# DOWN FROM HEAVEN.

Dr. Talmage Speaks on the Only True Religion.

WASHINGTON, August 5.-From Trondhjam, Norway, where Dr. Talmage is now staying, he sends the foilowing discourse, in which he shows that the world can never be benefitted by a religion of human manufacture, which easily yields to one's surroundings, but must have a religion let down from heaven; text, Amos vil, 8: "And the Lord said unto me, Amos what seest thou? And I said, A plumb

from the fact that in our day the The solid masonry of the world has for me a fascination. Walk about some of the triumphal arches and the cathedrals 400 or 600 years old, and cause they buy in greater quantities see them stand as erect as when they were built, walls of great height, for er. They can afford to make nothing, centuries not bending a quarter of an or actually lose, on some styles of inch this way or that. So greatly goods, assured they can make it up honored were the masons who builded these walls that they were free from goes outside of its regular line and taxation and called "free" masons The trowel gets nost of the credit for and that swamps the booksellers; or these buildings, and its clear ringing the dry good house sells bric-a-brac at on stone and orick has sounded across lowest figures, and that swamps the the ages. But there is another imple- small dealer in bric-a-brac. And the ment of just as much importance as same thing goes on in other styles of the trowel, and my text recognizes it, merchandise, and the consequence is Bricklayers and stonemasons and car- that all along the business streets of penters, in the building of walls, use an instrument made of a cord, at the small capital who are in terrific strugend of which a lump of lead is fast- gle to keep their heads above water. ened. They drop it over the side of The ocean liners run down the Newthe wall, and, as the plummet naturally seeks the centre of aravity in the earth, the workman discovers where the wall recedes and where it bulges out and just what is the perpendicular. Our text represents God as standing on the wall of character which the Israelites had built and in that way testing it. "And the Lord said unto me, Amos, what seest thou? And I

said, A plumb line." What the world wants is straight up and down religion. Much of the so-splendidly through. They see others called piety of the lay bends this way going up and themselves going down, and that to suit the times. It is oblique, with a low state of sentiment and morals. We have all been building a wall of character, and it is glaringly imperfect and needs reconstruction. How shall it be brought The owners of the big business will into perpendicular? Only by the di- die, and their boys will get possession vine measurement, "And the Lord said unto me. Amos, what seest thou? and I said. A plumb line."

The whole tendency of the times to make us act by the standard of wall of our character the tangled the business will break up, and the plumb line of other lives and reject smaller dealers will have far better petual reference to the behavior of with a famous business house, and others, as though it decided anything the firm will say: "We have enough ten granite blocks of Sinai set a little wise to preserve your faith and throw aslant? Why not have the pillar of over all the counters and shelves and truth a leaning tower? Why is not casks the measuring line of divine an eclipse as good as a square? Why right. "And the Lord said unto me, is not an oblique as good as straight Amos, what seest thou? And I said, of eternal righteousness let down to there a cross. And while the one conup and down? My friends, we must A plumb line." have a standard. Shall it be God's or

# SOCIETY UTTERLY ASKEW.

er value than he expects to receive. knowing that he will have to drop. And if he wants \$50, he asks \$75. And if he wants \$2,000, he asks \$2,500. "It is naught," saith the buyer. "The from desire to dispose of that particular stock of goods, says: "Well, while he tells how for half price he

lied and was proud of it.

of right. Suspicion strikes through all Hishment of a high commercial proslaboring classes who toil with hand and foot. But we must not forget the plaint or bannered procession through ceiving daily wages or regular salsuch fearful straits that they would Amos, what seest thou? And I said, quit business tomorrow if it were not A plumb line." for the wreck and ruin of others. When people tell me at what a ruinpusly low price they purchased an

The state of the s

article, it gives me more dismay than satisfaction. I know it means the bankruptey and defalcation of men in many departments. The men who toil with the brain need full as much sympathy as those who toil with the hand. All business life is struck through with suspicion, and panics are the result of want of confidence. The pressure to do wrong is strong

> large business houses are swallowing up the smaller, the whales dining on bluefish and minnows. The large houses undersell the small ones, beand at lower figures from the producon others. So, a great dry goods house sells books at cost or less than cost, all our cities there are merchants of foundland fishing smacks. This is nothing against the man who has the

big store, for every man has as large

a store and as great a business as he

NEED OF DIVINE SUPPORT.

can manage.

