

DONALD KENNEDY

Of Roxbury, Mass., says

Kennedy's Medical Discovery cures Horrid Old Sores, Deep Seated Ulcers of 40 years standing, Inward Tumors, and every disease of the skin, except Thunder Humor, and Cancer that has taken root. Price \$1.50. Sold by every Druggist in the U. S. and Canada.

WEARS LIKE IRON! GENUINE

OXFORD CLOTH.

WORLD RENOWNED! TAKES PRIZES EVERYWHERE!

TRADE MARK: "Tape woven across the ends of every web."

Be sure it is genuine and buy no other. Send post card for samples if you have wool to dispose of. We have the largest Wool Trade and most perfect system in the Dominion of Canada.

MENTION THIS PAPER. OXFORD M'FG CO., OXFORD, N. S.

YOU WANT IT!

GATES' LIFE OF MAN BITTERS PURIFIES THE BLOOD ONLY 50 CTS.

Atania Mine, N. S., Sept. 10, 1880. DR. GATES—Dear Sir: I was troubled with the sick headache for fourteen years; tried medical skill and many preparations, but without receiving much benefit. I then used your

LIFE OF MAN BITTERS AND Invigorating Syrup.

YOUR SUPPORT IN SOLICITED FOR WOODILL'S GERMAN BAKING POWDER.

NO AMMONIA, NO LIME, Intoxicant ingredients, of which so many of the baking powders are now composed.

Best Remedy for Catarrh in the Best, Easiest to Use and Cheapest. CATARRH

BELLS! BELLS! PEALS & CHIMES FOR CHURCHES.

MENEELY & COMPANY, WEST TROY, N. Y., BELLS.

Baltimore Church Bells

CINCINNATI BELT FOUNDRY CO. BLYMYER MANUFACTURING CO.

Sabbath School.

BIBLE LESSONS.

THIRD QUARTER. (Condensed from Peloubet's Notes.) Lesson VI. August 9. John 5: 17-30. CHRIST'S AUTHORITY.

GOLDEN TEXT. "All power is given unto Me in heaven and in earth."—Matt. 28: 18.

EXPLANATORY.

I. JESUS WORKING LIKE THE FATHER. He does exactly what God does, and therefore has God's authority for what He does.

17. "But Jesus answered them: Answered the charges implied in ver. 16, that He had broken the Sabbath law, and was therefore a sinner and opposer of God, instead of a prophet. 'My Father worketh hitherto,' Jesus was justified in healing and helping an afflicted man on the Sabbath, for exactly such work had His Father been doing during the whole of His Sabbath rest. It was Sabbath work, and according to the fourth commandment. 'And I work.' I do exactly according to His precept and example with the same will and purpose.

GOD'S SABBATH WORK. For six days the Lord was making heaven and earth, these days being divine days of long duration, and ending with the creation of man. Since then has been His seven-day week, wherein He rested from the work of creation. No new species of plant or animal is known to have been created since man. But God has not been inactive, but He has continued the necessary operations of nature, as well as working for the redemption of man, both of which are Sabbath labors. He works thus until now. Like Him, Jesus works, and we should work. There is no record of Jesus doing secular work on the Sabbath. The eating and drinking necessary for existence, of course, was performed by Him. But His works on the Sabbath were works of mercy, of religion, of teaching, of helping men. And these are our Sabbath works. There is no shadow of excuse in Christ's conduct or teaching for a Sabbath spent in worldly pleasures and recreations. Nor is the Sabbath to be a day of mere idleness. The Thou shalt not of the fourth commandment are the forces to keep out worldly cares and labors, in order to preserve a free field for the true Sabbath deeds.

18. "Therefore the Jews sought the more." They have now a second reason for their persecution. "To kill Him." Nothing less than this would do for them. "Because He not only had broken the Sabbath, but, broke the law in any particular case, but was annulling the law and duty of Sabbath observance. 'But said . . . that God was His (own) Father.' His Father in the highest peculiar sense. 'Making Himself equal with God.' On the same level with God.

