

be manifested, *there and then without exception*, is the *subjugation of the monarch to Papal obedience* sought to be established. If you would have *evidences* of this assertion, take up the history of any country in Christendom which popery has visited, and examine for yourselves.

Read over the history of England for example. Go as far back as the *twelfth* century and what will you find? The Pope exercising his *assumed* power over the monarch John, forcing him to give to him and his successors the very Kingdom of England; to pay him an enormous tribute and *acknowledge him his master!* Pass on to the beginning of the *sixteenth* century and you find Henry VIII shaking off the power of Rome, which struggles for the *ascendancy*. Examine then, towards the *middle* of the same century, the history of the days of Mary, (called bloody on account of the awful scenes of butchery which were caused by her almost inhuman cruelties.) Then will you find popery *rampant*—Mary the wicked Pontiff's contemptible *slave*, following out his wishes through his cardinal, who now a *legate* from the holy see, and in the chief city of her dominions, communicates to the *nominal* Queen *her master's* stern and haughty commands. Turn then to the close of the *seventeenth* century and you will find an agent is transmitted to Rome by the bigoted and ignominious James *Second*, to declare *his submission* to Romish dominancy. Nor in England alone are there to be found evidences of *Papal assumption and despotic rule*. Ireland, too, has furnished a dark and melancholy history of Popish arrogance. The *disaffection* of the period of James the *Second*—the awful *rebellion* of 1798—the attempt to *throw off allegiance to the crown* in 1848 (of which I was myself a witness) will *all* be found to be the fruits of the pernicious *seeds of Papal dogmas*; and all their horrors and massacres will but serve to exhibit the efforts of a people, the majority of whom, are taught, by Popish doctrines, to place the *Papal* standard in the citadel of our *Protestant Queen and "faith's Defender."*

These are but a few sketches to illustrate and establish a subject upon which volumes might be written. But they are, I believe, *more than sufficient* to convince us that where Popery