To feel right and do right under all this pressure requires martyr grace, requires divine support, requires celestial re-enforcement. Yet there are tens of thousands of such men getting but they keep their patience and their courage and their Christian consistency, and after awhile their success will come. There is generally retribution in some form for greediness of the business, and with a cigar in their mouths, and full to the chins with the best liquor, and behind a pair of spanking grays, they will pass everything on the turnpike road to temporal and eternal perdition. Then the infallible test which Amos saw. opportunity. Or the spirit of content-The question for me should not be ment and right feeling will take poswhat you think is right. This per- session of the large firm, as recently but human infallibility, is a mistake money for all the needs of our chilwide as the world. There are 10,000 dren. Now let us dissolve business plumb lines in use, but only one is true and make way for the other men in and exact, and that is the line of the same line." Instead of being at 2) years of age that will damage against him, will decide whether we God's eternal right. There is a mighty startled at a solitary instance of mag- all your earthly existence. All you shall as a nation go on in higher and attempt being made to reconstruct nanimity, it will become a common who have built houses for yourselves higher career or go down in the same and fix up the Ten Commandments. thing. I know of scores of great or for others, am I not right in say- grave where Babylon and Ninevah To many they seem too rigid. The business houses that have had their ing to these young men, you cannot and Thebes are sepulchered. tower of Pisa leans over abut 13 feet oportunity of vast accumulation and build a wall so high as to be indeof the perpendicular, and people go, who ought to quit. But perhaps for pendent of the character of its foun- ing but a plumb line what can any thousands of miles to see its graceful all the days of this generation the dation? A man befor 30 years of age of us do, for there is an old proverb inclination and to learn how, by extra struggle of small houses to keep alive may commit enough sin to last him which truthfully declares: 'If the braces and various architectural con- under the overshadowing pressure of a lifetime. Now, John or George or best man's faults were written on his trivances, it is kept leaning from cen- great houses will continue; therefore, Henry, or whatever be your Christian forehead it would make him pull his tury to century. Why not have the taking things as they are, you will be name or surname, say here and now: hat over his eyes.' What shall we do

