



# RED ROSE TEA

## "Is Good Tea"

### THE ANNUAL MEETING OF THE Farmers' and Dairymen's Association

Will be held at Fredericton, Feb. 21, 22, 23.

Everybody interested in the Agricultural development of our Province should make it a point to be present.

One of the interesting features of the Sessions will be the practical demonstration of Beef, Dairy Animals and Horses in the Ring, and general discussion and score card judging under the direction of Prof. Cummings and Dr. Standish of the College of Agriculture, Truro, N. S.

On Wednesday the PROVINCIAL SEED FAIR will open and on Thursday, the 24th, the Fruit Growers will hold their Annual Meeting.

Excursion Rates from all points at one single first class fare on Standard Certificate Plan.

### DOMINION EXHIBITION!

St. John, N. B. | Sept. 5 to 15, 1910 | St. John, N. B.

APPLICATIONS FOR CONCESSIONS AND PRIVILEGES

Should be made now and must be in the hands of the secretary on or before March 15th. Applications must be accompanied by a deposit of Ten Dollars.

A. D. SKINNER, President. H. J. P. GOOD, Manager. H. A. PORTER, Secretary.



**King Edward Motors**  
will run your machinery.  
**'Exello' Flaming Arcs**  
will light your factory.

ELECTRICAL REPAIRS.

**ALEX. W. THORNE,**

Electrical Contractor,  
151 Mill street, St. John, N. B.

'Phone M-2344-11.

### News of a Day

**Premier Assassinated.**  
Calro, Egypt, Feb. 21.—Boutros Pasha Ghalil, the Egyptian premier and minister of foreign affairs, who was shot by a student yesterday, died at 8 o'clock this morning.

**Dog Runs Amuck.**  
Montreal, Feb. 21.—A savage bulldog part of a stock in trade of A. Sevigay, proprietor of an animal store on St. Lawrence street, broke loose last night from his kennel and destroyed over fifty valuable animals, largely thoroughbred poultry, before his appetite was appeased. The loss will be upwards of \$200.

**Miss MacPherson Dies.**  
Peterboro, Feb. 21.—Miss Martha MacPherson, who with her sister, was attacked in her little home in the town of Annapolis, three miles east of the village of Norwood, Jan. 27, died yesterday, she was 63 years old. A charge of murder it is likely will now be preferred against her alleged assailant, Robert Henderson in jail here awaiting trial.

**A Canadian.**  
Winnipeg, Feb. 21.—Miss Dorothea Toye, mentioned in a Paris cable as having achieved great success with her voice, is a native of Portage la Prairie, Man. where she received her early musical training. Miss Toye's father is a wealthy contractor, now living in Port Rouse, Winnipeg. Miss Toye comes of a musical family.

**Fierce Gale.**  
London, Feb. 21.—A fierce gale has swept over the British Isles doing an immense amount of damage. The harbors are all crowded with shipping seeking shelter. Incoming vessels report extremely rough passages. The Adriatic and the America, which arrived today at Plymouth, experienced a succession of gales all the way across the Atlantic. The Mauritania, after a long delay, succeeded in embarking her mails at Queens-town, but was unable to land her pilot, who was taken on to New York. Reports received tell of the wreck of a large number of small craft.

**New Policy.**  
Montreal, Feb. 21.—In the first of a series of editorials devoted to the Canadian Naval question the Star today denounces not only the policy of the government but also that of the

several of her sisters being well known in the musical world.

**Dr. Falconer Heard From.**  
Toronto, Feb. 21.—Following the advice given by Dr. Falconer, president of the Board of Governors of the University, it is understood, is contemplating the appointment of a woman professor to the staff of the University, with the title of Dean. Two names have been mentioned for the position, Miss Knox, principal of Haverall College, Toronto, and Miss Keyes, now on the staff at Vassar.

**Deaths.**  
Hamlin—At the General Public Hospital on the 21st inst., Ross Alexander Hamlin, aged 56 years, eldest son of the late John and Annie Hamlin, leaving one brother and one sister to mourn their loss.

**Funeral from the residence of Mrs. McGinley, 40 St. Patrick street, on Wednesday afternoon at 2:30 o'clock.**

**McElroy**—In this city on Sunday, 20th inst., Catherine McElroy, second daughter of the late Thomas and Margaret McElroy.

**Funeral from her late residence, 610 Main street, Tuesday morning at 8:30 o'clock, to St. Peter's church, where Requiem Mass will be celebrated at 9:00 o'clock.**

**Roxborough**—Suddenly at her home, 210 Guilford St., West End, February 19, Hannah A. relict of the late Wm. Roxborough.

