

ow no con-
 an opinion
 tations from
 believed it
 r it as unfair
 after I have
 h the author
 icity. Had
 heir commu-
 , and should
 e works ac-
 plished with
 t the time,
 ce been put
 ANIFESTO—
 e SUMMARY
 at an article
 nedit, in his
 Being de-
 y health nor
 t from their
 me, a short
 e inserted in
 request was
 mbers, who
 uscript arti-
 of the book to
 I thought
 ough much
 small book

of travels, and it appeared (as the authors intimated in their letter accompanying it,) better adapted to a professedly religious, than a common popular work. I have therefore communicated it to the Editor of a very respectable Religious Miscellany,* in which it will obtain an extensive circulation among a class of readers who will be desirous to receive correct information respecting a subject so little understood. I trust that this book now contains nothing, *in point of fact*, which the Shakers will pronounce incorrect—my opinion of their *celibacy* remains unchanged; and I was not willing to modify the expression of my views on that topic; there we must remain, *amicably*, I trust, *at varianec*.

* The *Christain Spectator*, published at New-Haven; this piece will appear in the Number for July, 1824. I gave the Editor leave to omit a few passages, and to abridge a few others, (agreeably to the permission of the authors,) care being taken to preserve the sense, and the order of connexion of the parts.