II. JESUS WORKING WITH THE FATHER. 19. "Then Jesus answered." He added another of His credentials of the proofs of His divine authority as the Son of God. "Verily, verily," "The same original word as our word amen, in very truth. 'The Son can do nothing of Himself' (negative form). Such is the union between the Father and the Son that it is impossible for any act of the Son to spring from Himself. His own will, irrespective of the Father's will. 'But what He seeth the Father do' (positive form). Better, unless He seeth the Father doing it. 'For what things soever He doeth, these also doeth the Son like Him' (in the same manner). For it is the very nature of the Son to do whatever the Father doeth.

III. JESUS LOVED BY THE FATHER. 20. "For the Father loveth the Son." To love is expressed by two words in the New Testament, Philo and Agapan. Agapan indicates a reasoning, discerning attachment (the deliberate choice of one out of a number) founded on the conviction that its object is worthy of esteem, or entitled to it on account of benefits bestowed. Philo represents a warmer, more instinctive sentiment, more closely allied to feeling, and implying more passion.

IV. JESUS POSSESSED OF DIVINE KNOWLEDGE. 20. "And sheweth Him all things." He who loves hides nothing. "And He will shew Him." The knowledge the Son (incarnate) possessed of the Father was progressive. "Greater works than these." The Jews opened their eyes wide at the healing of an impotent man. "That ye may marvel." The ye is emphatic, and is addressed to those who questioned His authority, who would therefore be astonished rather than admiring faith, but might lead to faith.

V. JESUS GIVING SPIRITUAL LIFE. VERA. 21-26. Jesus has just been speaking of works greater than His own miracles, which He shall one day accomplish at the will of His Father. He now explains what those words are: the resurrection and the judgment of humanity.

21. "For as the Father raiseth up the dead." The general terms of ver. 21 must be employed in their widest sense, including both a physical and a spiritual resurrection and gift of life. "And quickeneth." Maketh alive. "Even so the Son quickeneth." Maketh alive whom He will.

22. "For the Father judgeth no man." Rather, For the Father doeth the Father. To whom the work of judging primarily and essentially belongs (Ps. 50: 4; Ezek. 18: 30). Judge any man, i. e., directly.

"But He hath committed (given) all judgment unto the Son." Because the work of quickening is with which also He has been entrusted, requires such work of judging.

23. "That all men should honor the Son, even as they honor the Father," etc. For they are one God. If Jesus is not divine, then to honor Him is not to love Him and trust Him as a Saviour, would lead us away from God.

24. "He that heareth." We see from this that whom he will (ver. 21) implies no arbitrary selection. It is each individual who decides for himself whether he will hear and believe. "Believesth on Him that sent Me." Omit on, as in Revised Version; there is no preposition in the Greek. He that trusts in God, and shows it by receiving into his heart the message He has sent by Jesus Christ, hath, not merely shall have, but

has now, everlasting life, that life which nothing can destroy. It implies blessedness, fullness, joy, glad activity. "Shall not come into condemnation." Revised Version, judgment. That judgment which issues in condemnation and punishment. "But is passed from death." The realm of sin and death, temporal and spiritual, and eternal. "Unto (Revised Version, into) life." He has come into the condition of eternal life.

25. "Verily, verily." Again marking the importance of what is said. "The hour is coming." It is drawing near; it is sure to come. "And now is." It has already begun. These words exclude the meaning of a bodily resurrection; the hour for which had not yet arrived. "When the dead." The spiritually dead; those without eternal life, as mentioned in ver. 24. "Shall hear the voice of the Son of God." Who has divine power to make Himself heard. And they that hear. Not all who hear, but only they who believe. He recognizes the voice of the Son of God addressing themselves, and turn a willing ear and heart to Him. "Shall live." Shall have eternal life.

26. "For." Giving the reason why He must at the same time be the Son or Man, in Himself. "Is the Father's source and creator of life." "To the Son to have life in Himself." He, too, as the Messiah, is a source and creator of life.

VI. JESUS THE JUDGE OF THE WORLD. 27. "And hath given Him authority to execute judgment." All men, not only day by day, but in the final great day, are to be judged by Christ. "Because He is the Son of man." A son of man, in this passage above the phrase son of man, stands without the article. He is a son of man, a representative man.

