

The Northwest Review

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THE CATHOLIC PROCESSION.

A short time ago our French Canadian brethren were celebrating their national feast of St. John the Baptist and they extended to the various Catholic societies of Winnipeg a hearty invitation to join them in that celebration.

As we witnessed that grand procession of united Catholics, wending their way to kneel at the same altar, to unite in prayer at the same August Sacrifice, we felt in our heart how vain are the attempts, how futile the determination to crush us or rob us of our rights.

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pignity as a people. That the government is so unfairly disposed towards us is only in keeping with their past record and has ceased to surprise us, but that the respectability of the Protestant rate-payers of the city of Winnipeg, can endure the stigma of requiring their Catholic fellow citizens to pay for the support of the Protestant schools where their children are educated is more than we can understand.

What is there, pray, in the history of the school struggle in Manitoba to justify the people of Ontario to renew the unfortunate agitation against the separate schools of that province which we had hoped had died out with the "equal righters" after the last provincial elections there? Does the writer of that precious paragraph know anything about the history of the school struggle in Manitoba? Did he ever hear of how that struggle commenced and how it has been carried on? We have sufficient confidence in the honesty and integrity of many of these writers to believe that were they only made acquainted with the perfidy and falsehood with which that history brands the Greenway government, they would, in the interests of honor and truth, leave that subject untouched, or touch it only to denounce the disgraceful and outrageous conduct of the men who brought it about.

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ST. MARY'S SCHOOL.

Following are the names of the joyful participants in the closing exercises for 1893, at the above school, which under the undisputedly capable tuition of the good brothers of Mary sends forth to the world many who will undoubtedly bring honor to themselves and their parents.

SENIOR DEPARTMENT. PRIZES FOR ATTENDANCE.—(Not having missed a single day during the year.—Fred Marrin, John O'Connor.

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ST. BONIFACE ACADEMY.

An Interesting Programme of Vocal and Instrumental Music by its Pupils.

The many friends of this institution are too well acquainted with the just reputation it possesses regarding the musical education there received to enter into any detail regarding the method &c. which is followed.

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OUR ARCHBISHOP'S LETTER.

St. Boniface, May 10th, 1893. Mr. E. J. Dermody.

DEAR SIR.—I see by the last issue of the Northwest Review that you have been entrusted by the directors of the journal with the management of the same, "the company for the present retaining charge of the editorial columns."

I need not tell you that I take a deep interest in the Northwest Review which is within the limits of Manitoba and the Northwest Territories. I hope that you will obtain a remunerative success. It is enough that the editors do their work faithfully. It is not to be expected that the material part of the publication should remain without remuneration. I therefore strongly recommend to give a liberal support to the Northwest Review.

I therefore strongly recommend to give a liberal support to the Northwest Review. It has fully my approval, though, of course, I cannot be responsible for every word contained in it. The editors write as they think proper, they are at full liberty to say what they wish and in the way they think best. The sole control I can claim is over the principles they express and I have no hesitation in stating that the principles announced by every sound Catholic in this country.

I therefore consider that you enter a good work and I pray to God that He will bless you in its accomplishment. I remain, Yours all devoted in Christ, ALEX. ARCHBISHOP OF ST. BONIFACE, O. M. I.

THE NORTHWEST REVIEW

WEDNESDAY, JULY 5.

EDITORIAL NOTES.

Don't talk faster than you think. You may gain a reputation for wisdom by remembering this.

Some peoples religion is like the measles. It comes out in spots. Unlike measles there is nothing contagious about it.

It is not the work of Catholics, so much to tell the truth, but to make the truth tell. Here is where so many make a mistake, and wonder at the little success they, at times, accomplish.

Ex-Premier Salisbury says Ireland has been benefited by the union with England. Until this statement was made it was supposed Salisbury was acquainted with history. He now writes himself down as an ignoramus.

A cure for the blues.—Set about doing something good. Put on your hat and go and visit the poor. Inquire into their wants and administer unto them. Excellent medicine for the blues.

Many a true heart that would have come back live a dove to the ark, after its first transgression, has been frightened beyond recall by the angry look and menace, the taunt, the savage charity of our unforgiving spirit.

To preach temperance, to inculcate thrift, to land charity, all these things you have heard from childhood. Yet they are not antiquated, old fashioned. They are ever new, ever needed, and for these reasons, the advice should be hearkened to. Neither time nor frequency of repetition affect their truth.—Pittsburgh Catholic.

The Northwest Review has much pleasure in welcoming to the city the Very Rev. Dr. Langevin, O. M. I. the newly appointed superior of the Oblates of Mary Immaculate in the Archdiocese. Father Langevin comes to us from the University of Ottawa. He was a member of the senate of the University and dean of the theological seminary attached thereto. In Dr. Langevin the University loses one of its most brilliant professors and ripe scholars, but what is the universities loss is our gain. We predict for the Very Rev. Doctor a brilliant and useful career in this country.

AN IMPRESSIVE SCENE.

Charles Baxter, a 19-year-old boy, who had been working on the repairs of the marble court house on Joralemon Street, Brooklyn, fell from the roof last Thursday, and died before an ambulance arrived. Baxter had been standing on the cornice above the window of the Coroner's office, and the Coroner's clerk was the first person to reach him as he lay on the ground.

In the little knot that gathered about the boy somebody suggested that a priest be called. Ex-Congressman Daniel O'Reilly, standing close at hand, called Vicar-General McNamara, who was talking with a friend inside the court house, and bareheaded the crowd to kneel on the ground while absolution was administered.

Almost on the priest's last word young Baxter died, and one of his fellow workers went to his home, 27, Lawrence Street, to tell his parents the sad news.—Irish American.