**Service at home Tuesday, 22nd, 2 p. m. Funeral 2:30.**

opposition as set forth by Messrs. R. L. Borden and Monk. In strong language the paper asserts that political parties are trifling with this serious subject. It is also asserted that the solution of the naval question, so far as Canada is concerned, can be found along lines which will be a safeguard in regard to the economy and efficiency and the conclusion to be drawn is that the Star itself will outline such a policy.

### LOCAL

In the Police Court.

In the police court yesterday Adolphe Masson and Alfred Greenhet were charged by Captain B. Henry with being stayaways on the steamship Sardinian, during her recent voyage from Havre, France, to this port. They pleaded guilty and were remanded. Garrett Hennessey, arrested for assaulting and beating William Clark on Sunday night in view of the police, forfeited a deposit of \$20.

**Golden Wedding.**  
Mr. and Mrs. Wm. Rafferty, Marsh Road, on Sunday happily celebrated their golden wedding with their children, grandchildren and other relatives about 100. There was quite a large gathering at the family tea, and a purse of gold was presented to the old couple, who are in excellent health. The marriage ceremony was performed by the late Rev. E. Farrell of the Cathedral in 1869. Of their family one daughter, Mrs. Frank Peterson, 281 Union street, and three sons—James, who lives at Calais; William, at 281 Union street, and Frank, at home, survive.

### OBITUARY.

**Mrs. Mary McGinlin.**  
The death of Mrs. Mary McGinlin occurred at the home of her son, Francis, 32 Millidgeville avenue, at an early hour yesterday morning. The deceased was the widow of Mr. Francis McGinlin, and was in her 90th year. She leaves three sons and one step-daughter. The sons are Francis of this city, John and William of Richmond, Me. The funeral will be held this morning at 10 o'clock, at the home, where Requiem Mass will be sung.

**Mr. William J. McLaughlin.**  
Mr. William J. McLaughlin, who was born in this city, in 1856, died Saturday, 12th inst., at his home, 759 Driggs avenue, Brooklyn. He had been a resident of Brooklyn for 35 years and was a member of the church of S.S. Peter and Paul, Wythe avenue. The funeral was held on Monday, with burial in St. John's cemetery. Mr. McLaughlin is survived by a widow and two sisters, Bridget and Mrs. Margaret Cannon. Mrs. McLaughlin was formerly Miss Lizzie Hayes of St. John.

**Mr. Matthew Finegan.**  
Word reached the city yesterday morning of the death of Mr. Matthew Finegan at Millish. The deceased was eighty-seven years of age. He passed away on Saturday at the residence of his son Frederick at Millish.

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### Special Service For Aged a Great Success

Meeting in Centenary Church Yesterday Afternoon

Attended by 225 Old People—Campaign Goes On With Unabated Vigor—Rev. A. B. Winchester's Farewell Last Evening.

Today the workers in the King's Army are appealing to the great Commander-in-Chief for power and strength to finish the battle victoriously. This is the day of prayer in the spiritual campaign, and at three group centres men and women who believe in the efficacy of prayer will participate in seven hours communion with the Master.

The churchmen of the proper will meet at St. Andrew's church where there will be a different leader each hour. In the North End, Rev. A. J. Smith will lead at Main street Baptist church, and on the West Side, Rev. Milton S. Rees will lead the service in Carleton City Hall.

The leaders at St. Andrew's church will be as follows: 10-11 a. m., Rev. A. B. Winchester; 11-12 a. m., Rev. W. S. Cameron; 12-1 p. m., Rev. Chas. A. Sykes; 1-2 p. m., Rev. H. H. Hare; 2-3 p. m., Mr. Wm. Matheson; 3-4 p. m., Dr. Ora S. Gray; 4-5 p. m., Rev. W. N. Hutchins.

Service for the Aged.

Probably the most interesting meeting of the campaign was held in Centenary church yesterday afternoon when 225 infirm and elderly people gathered at a special service for the aged. The churchmen and those supplied by livery stables brought the old people from all over the city. The Home for Incurables and Old Ladies Home were well represented.

The pastors acted as ushers and the remarkable congregation filled the seats in the centre of the church. As they entered the doors, a committee of ladies met them and presented each man and woman with a bouquet.