# BEGIN AT THE TOP.

In the same way we need to rectify our thologies. All sorts of religions The divine plumb line needs to be are putting forth their pretensions. thrown over all merchandise. Thou- Some have a spiritualistic religion, gands of years ago Solomon discovered and their chief work is with ghosts, the tendency of buyers to depreciate and others a religion of political econgoods. He saw a man beating down omy, proposing to put an end to huan article lower and lower, and say-man misery by a new style of taxaing it was not worth the price asked, tion, and there is a humanitarian reand when he had purchased at the ligion that looks after itself, and there lowest point he told everybody what is a legislative religion that proposes a sharp bargain he had struck and to rectify all wrongs by enactment of bad enough and desperately wieked worse, and in despair she said to a how he outwitted the merchant. "It better laws, and there is an aesthetic i have had fun illimitable, physician, "What shall I do?" His how he outwitted the merchant. "It better laws, and there is an aesthetic is naught, saith the buyer, but when religion that by rules of exquisite though I never swore one oath reply was: "Medicine can do nothing he is gone his way, then he boasteth." taste would lift the heart out of its and never gambled for so much (Proverbs xx. 14). Society is so utter- deformities, and religions of all sorts, as the value of a pin, and never and that is in the waters of the Pit ly askew in this matter that you sel- religions by the peck, religions by the saw the inside of a haunt of sin save, dom find a seller asking the price that square foot and religions by the ton- as when many years ago, with a com- she replied. "Why, those waters are he expects to get. He put on a high- all of them devices of the devil that missioner of police and a detective on my own estate!" She returned and thing for the human race, and that is fabric is defective; the style of goods Genesis and ends with Revelation, the is poor; I can get elsewhere a better religion of the skies, the old religion, though I was never intoxicated for an it when close by and at your very feet article at a smaller price. It is out the God given religion, the everlastof fashion; it is damaged; it will fade; ing religion, which says, "Love God it will not wear well." After awhile above all and your neighbor as your- the grace of God, without which re- consciousness, the healing waters of the merchant, from overpersuasion or self." All religions but one begin at straint I would have gone headlong eternal life may be had and had this the wrong end and in the wrong place. to the bottom of infamy-I have had very hour, this very minute? Blesstake it at your own price," and the first get right with God. It begins at is a man on the planet at the present purchaser goes home with light step the top and measures down, while time who has had more. Hear it, men and calls into his private office his the other religions begin at the bot- and boys, women and girls, all the confidential friends and chuckles tom and try to measure up. They fun is on the side of right. Sin may got the goods. In other words, he their knees in the mud of human the- like the manshined, a tree whose dews ory and speculation, and have a plum-Nothing would make times so good met and a string tied fast to it, and and the earning of a livelihood so easy they throw the plummet this way and as the universal adoption of the law break a head here, and throw the plummet another way and break a bargain making. Men who sell know head there, and then they throw it up, one was converted a year ago in port McPherson, which struck on not whether the goods shipped will and it comes down upon their own church one Sunday morning during Windsor Point reef, Fortune Island, be according to the sample. And pate. Fools! Why stand at the foot what with the large number of clerks of the wall rectifying up when you who are making false entries and then ought to stand at the top rectifying absconding and the explosion of firms down? I was in the country, thirsty but in that young man's soul this Norwegian tramp steamer Jamaica, in that fail for millions of dollars, honest after a long walk. And I came in, men are at their wits' end to make a and my child was blowing soap bubliving. He who stands up amid all bles, and they rolled out of the cup the pressure and does right is accom- blue and gold and green and sparkplishing something toward the estab- ling and beautiful and orbicular, and in so small a space I never saw more perity. I have deep sympathy for the splendor concentrated. But she blew once too often, and all the glory vanbusiness men who, without any com- took a glass of water and was refresh- used to be. He can strike a ball or fantry, Major Borden, commanding, ed. And so far as soul thirst is conthe street, are enduring a stress of cerned I put against all the blowing, converted. With gun of fishing rod circumstances terrific. The fortunate glittering soap bubbles of worldly re- in his summer vacation he is just as people of today are those who are reform and human speculation one draft skillful as before. The world is brighof her course when she grounded. The aries. And the men most to be pitied throne of God clear as crystal. Glory pictures, music, innocent hilarity, so-the night was dark and squally. Both are those who conduct a business while the conduct are those who conduct a business while the conduct are those who conduct a business while the conduct are those who conduct a business while the conduct are those who conduct a business while the conduct are those who conduct a business who conduct a business who conduct a business while the conduct are those who conduct a business who conduct a business while the conduct are those who conduct a business while the conduct are those who conduct a business while the conduct ar prices are falling, and yet try to pay from above, not coming up from be- fun, glorious fun. But his brother is cipline. The former were landed with their clerks and employes and are in neath! "And the Lord said unto me,

> THE ONLY RELIGION. I want you to notice this fact, that

when a man gives up the straight up depleted in health, cast down in spirand down religion of the Bible for any new fangled religion, it is gener- the smallest room on the fourth story ally to suit his sins. You first hear of a fifth-rate boarding house, curscan take out \$100,000; or he has sacrificed his integrity or plunged into iremediable worldliness. His sins are so broad he has to broaden his religion, and he becomes as broad as temptation, as broad as the soul's darkness, as broad as hell. They want a religion that will allow them to keep their sins and then at death say to them, Well done, good and faithful servfor there is no hell." What a gloricred. There are Charles Guiteau and Robespierre, the feeder of the French guillotine, and all the liars, thieves house burners, garroters, pickpockets and libertines of all the centuries. They have all got crowns and thrones and harps and scepters, and when they chant they sing, "Thanksgiving and honor and glory and power to the broad religion that lets us all inwithout faith in those humiliating dogmas of ecclesiastical old fogyism." My text gives me a grand oportunity of saying a useful word to all young men who are now forming hab-

its for a lifetime. Of what use to a line. Why not build the wall by the street on a hot summer day he step- flung helpless into the Tiber. that one spark ignited it.

