SECTION II. BAPTISM.

How many sacraments are there?

What are their names?

You say that baptism is a sacrament, and you say that a sacrament is an outward and visible sign of inward and spiritual grace given unto us: now,

What is the outward and visible sign or form in baptism?

Water; wherein the person is baptised in the name of the Father, and of the Son, and of the Holy Ghost.

What is the inward and spiritual grace?

A death unto sin, and a new birth unto righteousness: for being by nature born in sin, and the children of wrath, we are hereby made the children of grace.

What do you say is the outward sign of baptism?

Do you say the water only is the sign, or the water and the words together?—The water and the words together.

Why is water a fit sign of baptism?—Because it cleanses.

You said that a sacrament was an outward sign ordained by Christ himself: tell me when Christ ordained water to be administered in the name of the Father, and of the Son, and of the Holy Ghost.—A little before his ascension. Matt. xxviii. 19.

To whom did he give the order?—To the eleven apostles. What words did he make use of?—"Go ye, teach all nations, baptising them in the name of the Father, and of the Son, and of the Holy Ghost."

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