Mr. Chas. F. Allen led the singing and there was a hearty response when the familiar hymns were sung. Smiles lit up the wrinkled faces of the aged as they sang "O My Soul," "We Gather At The River," "My Faith Looks Up To Thee," while tear drops were seen to glisten on some eyelids as the quivering voices joined in "There is My Wandering Boy Tonight."

In the chorus of "Shall We Gather At The River," the old people were complimented by a Chorus of the young. Rev. A. B. Winchester led in prayer and Dr. Ora S. Gray followed in a touching address on God's Diary. He spoke of the old time story of Esther and the diary of David, the fate of Mordecai, and in the same way God had a diary of every life and no one would fail of their just reward.

In closing Dr. Gray asked how many were present and a large number responded with a show of hands. One old lady bore testimony that she has served the Master for 75 years. She had seen many years of service and her husband had been a poor woman and her sick husband in a pulpit and means of leading them both to Christ.

That was the last night of Sam Jones' life. He died on the train when to sing. His death was a loss to the church because hypocrites are in it. I will admit there are some, but they are not all in the church. You will find them in the Masonic order, the Oddfellows, the Knights of Pythias, and other kindred organizations. And yet men join these. What a farce and a sham this becomes. It is an excuse, but not a reason. Dr. Rees spoke very feelingly and eloquently on the power of Jesus Christ to save men and women from their sins. At the close an invitation was extended and many rose for prayer.

This evening at 7:15 Rev. W. R. Robinson will meet all the converts in the Every Day Club room in the City Hall.

**S. A. CITADEL.**  
William Matheson Draws Lessons from the Healing of the Impotent Man of Bethesda—Large Attendance

The healing of the impotent man at the pool of Bethesda was the subject of Evangelist William Matheson at the Salvation Army Citadel. With the angel only coming once a year to trouble the pool keeping the lame man waiting for 38 years, there could not have been many cured, he said. Jesus had a better way. He invited all to come and be healed.

When Jesus told the man to take up his bed and walk, the poor fellow would have had plenty of excuses to refuse. If he had said "I never have walked for years, there is no use," he would have been like lots of people who say "I cannot be saved, there is no use my asking for prayers or going forward. It is only excitement."

The man who was healed knew it was not all excitement when he walked off with his bed and Billy Matheson knows that it is not excitement which has kept him out of saloons for 15 years.

Mr. Matheson then told of a number of cases which came under his personal observation where the healing grace of Jesus Christ had conquered. The attendance was large and deep interest was manifested.

**CENTENARY GROUP.**  
Bearing Testimony to Christ's Power—Rev. Charles A. Sykes Delivers Powerful Address on the Blind Man Healed by Jesus.

In his address in Centenary church last evening Rev. Charles A. Sykes emphasized Confessing Christ. His text was the word of the blind man healed by Jesus. "One thing I know whereas I was blind, now I see."

It is well, said the preacher, to bear testimony to Christ's power in one's life as a fact of human experience. It has special value in these days when people are asking can a man be given power to rise to a better life? It is the gratifying response to the appeal of a waiting God and above all it does much to establish one's own Christian character.

At the close of the address several persons gave testimony to the power of Christ on their lives and to blessings gained during these special services, while many expressed their resolve to lead a Christian life.

The service of praise was assisted by the orchestra of Centenary Young Men's Club.

**ST. LUKE'S LENTEN MISSION.**  
Bishop Richardson Speaks on the Parables of the Mustard Seed and the Leaven—Seeking Guidance From the Church.

St. Luke's church was well filled last evening when the bishop took for his text the parable of the mustard seed and the parable of the leaven. The mustard seed, he said, sets forth the kingdom in its outward form. The society which we call the church visible. The leaven reveals the kingdom of God as a intensive force. It is a secret spiritual power whose hidden workings are forever progressive in moral and spiritual influence.

What was the nature of the first church visible? A handful of disciples followers of what the world had declared to be a lost hope, unlettered and unknown, setting themselves to the single task of the world's salva-

tion through the pathos and power of the cross. The church visible is a body authoritative in its actions and teaching and demanding from its members loyal obedience. Seek your guidance from the church. Submit your self to her teachings.

The kingdom of God is like leaven as the followers of Jesus are working among the masses of the world as the leaven in the meal.

How is this personal? We should give a weak man bread not a crumb. I am the bread of life, said the Lord. Receiving this bread is having faith. This faith first possesses the heart of a Christian and then transforms their outer life. Like leaven the Kingdom of God transforms character, not by changing a man's nature, but by infusing into it a new power. Like leaven the church can only do its best work when it is pure. "We can only purify the world as we ourselves are purified."

