

over whose salvation the angels of Heaven would rejoice. And we have the Saviour's example to lead us to hope and labor for the salvation *even of such*. In one case, I gave a New Testament to a poor man, who promised me he would read it and would not give it up to his priest.

3. On Sunday, February 3rd, I preached in Berthier, in French. Notice of the service had been pretty well made known during the previous week, and as many as a dozen French Canadian Roman Catholics were present. I endeavored to explain in familiar language the words of Christ, "The Truth shall make you Free," showing what the truth is and what are the privileges of spiritual freedom. Besides the good which such addresses *may* do, when brought home to the heart by the Holy Spirit, they *must* have an effect on the minds of Roman Catholics in removing bigotry, which is the main wall of partition which keeps them out of our reach, and in enabling them to compare the system of Christianity taught by their priests, and the pure and simple Gospel taught by Christ himself.

4. On Sunday, February 24th, I held a French service at Acton Vale, where I addressed twenty French Protestants. Rev. L. Wuretele takes a deep interest in the work of French Evangelization, and his efforts in that direction have met with some success. In the village of Acton the Roman Catholics have lately built a beautiful stone church and a large brick nunnery. The population of the village and the neighborhood is almost entirely French, and it is well to cultivate the small opening which is there offered to us. It is very difficult to reach any great number of these people, and equally difficult to create a permanent impression on those whom we do reach. I do not anticipate for one or two generations yet, any great *bouleversement* in the Roman Catholic Church in this Province. And therefore I say that our only hope at present lies in working, diligently and prayerfully, among the few who open their arms and hearts to receive us, and in waiting patiently for the time when a wider door will be opened for us.

5. I attended two temperance meetings in St. Francis. The Missionary's great enemy among the Indians, more even than among white men, is the demon of intemperance. Rev. Ed. Roy has felt the importance of temperance work, as a preparation for, and handmaid to, the work of religion. I mention these meetings in this report because no less than twenty-five or thirty Roman Catholics were present, and because I had the privilege of addressing them in French. As they fall within the province of the incumbent of St. Francis, a report of them, at greater length, will probably be found over his name.

*July.*—In submitting this my quarterly report, I beg to express my thankfulness to Almighty God for his continued protection and blessing, and to state that while the ordinary French services have been regularly