SON OF GOD; SON OF MAN. The real Saviour of man must be the Son of God. (1) That He may have all power to save; (2) that He may be omnipresent wherever man and his needs are; (3) that He may be ever beyond and above man, always drawing Him upward; (4) that all the love toward Him may be also love to God; (5) that He may be able to make atonement for sin.

He must at the same time be the Son or Man. (1) That He may reveal Himself to man; (2) that He may not only sympathize with them, but that they may know and feel His sympathy; (3) that thus He may reach and touch their hearts; (4) that He may be able to make atonement for their sins.

VII. JESUS THE RESURRECTION AND THE LIFE.—28. "Marvel not at this." Do not think that this is too hard to believe, for another similar wonder is to visibly take place; and they should see examples of it. "All that are in the graves." He is now referring to the physical resurrection. "Shall hear His voice." A voice like the sound of a trumpet (Rev. 1: 10), and like the sound of many waters (Rev. 1: 15), that is, like the roar of the ocean for fullness and power. (Comp. 1 Thess. 4: 16).

29. "Unto the resurrection of life." A resurrection which brings perfect life, or eternal and blessed fellowship with God. "The resurrection of damnation." Revised Version, judgment, i. e., a judgment that issues in condemnation. It is now referring to the physical resurrection. "Shall hear His voice." A voice like the sound of a trumpet (Rev. 1: 10), and like the sound of many waters (Rev. 1: 15), that is, like the roar of the ocean for fullness and power. (Comp. 1 Thess. 4: 16).

30. See on ver. 19. "And My judgment is just; because I seek not Mine own will." Nothing is surer to pervert judgment than selfish ends in the judge. Christ, through His perfect communion with God, is absolutely above the influence of human fear or favor.

God's Winter Plants. One of the papers tells of a newly discovered flower. It is called the snow flower. It has been found in the northern part of Siberia. The plant shoots up from the ice and frozen soil. It has three leaves, each about three inches in diameter. They grow on the side of the stem toward the north. Each of the leaves appears to be covered with little crystals of snow. The flower when it opens is star-shaped, its petals being of a pale blue or green color, and about half an inch in width. On the third day the extremities of the anthers show minute glistening specks like diamonds, which are the seeds of this wonderful flower.

Is not this strange snow flower an illustration of many Christian lives? God seems to plant them in the ice and snow, yet they live and grow up out of the wintry cold into fair and wondrous beauty. We would say that the loveliest lives of earth would be those that are raised some length of the leaves and about half an inch in width. On the third day the extremities of the anthers show minute glistening specks like diamonds, which are the seeds of this wonderful flower.

Is not this strange snow flower an illustration of many Christian lives? God seems to plant them in the ice and snow, yet they live and grow up out of the wintry cold into fair and wondrous beauty. We would say that the loveliest lives of earth would be those that are raised some length of the leaves and about half an inch in width. On the third day the extremities of the anthers show minute glistening specks like diamonds, which are the seeds of this wonderful flower.

Is not this strange snow flower an illustration of many Christian lives? God seems to plant them in the ice and snow, yet they live and grow up out of the wintry cold into fair and wondrous beauty. We would say that the loveliest lives of earth would be those that are raised some length of the leaves and about half an inch in width. On the third day the extremities of the anthers show minute glistening specks like diamonds, which are the seeds of this wonderful flower.

Is not this strange snow flower an illustration of many Christian lives? God seems to plant them in the ice and snow, yet they live and grow up out of the wintry cold into fair and wondrous beauty. We would say that the loveliest lives of earth would be those that are raised some length of the leaves and about half an inch in width. On the third day the extremities of the anthers show minute glistening specks like diamonds, which are the seeds of this wonderful flower.

Is not this strange snow flower an illustration of many Christian lives? God seems to plant them in the ice and snow, yet they live and grow up out of the wintry cold into fair and wondrous beauty. We would say that the loveliest lives of earth would be those that are raised some length of the leaves and about half an inch in width. On the third day the extremities of the anthers show minute glistening specks like diamonds, which are the seeds of this wonderful flower.

