of the St. Louis congregation a little over five years ago. The cause was then only a small mission, with a mem-bership of forty-three persons, and a Sab-bath-school of about fifty children. After bath-school of about fifty children. Afte After Graham, the mission was erected into a regular augmented charge and the people were unanimous in calling Mr. Graham to be their settled pastor. Since that the the congregation has grown rapidly, and the old building could not accommo-date the numbers who attended. Now there is a Sunday school of 260, and a congregation of nearly two hundred members. The new building is of Lapra-ine pressed brick, with Roman stone front and facings. It has a scating capacity of 500, with arrangements for further extension at a minimum cost.

The death of Mr. James Moore is uni-versally regretted. He took a quiet, but efficient part in many charitable and phil-anthropic enterprises. On the death of the antIropic enterprises. On the death of the late Charles Alexander, Mr. Moore was elected hon, life president of the Montreal Protestant House of Industry and Refuge. The board, at its last meeting, passed the following resolution, a copy of which has been sent to Miss Moore, the surviving sister of their much esteemed associate. benefactor, governor, and hon. life presi-dent: "Divine Providence has seen fit to remove from us another of our number; one who, for nearly half a century, has been very closely identified in the building up and maintaining of the homes for the needy and deserving poor in connec-tion with this noble institution. Daily,

his counsel and advice was sought, and, in years now past, and up to within a few years of his last illness, his guiding hand and financial support, was more than freely given. Who of us can take his place? Kings and princes die, and are entombed with pomp and splendor. As world's lead-ers they are replaced, but in the removal from us of our associate, a vacancy has occurred which we feel never can be filled. was a man of character and resolution. and exemplary in all walks of life. Now that he has been called to his eternal rest, we can but say: "Well done, thou good and faithful servant, enter thou into the joy of thy Lord."



By Courtesy of Cornwall Standard. ST. ANDREW'S CHURCH. MARTINTOWN, ONT. Destroyed by Fire Last Week

#### TORONTO.

At a recital and concert in connection with Fern avenue church, Rev. S. B. Graeb, pastor of the church, was presented with a purse of gold by the Ladies' Aid Society in recognition of his services to their organi-zation. A handsome dinner service was also presented to Mrs. Graeb, and both she and her husband were assured of the lasting respect and regard of the congregation.

The movement for the removal of Knox College from Spadina crescent to a more College from Spadina crescent to a more suitable site is steadily gaining ground. It has progressed so far, we are told, that the option has been secured on a St. George street property. The plan most favored at present is one by which the front of the building will be on St. George street, and the rear on the campus. So more than the scheme with the authorities popular is the scheme with the authorities of Knox that there was only one dissenting voice at the last committee meeting held to discuss the question.

to discuss the question. Professor S. W. Dyde, LLD., of Queen's University, Kingston, preached in St. An-drew's church, King street, last Sunday morning, and in Bloor street church in the evening. Dr. Dyde has occupied the chair evening. Dr. Dyde has occupied the chair of Mental Philosophy in Queen's for the past seventeen years, and has been closely identified with many forward movements in education. He is also a gifted preacher, and has been heard with delight in Ottawa and other eastern centres.

There have been 165 new members re-ceived into Cooke's Presbyterian Church, ceived into Cooke's Presbyterian Church, largely as a result of the Torrey-Alexander mission, and 51 more have applied for ad-mission. Other eity Presbyterian churches which have gained largely in membership in recent communions are College street 13, Deer Park 31, Cowan avenue 38, St. Paul's 26, St. James' Square 56, Old St. Andrew's 43, West Presbyterian 65, Cen-tral 25, Bloor street 39, Dovercourt 70, St. Gilles' 42, and Dunn avenue 68.

#### ST ANDREW'S CHURCH, MARTIN. TOWN.

We are indebted, says the Cornwall "Standard," to an esteemed correspondent, a former resident of Martintown, for the following interesting sketch of the church at that place, which was burned down on Tuesday last:

"St. Andrew's." Martintown, was built in the year '37, under the pastorate of the Rev. Arch. Connell, who came to this country from the Home Land as one of the pioneers of Presbyterianism in Canada. Mr. Connell seems to have been a man of wonderful intellectual abilities, and, added to all this, of indomitable courage. On his coming to Martintown, then known as Mc-Martin's Mills, he saw the needs of the people for a better and more suitable place of worship, and at once set himself to the or worship, and at once set nimself to the task of building the church whose destruc-tion by fire, on Tuesday last, the Presby-terians of Glengarry so deeply deplore. At the time "St. Andrew's" was built, there was little or no money in this then new land. Mr. Connell went over to Scotland. and. Mr. Conneil went over to Scotland, where he so earnestly made known to the people the needs of their fellow-country-men in McMartin's Mills, that he collect-ed quite a large sum of money. Coming hack, he set to work to plan and build at and and build St. Andrew's church and manse. His par-ishioners, seeing his zeal and courage, at once set about doing what they could to help build their Zion. They gave of the fruits of the ground, bringing all to their minister, who kept account of what each parishioner contributed. The old ac-counts, which the writer was privileged to see some time ago, are most interesting, showing how the different workpeople were paid for their labors, in so many bushels of grain or potatoes, etc. The strain of the arduous undertaking proved too much for their loved pastor, who passed away shortly after this, his life-work, was com-pleted. His remains were laid at rest un-Strange to relate, der the pulpit. der the pulpit. Strange to relate, the tablet erected to his memory by an affec-tionate people was the only thing rescued from the burning building. Mr. Connell was succeeded by Rev. John McLaurin, who died in 1856, and was succeeded by the Rev. Peter McVicar, who, ifter a the Rev. Peter MeVicar, who, itter a pastorate of four years, returned to Scot-land to become minister of the Parish of Manor, in Peebles Presbytery. Mr. Mac-Vicar was succeeded by the Rev. James, Mair, who resigned the charge of St. An-drew's in 1868 and went to the United States. The Rev. John S. Burnet suc-ceeded Mr. Mair, and, after a successful pastorate of well on to thirty years, was compelled, by ill health and advancing verses, tor retire from the active dution years, to retire from the active duties of the ministry in the autumn of 1893. During Mr. Burnet's pastorate the church was enlarged and remodelled, at a cost of \$6,000, making it one of the finest country churches in Canada. Mr. Burnet was suc-ceeded, in January, 1897, by the Rev. P. F. Langill, the present incumbent, with whom he and his congregation the keenest sympathy is expressed.

#### TOBACCO AND LIQUOR HABIT.

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