Has the Kingdom of God come into your life? Is the Kingdom of God in your life in you, is the kingdom within you, are you away from the Kingdom, only near it?

Services for today—Holy communion at 8:30 a. m.; children's service at 4 p. m.; meeting for prayer and intercession at 7:15 p. m.; song service at 7:45 p. m.; mission service at 8 p. m.

**ST. ANDREW'S GROUP.**  
Prepare To Meet Thy God, Subject Of Dr. Gray's Address—Incident in Life Of Sam Jones The Evangelist.

In spite of the disagreeable weather St. Andrew's church was once more well filled last evening. Dr. Gray took for his text, "Prepare To Meet Thy God." He showed how everywhere in nature and in human life there was preparation. The world in creation was prepared for the coming of the nations, Jewish, Greek and Roman, were prepared for the coming of the Saviour of the world. The man who is worthy of the name must make the greatest preparation of all. The preparation to meet God.

In speaking of Christ's words—"He came to seek and to save the lost." There were four things required of each individual, 1st, to admit he was lost and could not enter heaven while there was unpardoned sin in his life; 2nd to submit to the Lordship and guidance of Christ; 3rd, to commit his life to Christ and 4th, to transmit, be a channel of influence to other lives. In the service of others only, can he find his own complete salvation.

In concluding Dr. Gray told a pathetic and interesting incident regarding the late Sam Jones, the great Southern evangelist how in journeying eastward he had taken a poor woman and her sick husband in a pulpit and means of leading them both to Christ.

That was the last night of Sam Jones' life. He died on the train when to sing. His death was a loss to the church because hypocrites are in it. I will admit there are some, but they are not all in the church. You will find them in the Masonic order, the Oddfellows, the Knights of Pythias, and other kindred organizations. And yet men join these. What a farce and a sham this becomes. It is an excuse, but not a reason. Dr. Rees spoke very feelingly and eloquently on the power of Jesus Christ to save men and women from their sins. At the close an invitation was extended and many rose for prayer.

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### MOTHERS TAKE NOTICE FATHERS

that you can get Boots, Slippers and Moccasins for the Baby at wonderful reductions.

Profit was not considered in the marking of these Shoes and the result is an assortment of the daintiest footwear for Baby ever offered in St. John at such remarkably low prices.

Come and get two pairs of nice Shoes for the price usually paid for one.

**INFANTS SOFT SOLE BOOTS**  
in Red, White and Blue Colors. Regularly sold at 25c, and 75c. NOW 35c.

**INFANTS SOFT SOLE SHOES**  
Juliette Pattern, Red, Black, Chocolate Colors. Regularly sold at 40c. NOW 15c.

**INFANTS KID BUTTON BOOTS**  
Patent Tip, Sizes 4, 5, 6, Regularly sold at 75c. NOW 55c.

**INFANTS KID 1 STRAP SLIPPERS**  
Sizes 5 and 7. Regularly sold at 75c. NOW 47c.

**CHILD'S RUBBERS**  
Sizes 4, 5, 6, 7, 8, 9, 10. NOW 40c.

See our windows for bargains in Men's and Women's Footwear.

**McRobbie** KING STREET

### HUTCHINGS & CO., BEDDING MANUFACTURERS

WIRE MATTRESSES, MATTRESSES,

IRON BEDSTEDS, FEATHER

PILLOWS etc

WHOLESALE and RETAIL

101 to 105 Germain Street.

### WE HAVE INVENTED

a new battery for stationery Gasoline Engines, which is FOOL and ACCIDENT PROOF and our famous STICKNEY ENGINE will be equipped with these in future. Get one on your engine and save money.

GEORGE J. BARRETT,

ST. JOHN, FREDERICTON.

right where you are and give your life to Christ. Don't let your business make life a failure.

"Again, some people sell their souls to pleasure. Will pleasure give you rest, peace and happiness? Will the dance hall and the follies of society develop true manhood and womanhood? If not try the religion of Jesus Christ as a remedy."

"Some people object to uniting with the church because hypocrites are in it. I will admit there are some, but they are not all in the church. You will find them in the Masonic order, the Oddfellows, the Knights of Pythias, and other kindred organizations. And yet men join these. What a farce and a sham this becomes. It is an excuse, but not a reason. Dr. Rees spoke very feelingly and eloquently on the power of Jesus Christ to save men and women from their sins. At the close an invitation was extended and many rose for prayer."

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