Is not this strange snow flower an illustration of many Christian lives? God seems to plant them in the ice and snow, yet they live and grow up out of the wintry cold into fair and wondrous beauty. We would say that the loveliest lives of earth would be those that are raised some length of the leaves and about half an inch in width. On the third day the extremities of the anthers show minute glistening specks like diamonds, which are the seeds of this wonderful flower.

Is not this strange snow flower an illustration of many Christian lives? God seems to plant them in the ice and snow, yet they live and grow up out of the wintry cold into fair and wondrous beauty. We would say that the loveliest lives of earth would be those that are raised some length of the leaves and about half an inch in width. On the third day the extremities of the anthers show minute glistening specks like diamonds, which are the seeds of this wonderful flower.

Is not this strange snow flower an illustration of many Christian lives? God seems to plant them in the ice and snow, yet they live and grow up out of the wintry cold into fair and wondrous beauty. We would say that the loveliest lives of earth would be those that are raised some length of the leaves and about half an inch in width. On the third day the extremities of the anthers show minute glistening specks like diamonds, which are the seeds of this wonderful flower.

Is not this strange snow flower an illustration of many Christian lives? God seems to plant them in the ice and snow, yet they live and grow up out of the wintry cold into fair and wondrous beauty. We would say that the loveliest lives of earth would be those that are raised some length of the leaves and about half an inch in width. On the third day the extremities of the anthers show minute glistening specks like diamonds, which are the seeds of this wonderful flower.

Is not this strange snow flower an illustration of many Christian lives? God seems to plant them in the ice and snow, yet they live and grow up out of the wintry cold into fair and wondrous beauty. We would say that the loveliest lives of earth would be those that are raised some length of the leaves and about half an inch in width. On the third day the extremities of the anthers show minute glistening specks like diamonds, which are the seeds of this wonderful flower.

A MAN'S LIFE SAVED

I WOULD not be doing justice to the afflicted if I withheld a statement of my experience with the natural order had replaced the drug habit, I could not have done so, in fact the trouble was to get the medicine that had saved my life—that had restored me to health—as I was radically cured. The natural order had replaced the drug habit, I could not have done so, in fact the trouble was to get the medicine that had saved my life—that had restored me to health—as I was radically cured. The natural order had replaced the drug habit, I could not have done so, in fact the trouble was to get the medicine that had saved my life—that had restored me to health—as I was radically cured.

NORTHROP & LYMAN'S VEGETABLE DISCOVERY GREAT BLOOD MEDICINE

WHAT IS IT? This celebrated medicine is a compound extracted from the richest medicinal herbs, roots and barks. It is the production of many years' study, research and investigation. It possesses properties purely vegetable, chemically and genetically combined. It is a Nature's Remedy. It is perfectly harmless and free from any bad effect upon the system. It is nourishing and strengthening; it acts directly upon the blood, and every part throughout the entire body. It quiets the nervous system; it gives you good, sweet sleep at night. It is a great panacea for our aged fathers and mothers, for lightens their strength, quiets their nerves, and gives them Nature's sweet sleep, as has been proved by many an aged parent. It is the Great Blood Purifier. It is a soothing remedy for our children. It relieves and cures all diseases of the blood. Give it a fair trial for your complaint, and then you will say to your friends, neighbors and acquaintances: "Try it; it has cured me."

and as the very conditions in which, for the time, we will grow the best, we are ready to get from them the blessing and good intended in them for us.—The Westminster Teacher.

Aggressive Christianity. No other sort of Christianity is safe for the individual Christian. Personal holiness depends upon constant, active endeavor to be like Jesus Christ; and to be like Him not only in feeling and thinking, but also in action. Not to advance, be it never so faltering, in the way of spiritual progress is to lose ground. Absolutely there is no such thing possible as to halt or rest in one's Christian life of self and of the world, or to be content and fears within and over the assaults of evil in a thousand forms without—is an essential element of gospel duty, and conquest means deliberate, energetic, sustained, intense aggressiveness in the noble meaning of the word.

