

by him will be illuminated with life. As the reader follows the progress of the Church, the new buildings erected, the increasing number of communicants, the new parishes from time to time set apart from the mother church, he will remember the builder, whose life is seen in these great results, though the life is characteristically hidden in the work. He was a wise builder, his work remains, and his name will be honoured as long as the Church exists in Clarendon.

It is important to have this historic record. What Archdeacon Naylor has done for Clarendon, I hope others will do for other parts of the diocese, that thus material may be accumulated for the Canadian Church Historian who will one day appear on the horizon.

JOHN MONTREAL.