

own as hard as any one else. But as a man he is loth to give his life to any organization or group of organizations which have decreed ultimate failure as to their destiny because they would not "get together." Moreover, he does not think he is alone in this. The Churches complain that the youth of this country are not flocking to the Church as they are to Medicine and Law and Science and Business. The other day, it is said, Dr. Tory, while preparing his plans for an Army University, asked an audience of soldiers in a Y. M. C. A. hut how many of them were desirous of going into some form of Christian work. About seventy men responded. It would be interesting to learn how many of the seventy desired to enter *Church* work, and to compare them man for man with those declaring for other professions. If the Churches want men, real men, who have had a big experience and have come to find God through searching for Him in an hour of need, they have to-day an opportunity such as they never had before. If the Churches get these men now it will insure a succession of the right kind of men in the future. But it is to be very gravely doubted whether the Churches as they are at present can swing this movement amongst the boys in the Army into line. And if they do not do this the reason will be—because they cannot "get together."

Let us not say "cannot." In these days all the world is doing the impossible. Such things are the only things worth doing. If Democracy can be saved from the menace of the Paranoiac of Potsdam; if flesh and blood can face undaunted the fury of the barrage; if nations can revolutionize their economy by an order-in-council backed by a people united in one great cause—then surely, provided the same energy, courage, and indefatigable perseverance be given to the task, we can save the Churches from themselves. If we do not, it is because we will not.

Laity and clergy should realize that such an effort is not only highly desirable but necessary. The supreme opportunity of the centuries is ours. If it is allowed to pass, such another may be long in coming. The writer