#### FUN IS WHOLESOME.

Remember that the wall may be 100 feet high, and yet a deflection one entire structure. And if you live 100 "No wild oats for me, no cigars or when, according to Isaiah, God shall cigarettes for me. I am going to start lay judgment to make up for our deright and keep on right. God help me, ficits. And while I see hanging on the for I am very weak. From the throne wall a plumb line, I see also hanging me the principles by which I can be demns the other saves us, if only we guided in building everything from will hold to it. And here and now you foundation to capatone. Lord God, by may be set free with a more glorious the wounded hand of Christ, throw me' liberty than Hampton or Sidney or a plumb line."

folks out from all fun." Oh, no! I just where you are you may get it. like fun. I believe in fun. I have had lots of it in my time. But I have not thy estate in Scotland visited the conhad to go into paths of sin to find it, tinent of Europe to get rid of her ma-No credit to me, but because of an ladies, and she went to Baden Baden extraordinary parental example and and tried those waters and went to influence I was kept from outward Carlsbad and tried those waters, and transgressions, though my heart was instead of getting better she got i T have would take the heart away from the and two elders of my church, I ex- drank of the fountain at her own gate only religion that will ever effect any- plored New York and Brooklyn by and in two months completely recovmidnight, not out of curiosity, but ered. Oh, sick and diseased, and sinthe straight up and down religion that I might in pulpit discourse set ning and dying, why go trudging all written in the book which begins with before the people the poverty and the the world over and seeking here and horrors of underground city life. Yet, there relief for your discouraged spirinstant and never committed one act and at the door of your heart, aye, of dissoluteness-restrained only by within the very estate of your own The Bible religion demands that we so much fun that I don't believe there, ed be God that over against the plumb stand at the foot of the wall, up to seem attractive, but it is deathful and are poisonous. The only genuine happiness is in a Christian life.

HARMFUL PLEASURES. There they go-two brothers. The prayer or sermon or hymn. No one Thursday morning, Aug. 2, at four knew it at the time. The persons on o'clock, succeeded, just before high either side of him suspected nothing, tide today, with the assistance of the process went on: "Lord, here I am, putting water under her keel after 15 a young man amid the temptations of minutes' hard pulling. The Jamaica, city life, and I am afraid to risk them it is assumed, captures big salvage alone; come and be my pardon and my money. It will require two days to help; save me from making the mistake some of my comrades are mak- McPherson will probably reach New ing and save me now." And quicker York Friday. than a flash God rolled heaven into ished into suds. Then I turned and his soul. He is just as jolly as he catch one as easily as before he was are safe and well, and the transport is from the fountain from under the ter to him than ever. He appreciates second officer was on the bridge and going down hill. In the morning his considerable difficulty on the island, head aches from the champagne de- which is about a mile distant from bauch. Everybody sees he is in rapid the reef. The cargo was discharged descent. What cares he for right or as rapidly as possible. The Atlas decency or the honor of his family liner Alene made two unsuccessful at-Turned out of employment, tempts to relieve her. name? Tables - About - Park

its, the typhoid fever strikes him in of his change of religion, and then ing God and calling for his mother you hear of some swindle he has prac- and fighting back demons from his ticed in a special mining stock, telling dying pillow, which is besweated and some one if he will put in \$10,000 he torn to rags. He plunges out of this world with the shrick of a destroyed spirit. Alas for that kind of fun. It is remorse. It is despair. It is blackness of darkness. It is woe unending and long reverberating and crushing as though all the mountains of all continents rolled on him in one avalanche. My soul, stand back from such fun. Young man, there is no fun shipwrecking your character, no ant." and that tells them, "All is well, fun in disgracing your father's name. There is no fun in breaking your moous heaven they hold before us! Come, ther's heart. There is no fun in the let us go in and see it. There are physical pangs of the dissolute. There Herod and all the babes he massa- is no fun in an undone eternity. Paracelsus, out of the ashes of a burnt rose, said he could recreate the rose, but he failed in the alchemic undertaking, and roseate life, once burned down in sin, can never again be made to blossom.