No other sort of Christianity can make any valuable impression upon the world. People do not yield confidence and respect to any cause the advocates of which seem to care too little about it to push it. They will not follow the claims of its adherents, even when the claims are pressed, unless it is urged upon them frankly and confidently. The whole history of the Christian religion has been that of aggressiveness, but determined aggressiveness. The world has been accepted as a realm to be conquered for Christ. The church as a body has made its way only by looking upon its work as that of a consecrated army, and the figure of the vigilant, fearless soldier ever has been conceded to portray precisely the attitude of the individual believer toward the foes of the Lord within his own range of duty and influence.

It is vitally important for the individual Christian to be thus really aggressive, because for each one of us the time of our warfare is short. The church, here and there, will soon die. The work will go on, thank God, but we shall not be here much longer to do it. If that portion of it which naturally belongs to each one of us be not done now and with all our might, in the use of every power of the body, mind and heart, our share in the final victory will be small and unworthy of us. Let us not forget that in Christ's warfare patient endurance of trial, sympathetic fellowship with other Christians, prayerful interest in the salvation of the unconverted, and loyal endeavor to promote every good work, are elements, peaceable though some of them are, of that aggressiveness which we are bidden to exhibit. Let it be remembered also that we have no choice in the matter, if we are truly Christians. We have our marching orders. We must go forward in the name of the Lord, or be false to our pledges to Him.—Congregationalist.

Ministers and Churches. Your minister must have hours for study. The quality of the output depends upon the opportunity for the input. Genius cannot be always extemporaneous. The pulpit can never afford to be on a level with the pew. This does not mean hierarchical pretensions—this it does mean—that the source of supply must ever be higher than the demand, and consumption. Force your minister to the most exacting week day service, and you prepare for yourself a disappointing Sunday service. The pew cheats itself when it robs the pulpit.

Then, too, yield proper deference to his judgment. He is not to be a mere pawn on the chess-board. He stands not for himself alone, but for many inside and outside. His horizon is larger than yours—he is on higher ground. He may see what you cannot see. He may discern what you never dream. Offer your good, but do not urge it; yours may be good as far as it goes, but his may be better because it goes further. Trying to run the minister has often simply ruined the church—it is the company directing the captain. Then, better have no superior officer; better put the pulpit and cancel the divine ordination. Confidence in his ability to lead has called him; cordial and constant cooperation will sustain him.—Joseph H. Kerr, D. D.

Disease is the beginning of death and should be earnestly combated. There is nothing so good as B. B. B. to overcome disease.

Every mother should see that their children get McLean's Worm Syrup when needed.

Minard's Liniment cures Diphtheria. Promote the truth and the truth will promote thee. Though thou suffer with it for a season, thou shalt triumph with it in due time. Dabon for truth's sake is true glory.—Rev. C. H. Spurgeon.

Minard's Liniment for Rheumatism.

BRIDGE'S FOR INFANTS, FOOD AND INVALIDS

Bridge's Food, for infants and invalids, is the most reliable substitute at present known for mother's milk and a sustaining strengthening food for invalids. It is suitably sweet, digested, and as palatable as the most delicate stomach. Its superiority to other similar preparations rests not only on scientific analysis, but on the fact that for 17 years' experience, it has successfully treated more children than all other foods combined. In cases, 5c, 10c, 25c, 50c, and \$1.75. Send to WOODRICH & CO., Palmer, Mass., for pamphlet free.

The Representative MUSIC HOUSE. W. H. JOHNSON, 121 and 123 Hollis St., Halifax, N. S. PIANOS and ORGANS BY THE GREATEST MAKERS. Don't fail to write or call for prices, and will save you money and be sure of a first-class instrument. CASH OR EASY TERMS.

FROM EAST TO WEST, THE ORB OF DAY SMILES ON THE SOAP THAT LEADS THE WAY. IDEAL IDEAL SOAP. MADE ONLY BY W. LOGAN, ST. JOHN, N.B.

