

employed by the Nootkans of Vancouver Island, the Chinooks of the Columbia, and the intermediate tribes, to belong alike to their several languages, and exhibit analogies between them accordingly.\* On this idea, among other points of fancied resemblance, he founded his family of Nootka-Columbians,—one which has been adopted by Drs. Pritchard and Latham, and has caused very great misconception. Not only are those languages entirely distinct, but the Nootkans differ greatly in physical and mental characteristics from the latter. The analogies between the Chinook and the other native contributors to the Jargon are given hereafter.

The origin of this Jargon, a conventional language similar to the *Lingua Franca* of the Mediterranean, the *Negro-English-Dutch* of Surinam, the *Pigeon English* of China, and several other mixed tongues, dates back to the far droguers of the last century. Those mariners whose enterprise in the fifteen years preceding 1800, explored the intricacies of the northwest coast of America, picked up at their general rendezvous, Nootka Sound, various native words useful in barter, and thence transplanted them, with additions from the English, to the shores of Oregon. Even before their day, the coasting trade and warlike expeditions of the northern tribes, themselves a seafaring race, had opened up a partial understanding of each other's speech; for when, in 1792, Vancouver's officers visited Gray's Harbor, they found that the natives, though speaking a different language, understood many words of the Nootka.

On the arrival of Lewis and Clarke at the mouth of the Columbia, in 1806, the new language, from the sentences given by them, had evidently attained some form. It was with the arrival of Astor's party, however, that the Jargon received its principal impulse. Many more words of English were then brought in, and for the first time the French, or rather the Canadian and Missouri patois of the French, was introduced. The principal seat of the company being at Astoria, not only a large addition of Chinook words was made, but a considerable number was taken from the Chihalia, who immediately bordered that tribe on the north,—each owning a portion of Shoalwater Bay. The words adopted from the several languages were, naturally enough, those most easily uttered by all, except, of course, that objects new to the natives found their names in French or English, and such modifications were made in pronunciation as suited tongues accustomed to different sounds. Thus the gutturals of the

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\* *Journal Royal Geographical Society of London*, vol. xi., 1841.