#### GOD'S PLUMB LINE.

Oh, this plumb line of the everlasting right! God will throw it over all to heaven without repentance and our lives to show us our moral deflections! God will throw it over all churches to show whether they are doing useful work or are instances of idleness and pretense. He will throw that plumb line over all nations to demonstrate whether their laws are stonemason or a bricklayer is a plumb just or cruel, their rulers good or bad, their ambition holy or infamous. He unaided eye and hand? Because they threw that plumb line over the Spanare insufficient, because if there be a ish monarchy of other days, and what deflection in the wall it cannot fur- became of her? Ask the splintered ther on be corrected. Because by the hulks of her overthrown armada. He law of gravitation a wall must be threw that plumb line over French straight in order to be symmetrical imperialism, and what was the result? and safe. A young man is in danger Ask the ruins of the Tuilleries and of getting a defect in his wall of char- the fallen column of the Place Venacter that may never be corrected. dome and the grave trenches of Se-One of the best friends I ever had dan and the blood of revolutions at died of delirium tremens at 60 years different times rolling through the died of delirium tremens at 60 years of age, though he had not since 21 years of age, before which he had been dissipated, touched intoxicating liquid what became of the realm of the angular carousal that cent Caesars? Ask her war eagles, 1, Foand, from Musquash; Nina Blanche, 20, Morrell, from Foreport; Alma, 60, Reid, from Fore Greville; W E Glastone, 19, Wilson, until that particular carousal that cent Caesars? Ask her war eagles, 1, Fear, from Grand Harbor; Three Links, 20, Stuart, 1, From Grand Harbor; Three Links, 2, From Fore Grand Harbor; Three Links, took him off. Not feeling well in the with beak, dulled and wing broken, He ped into a drug store, just as you and threw it over the Assyrian empire of I would have done, and asked for a a thousand years, the thrones of Sedose of something to make him feel miramis and Sardanapalus and Shalbetter. And there was alcohol in the maneser, of 27 victorious expeditions, dose, and that one drop aroused the the cities of Phoenicia kneeling to the old appetite, and he entered the first sceptre and all the world blanched in liquor store and staid there until thor- the presence. What became of all the oughly under the power of rum. He grandeur? Ask the fallen palaces of entered his home a raving maniac, Khorsabad and the corpses of the his wife and daughters fleeing from 185,000 soldiery, slain by the angel of his presence, and at first he was tak- the Lord in one night and the Assyen to the city hospital to die. The rian sculptures of the world's musecombustible material of early habit ums, all that now remains of that had lain quiet nearly 40 years, and splendor before which nations staggered and crouched, God is now throwing that plumb line over this republic, and it is a solemn time with this nation, and whether we keep his Sabbaths or dishonor them, whether foot from the foundation affects the righteousness or iniquity dominate, whether we are Christian or infidel, years and do right the last 80 years whether we fulfill our mission or reyou may nevertheless do something fuse, whether we are for God or "But," say you, "if there be noth-

Kosciusko ever fought for. Not out "But," you say, "you shut us young yonder or down there or up here, but

The invalid proprietress of a wealfor you. You have only one chance Keathly, Scotland." "Is it possible?" line that Amos saw is the cross through the emancipating power of which you and I may live and live forever!

# BIG TRANSPORT FLOATED.

ON BOARD NORWEGIAN STEAM-SHIP JAMAICA, Aug. 5, via Cape Henry, Aug. 8 .- The U. S. army transreload the troops and cargo, and the

The passengers, including Companies E, D. B, and H of the 5th Inuninjured.

The McPherson was three miles east

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#### SHIP NEWS.

PORT OF ST. JOHN. Arrived.

Aug 7-Str St Croix, Pike, from Boston, W G Lee, mdse and pass.
Str State of Maine, Colby, from Boston, W G Lee, mdse and pass.
Bark Belt (Nor), 1,206, Halvorsen, from Cepe Town, Wm Thomson and Co, bal.
Bark Dilbhur, 1,237, Oneto, from Antwerp, J H Scammell and Co, bal.
Sch Annie M Allen (Am), 428, Hall, from Portland, J E Moore, bal.
Coastwise-Sch Beulah Benton, 36, Mit-Portland, J E Moore, bal.

Coastwise—Schs Beulah Benton, 36, Mitchell, from Sandy Cove; Aurelia, 21, Watt, from North Head.

Aug 8—Sch Otis Miller, 98, Miller, from New York, A W Adams, coal.

Sch Carlotta, 210, Rodgers, for Hillsboro for plaster rock, in for sailors.