ELECTRICITY IS LIFE! THE ONLY Electrical Appliances HAVING ABSORBENT QUALITIES Reputation Established Over 20,000 Sold A Certain Cure Without Medicine

All Diseases are Cured by our Medicated Electric Belts and Appliances. Which are brought directly in contact with the diseased parts; they act as perfect absorbents by destroying the germs of disease and removing all impurities from the body. Diseases are successfully treated by correspondence, as our goods can be applied at home.

ALL HOME REFERENCES. NO FOREIGN OR MANUFACTURED TESTIMONIALS. Isaac Hadford, 35 Adelaide St., east—Butterfly Belt and Inhaler cured him of Indurated Rheumatism in four weeks. Samuel W. Abbott, Millwright's Building, cured in six weeks Rheumatism in knees and feet—Knee caps, 25c. Goldwell, 207 King St., cured City, rheumatism in the knee cured. Geo. H. Lineas, Veterinary Dentist, 105 King Street, cured dyspepsia for six years, entirely cured in eight weeks—Butterfly Belt and Inhaler. R. Anstey, 51 Adelaide St., cured dyspepsia six years; Butterfly Belt cured him. W. J. Gould, Gunpowder Works, City, unable to work for three weeks, cured in four days—Butterfly Belt. Mrs. J. Swift, 57 Agnes St., City, cured of scalding in six weeks. Jas. Weeks, Parkside, scalding and lame back, cured in fifteen days. Josiah Fennell, 37 Queen St., City, could not write a letter, went to work on the sixth day—Inhaler. Mrs. Geo. Plummer, City, liver and kidneys, now free from all pain, strong and happy. Mrs. Hatt, 302 Cavendish Ave., cured of blood poisoning. E. Hays, 29 Adelaide St., west, City, cured cured by Actina. Miss Annie Wray, Manning Ave., India Actina invulnerable. Elizabeth Hood, Newcastle, City, used Actina three months for permanent cure—catarrh. John Thompson, Toronto Junction, cured of tumor in the eye in two weeks by Actina. Miss Laura Gross, John St., City, constitutional sore eyes, cured in one month. C. G. Rockwood, 17 Bloor St., City, cured of same back in a few days. Thomas Guthrie, Argyle, Man., says our Butterfly Belt and suspensory did him more good than all the medicine he put in for 12 years. Mrs. Hayes, 10 Dundas Street, cured nervous debility—Inhaler from the first day until cured. J. A. T., 474 Broad of emissions in three weeks. Your Belt and Suspensory cured me of impotency, writes G. A. I would not be without your belt and suspensory for \$25, writes J. M. B. For general debility your Belt and Suspensory are cheap at any price—S. N. O. Belt and Suspensory gave H. G. Frieswood, a new lease of life. R. E. G. Ireland, 101 St. George St., City, cured of same back in a few days. W. T. Brown, 13 Richmond St., west, various cures in 4 weeks—Butterfly Belt and Suspensory. John Hironimus, 17 Parry Ave., Cavendish, Butterfly Belt and Suspensory cured. Miss E. M. Forsyth, 17 Grant St., City, now free from all pain—Butterfly Belt and Suspensory. Senator A. B. Hotsford, advises everybody to use Actina for fading eyesight. Mrs. J. Stevens, 22 Cavendish Street, City, Rheumatism in the Foot, cured three weeks in the hospital, eyes opened in two days. Giles Williams, Ontario Road, City, says Actina is invaluable for Bronchitis and Asthma. J. H. McCarthy, Agent N. F. & S. R. Almond, Man., cured Catarrh and Asthma, both cures for seven years, entirely cured by Actina. Thomas Johnson, New Sarum, suffered with Weak Lungs and Asthma—Lungs strengthened and Asthma cured.

ANY BELT REQUIRING VINEGAR OR ACID WILL BURN THE SKIN. All Electric Belt Companies in Canada use Vinegar or Acids in their Appliances excepting this Company.

CATARRH NO VINEGAR OR ACID USED. ACTINA W. T. BAER & Co. 474 Queen St. West, Toronto. Butterly Belt and Suspensory only \$7.00—Sure Cure.