

The principle becomes comprehensive, from the centre to the circumference, filling the whole circle. 'Whether ye eat or drink, or whatsoever ye do, do all to the glory of God.

The world to-day, as always, is face to face with social difficulties, with urgent problems, haunted by the evils and accumulated miseries of a dangerous social condition. What is our duty in the many difficult situations? Have we to offer whatever gifts we possess as our share of the common good? Surely. But the way to take part in the redemption of society is that a man should purify himself, should consecrate himself. The giving of anything he has apart from himself will not do much. At the best it could only be a palliative. There is no other secret of power and lasting influence. 'The gift without the giver is bare'; for our social difficulties are more than economic difficulties. They have all moral roots, and what will bring no moral and spiritual help is healing the hurt slightly, saying Peace, when there is no peace.

Consecration is the first secret of power. It