Coastwis—Schs Moraing Star, 25, Pridd, from Moncton; Glide, 80, Black, from Quaco; Temple Bar, 44, Longmire, from Bridgeport; Beulah, 80, Tufts, from Quaco; Gertie H, 32, Cook, from Harborville; Prudent, 123, Dickson, from Parrsboro; James Barber, 80, Dickson, from Parrsboro; James Barber, 80, Ells, from Quaco; Thelma, 48, Milner, from Aug 9-Str Normanton, 1599, Kay, from Philadelphia, Wm Thomson and Co, ballast and stores.
Sch H B Homan, 299, Wasson, from New

York, R C Elkin, coal. Sch H A Holder, 94, McIntyre, from Portland, ballast.
Sch Abbie and Eva Hooper, 276, Foster, from New York, R C Elkin, coal. Coastwise—Str City of Monticello, 565, Harding, from Yarmouth; schs Little Annie, 18, Poland, from Campobello; Sea Flower, 10, from Beaver Harbor; Citizen, 46, Woodworth from Bear River; Happy Return, 13, Camp-bell, from Musquash; Flash, 93, Tower, from Port Greville; Myra B, 90, Gale, from Apple

Aug 1—Str St Croix, Pike, for Boston.
Bark Maria, Virgilio, for Valencia.
Ccastwise—Str Beaver, Tupper, for Canning; schs L M Ellis, Lent, for Westport;
Union, Shields, for Alma; Wanita, Apt, for Annapolis; Hattie Muriel, Wasson, for Fredericton; Try Again, Ingersoll, for Grand Harbor; Susie N, Merriam, for North Head;
Chieftain, Tufts, for Quaco; Temperance Chieffain, Tufts, for Quaco; Temperance Bell, Tufts, for Quaco; Yarmouth Packet, Larkin, for Yarmouth. Aug 8—Str State of Maine, Colby, for Eastport.

Bark Gemma, 418, Taeljar, for Preston G.B. Coastwise—Sch Dora, Canning, for Parrsboro; tug Springhill, Cook, for Parrsboro; sch Susan and Annie, Merriam, for Parrsboro; str LaTour, Smith, for Campobello; schs Westfield, Dallan, for Pt Wolfe; Gertie H, Cook, for Harborville; barge No 1, Wadman, for Parrsboro; schs Beulah, Tutts, for Quaco; Temple Bar, Longmire, for Bridgeport; Springfield, Cook, for Parrsboro; Susan and Annie, Merriam, for Parrsboro. Aug 2—Sch G H Perry, 99, Robinson, for Pawtucket.

Sch S A Fownes, Ward, for Vineyard Haven. Coastwise—Schs Thelma, January, napolis; Beulah Benton, 36, Mitchell, for Weymouth; Sea Flower, Thompson, for Musquash; Sandolphin, 90, Wyman, for Parrsboro; Aurelia, Watt, for North Head; Nina, Blanche, Morrell, for Freeport; Alice Fredericton; Buda, Stuart Coastwise-Schs Thelma, Milner, for An-Blanche, Morrell, for Freepott; Alice Maud, Haux, for Fredericton; Buda, Stuart, for Beaver Harbor: Eliza Bell, Wadlin, for Beaver Harbor; Citizen, Woodworth, for Bear River; Harvard H Havey, Atkinson, for River Hebert; Dora, Canning, for Parrs-

# DOMESTIC PORTS.

boro.

Arrived. At Point du Chene, Aug 2, bark Order, Christophersen, from Sharpness; 4th, bark Gerd, Scramstadt, from Greenock. At Newcastle, Aug 6; str Teelin Head, from Belfast. At Chatham, Aug 6, str Vizcaino, McLean, from Barrow via Ayr.

At Newcastle, Aug 7, bark Filippo, Margiola, frcm Genca. At Vancouver, Aug 8, str Empress of Ja-

# Cleared.

At Chatham, Aug 6, bark Belfast, Koen-dall, for Dublin. At Shediac, Aug 6, bark Eidsiva, Olsen, for Sharpness. At Baie Verte, Aug 6, bark Hoveding, for Plymouth.
At Chatham, Aug 8, bark Ellida, Gronn, for River Mersev f o.
At Newcastle, Aug 8, bark Robert Mc-Kenzie, Hansen, for Cardiff.

# Sailed.

From Joggins Mines, Aug 7, sch Annie Pearl, Starratt, for Digby. From Point du Chere, Aug 6, bark Eidsiva, Sharpness. urg, Aug 8, str Tanagra, Marsters, for Glasgow.

