

On the motion of the Rev. Dr. WILLIS, seconded by the Rev. Mr. ROBINSON, (Methodist New Connexion,) it was

RESOLVED—

3. That while we regard it as encouraging, that there are several religious sects, and many individual ministers, who have opposed the will of the majority, and have stood prominently forward as friends of liberty and humanity, we would express our strong and growing conviction, that the sin of the continuance of Slavery in the United States, is chiefly attributable to the recreancy and unfaithfulness of the larger ecclesiastical bodies.

On the motion of the Rev. Professor LILLIE, seconded by the Rev. J. B. SMITH, (Baptist,) it was

RESOLVED—

4. That we rejoice in the full and free discussion of the question of Slavery throughout Europe and America, during the past year, which has been largely contributed to by that most admirable book "Uncle Tom's Cabin," as well as by the friendly appeals which have been addressed to American women, on a subject in which they are so deeply concerned.

On the motion of the Rev. H. WILSON, (St. Catharines,) seconded by P. BROWN, Esq., it was

RESOLVED—

5. That we express our warm sympathies with those self-denying and patriotic men and women in the United States, who are labouring so zealously to wipe out the foul stain of Slavery from their country, in the midst of much that is calculated to discourage and to paralyze.

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