#### BRITISH PORTS. Arrived.

At Hong Kong, July 31, ship Norwood, Roy, from Manila, to load for New York. At Plymouth, Aug 9, str Kaiser Fried-rich, from New York for Hamburg via Cherbourg. At Garston, Aug 8, barks Annie, from Pugwash; Florida , from Chatham (latter not reviousty.) At Barbados, July 28, brig Galatea, Scanon, from Pernambuco. At Turk's Island, July 24, sch Pearline, Berry, from Arroyo, PR (and sailed 26th for Sailed.

From Youghal, Aug 4, seh Canaria, for lydney, CB. Sydney, CB. From Ardrossan, Aug 4, str Pydna, Cross-Bathurst ley, for Bathurst.

From Turk's Island, July 23, sch Arctic,
Arenberg, for Lunenburg, NS.

#### FOREIGN PORTS. Arrived. At Buenos Ayres, Aug 4, barkin Hector,

Morrell, from Yarm with.
At Philadelphia, Aug 5, sch E I White,
from Hillsboro.
At Buenos Ayres, Aug 4, barktn Hector, At Buenus Aramouth.

At New York, Aug 6, sch Avalon, How-At New York, Aug 6, sch Avalon, Howard, from Chatham, NB.
At Rio Janeiro, July 14, bark Gazelle, Green, from Portland, Mc.
At Port Blakely, July 29, ship Balclutha, Hatfield, from San Francisco.
At Pascagoula, Miss, Aug-6, bark Culdoon, Richter, from Martinique via Ship Island.
At Pensacolá, Aug 6, ship Kings County, Salter, from Philadelphia.
At New York, Aug 9, str Lahn, from Plymouth: 7th, schs Omega, Lecain, from Che-

mouth; 7th, schs Omega, Lecain, from Cheverie, NS; Kolon, Mitchell, from River He bert, NS; Silver Spray, White, from Parrs-toro; Clara E Rogers, Taylor, from Sands River, NS; Charles Bucki, Jenkins, from Two Rivers; Hattie E King, Ricker, from At Port Reading, Aug' 6, sch Lizzie D Small, from New York, and cleared for St At Buenos Ayres, July 28, bark Stranger, Leibke, from Bridgewater, NS (and was or-

#### Cleared. At New York, Aug 7, schs Wandrian, for St John; Frank W, for Dorchester. Sailed.

dered to Rosario.)

From City Island, Aug 5, sch Prohibition, for Sheiburne.

From Delaware Breakwater, Aug 6, bark
Louvima, from Philadelphia for Maceio.

From Buenos Ayres, June 29, ship Lizzle the European powers.

Burrill, Spurr, for Europe (has been report ed for Brazil.) From City Island, Aug 7, brig Iona, for schs Exception, for Canso: Fraulien, for John.
From Jonesport, Aug 7, sch Lanie Cobb, for Hillsboro.
From Maderia, July 27, sch Helen Shafner, Mailman, for Halifax.

#### MEMORANDA.

Passed out at Delaware Breakwater, Aug Passed down at Reedy Island, Del, Aug 5, bark C E Lefurgy, from Philadelphia for Passed Sydney Light, Aug 7, str Tritonia, Rollo, from Glasgow for Montreal.
In port at Buenos Ayres, June 29, bark F
B Lovitt, Saunders, for Montevideo, to load
for New York.
Passed out at Delaware Breakwater, Aug
6, bark Chas E Lefurgey, from Philadelpila
for Ponce

#### SPOKEN.

Bark Ashlow, Lerkin, from Tusket Wedge, May 12, for Buenos Ayres, June 10, lat 8.21 N. lon, 28.46 W.
Ship Helga, Bell, from New York for Tsintau, China, July 17, lat 13 N, lon 26 W.
Bark Lakeside, from Tusket Wedge, NS, for Buenos Ayres, July 18, lat 4 S, lon 31 W.

#### NOTICE TO MARINERS FORTLAND, Aug 4-Matinicus Island Har-

bor, Maine: Harbor ledge buoy, a red and black horizontally striped spar, reported adrift July 31, was replaced Aug 2.

#### BIRTHS.

ATKINSON-In this city, Aug. 9th, 1900, to the wife of A. W. Atkinson of Sackville, a

# MARRIAGES.

EVELEIGH-ROSS—At St. Paul's church, Oak Point, Greenwich, Wednesday evening, August 8th, by the Rev. H. A. Cody, Samuel Eveleigh to Frances Matilda, second daughter of Robert Ross of Hampstead, Queens Co.

KELLY-McKINLEY—At the residence of the bride's father, Alma, Aug. 8th, by Rev. H. S. Young, B. A., Robert Kelly to Clyde Mc-Kinley, both of Alma, Albert Co.

McMONAGLE-ALMON—At Oromocto, Sunbury Co., N. B., August 7th, 1900, by the Rev. Horace E. Dibblee, M. A., rector of Burton, Samuel Thayer McMonagle of Burton, and Ruth Maud Almon of St. John, N. B. John. N. B.
PACE-FRIARS—On Wednesday, Aug. 8, by
the Rev. Leo A. Hoyt, M. A., rector of
Simonds, Frederick Pace of Golden Grove,
to Mrs. Catherine Friars of this city.
ROACH-PHILLIPS—At the residence of the bride's mother, Coburg, Ont., on Wednesday, Aug. 8th, by the Rev. Canon Spragge, Jean M. Phillips, daughter of Mrs. Mary Phillips, to Fred W. Roach of St. John, N. B. age, Newcastle, by the Rev. F. H. W. Pickles, Flening Shaw of Nelson, N. Co., Pickles, Flening Shaw of Nelson, N. Co., and Miss Jane Gerrish of Indian Town, N. Co.

# DEATHS.

BRADLEY — At Gagetown, on Aug. 9th, Lizzie, wife of David Bradley, of 88 Sum-mer street, aged 40 years, leaving a husband and one son. band and one son.

CLINCH—At Clinch's Mills, St. John Co., N.
B., on August 7th, after a lingering illness, Charles F. Clinch, aged 72 years.

COUGHLAN—At 64 Portland street, on the 8th inst., Julia Genevieve, third daughter of Mary and the late Patrick Coughlan, of Mary and the late Patrick Coughlan, aged 16 years.

McDONALD — Suddenly, at Woodman's Point, Westfield, Kings county, on Thursday morning, Aug. 9, Mont. McDonald, Esq., Q. C., in the 55th year of his age.

OLIVE—At 232 Allston street, Cambridge. Mass., Aug. 9th, James Weldon Olive, aged 54 years, a native of St. John, west.

ROONEY—In this city, on Aug. 8th, Daniel L. Rooney, aged 65 years, leaving a widow, two daughters and one son. two daughters and one son.

THOMAS—In this city, on Aug. 7th, Ida
May, only daughter of Frederick and Lottie Thomas, aged two and a half months.

# BRITISH PARLIAMENT,

Prorogued Yesterday After a Lively Session -The Queen's Speech.

LONDON, Aug. 8 .- Parliament adjourned today after the appropriation bill had been passed by both houses. The Queen's speech, after stating that the relations with the powers of Europe and America continue friendly and a reference to establishment of the commonwealth of Australia, refers to the war in South Africa, "which has placed in the strongest light the heroism and high military qualities of the troops brought together under my banner from this country, from Canada, Australia, and my South African possessions." The speech then says: "Believing the continued independence of the republics to be a constant danger to the peace of South Africa, I authorized the annexation of the Free State as a first step to the union of the races under an institution which may in time be developed so as to secure rights and privileges in South Africa." Referring to China, the speech from the throne says: "The British and other legations at Pekin have been unexpectedly attacked by an insurgent

mob, and it is feared many of their inmates have been murdered. How far the Chinese authorities are accomplices in this atroclous crime and whether the British minister and his family are among the victims are matters still in some uncertainty. The united efforts will be made by myself and my allies to visit with worthy punishment the authors of this unexampled crime." After a reference to the Ashanti rising, the speech devotes a few words to the distress caused by the famine and plague in India, and thanks the commons for the liberality wherewith they esponded to the unusual financial demands due to the war, and adds that the satisfactory progress of the campaign gives fair ground for hoping that the excessive requirements of inilitary expenditure will soon be abated. The speech closes with the usual references to the session's legislation.

An innovation in the Queen's speech. which caused some comment, was the mentioning of America specifically. The speeches from the throne usually allude to the powers generally or to

Buller Occup der Mar

TORONTO, gram's specia says: Some ids will sail fo others on the seems impossib office to move ping Canadian men are willin their own pass main here in mission they ca cona and Cana indefatigable i of the invalids, A Cape Tow office says a

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