

ERIN, QUEEN OF SORROWS.

Sweet Erin! the mother of leaders.
In all the bright ways of the earth,
Look up from thy woe and thy hunger,
Look up to the sons of thy birth!

Let thee starve! sweet mother of sorrows,
The generous, the brave and the just,
Who would share with the outcast thy
hovel.
Wouldst break with a foeman thy
crest.

Let thee starve! while broad lands around
us
Are teeming with good gifts untold,
Starve! our sweet mother of sorrows!
No! not for the lack of our gold.

Share with thee! Yes, who would refuse
it?
What son who to thee owes his life;
What daughter whose parents lie under
Upon thy sweet breast, feed from strife?

Then take it, my courtesan, our mother,
'Tis all we can do for thee now;
Poor mourner, our mother of sorrows,
What heart can refuse thee this vow?

"No hunger shall gnaw at thy heart-
strings,
No famine come in at thy door;
We'll give our last coin to thee, mother,
And trust in our God to send more."
HUGH ADAIR.

A GRAND EMBASSY

FROM THE QUEEN TO THE HOLY FATHER.

The Duke of Norfolk's Mission to the Vatican Described.—The Correspondence now First Published.

A parliamentary return has lately been brought down in London giving the first published details of the special mission of the Duke of Norfolk to Rome with the Queen's present and congratulations to the Pope on the occasion of his jubilee. The return was ordered on the motion of a fanatical member who strongly condemned any "dealings with the Vatican." The documents are interesting. First there is a letter from the Marquis of Salisbury to Cardinal Howard, asking if the proposed mission would be agreeable to the Pope. Cardinal Howard not being able to obtain audience in time submitted the matter to Cardinal Secretary Rampolla, assuring him among other things that the "Holy Father will not only receive Her Majesty's Envoy with the greatest pleasure but that even now he expresses feelings of lively gratification thereat." The Duke of Norfolk then proceeded to Rome in state, with a suite, bearing the following letter:—

THE QUEEN TO POPE LEO XIII.

Most Excellent Sir.—Being desirous of expressing to your Holiness in a public and formal manner my sense of the courtesy shown to me by the mission of Mgr. Rullo Scilla to convey your Holiness's congratulations on the fiftieth anniversary of my reign, I have for that purpose accorded to your Holiness in the character of my special envoy the Duke of Norfolk, Earl of Surrey, Arundel, and Norfolk, a peer of my United Kingdom, Earl Marshal and Hereditary Marshal of England, a Knight of my Most Noble Order of the Garter. I feel assured that the choice which I have made will be perfectly agreeable to your Holiness and that the Duke of Norfolk will prove himself worthy of the mark of confidence. I therefore request that your Holiness will give entire credence to all that the Duke of Norfolk shall communicate in my name, and especially when renewing to your Holiness the assurance of my sincere friendship and of the unfeigned respect and esteem which I entertain for your person and character. Given at our Court at Westminster.

VICTORIA, R. I.

The return then gives a long statement by the Duke describing his reception at the Vatican, which was of the most imposing description. Then follows his speech and that of the Pope, as follows:—
"Holy Father,—Her Majesty the Queen, my most gracious Sovereign, having been pleased to select me as Her Majesty's Special Envoy to express to your Holiness, in a public and formal manner, her sense of the courtesy shown by the mission of Mgr. Rullo Scilla to convey your Holiness's congratulations on the fiftieth anniversary of her reign, I have the honour to present to your Holiness Her Majesty's letter accrediting me for that purpose."
"Her Majesty has commanded me to say that, in confiding to me this high mission, she has been moved, not only by a desire to acknowledge this proof of your Holiness's goodwill towards her, but also to give expression to her feeling of deep respect for the elevated character and Christian wisdom you have displayed in your high position."
"The temperate sagacity with which your Holiness has corrected errors and assuaged differences from which much evil might otherwise have arisen inspires Her Majesty with the earnest hope that life and health may long be granted to you, and that your beneficent action may be long continued."
"In conclusion, I beg leave to be permitted to express to your Holiness how very sensible I am of the honour which has been conferred upon me by my gracious Sovereign in selecting me for this high mission, and in making me the interpreter of Her Majesty's sentiments on this occasion."
"The Holy Father said in reply:—
"M. le Duc.—It was with pleasure six months ago that we were represented in London by a Special Envoy charged to offer in our name to Her Majesty the Queen of England our congratulations on the fiftieth anniversary of her glorious accession to the throne."
"No less great is our joy to-day in receiving from you, M. le Duc, on behalf of the Queen, your sovereign, the same congratulations and compliments on our Sacred Pontificate. We acknowledge with gratitude Her Majesty's letter, and we thank her for the choice that she has made of your illustrious self (who is, for so many reasons, dear to us) to deliver it to us in her name. We wish the more, on this particularly propitious day, to attest publicly our great satisfaction for

the liberty which the Catholic religion enjoys in all the vast dominions of the British Empire, and which permits it to prosper more and more. This happy result, we are glad to acknowledge, is due to the great wisdom of Her Majesty, and to the enlightened spirit of her Government."
"Will you have the goodness, M. le Duc, to interpret our feelings to Her Majesty the Queen, for whom we form the most ardent wishes of glory and prosperity."

The Queen presented on this occasion some handsome golden vessels for the use of the Pope at the altar, and His Holiness sent the following autograph:—
"To the Most Serene and Most Powerful Victoria, Queen of the United Kingdom of Great Britain and Ireland, and other regions, Illustrious Empress of India."

LEO, P.P. XIII.
"Most Serene and Most Powerful Queen and Empress, greeting! The most noble act of courtesy with which your Royal and Imperial Majesty has honoured us at the close of the fiftieth year of our Ministry in the priesthood possesses all the qualities which should render it to us most gratifying."
"For the distinguished kindness and regard of your Majesty towards us are most signally displayed in the letter, full of courtesy, which we have received; they are displayed in the choice of the noble person of our beloved son, the illustrious and honourable Duke of Norfolk, to discharge the office of your Envoy to us, and which will remain in our Palace as a lasting memento of your kindness."
"For all these reasons we rejoice to assure your Majesty, in this our letter, of our most lively sense of gratitude, which the illustrious Envoy of your Majesty will more fully declare to you. For we have earnestly charged him to be the messenger and interpreter in his own words, and in your presence, of our esteem and mutual regard for your Majesty."
"The cordial goodwill which your Majesty has expressed in your letter to us is valued by us most highly, and we assure you that to us it is, and ever will be, most gratifying."
"It only remains for us to implore the King of kings to grant to your Majesty, who, with the assistance of most able and distinguished men, wields the sceptre of a mighty Kingdom and Empire, all those gifts which may cause the lasting glory of your name to grow greater day by day."
"And while this is our fervent prayer, we also earnestly entreat the Divine Mercy to prosper and bless your Royal and Imperial Majesty, and all your august House, and to unite you with us in perfect charity."
"Given at Saint Peter's, Rome, the 3rd day of January, 1888, in the tenth year of our Pontificate."
(Signed) "LEO, P.P. XIII."

What it Does.
Hool's Sarsaparilla
1. Purifies the blood.
2. Creates an appetite.
3. Strengthens the nerves.
4. Makes the weak strong.
5. Overcomes that tired feeling.
6. Cures scrofula, salt rheum, etc.
7. Invigorates the kidneys and liver.
8. Relieves headache, indigestion, dyspepsia.

Catholic Education in New Hampshire.
The Manchester (N. H.) papers have just published the following details, that go to show how well the work is done in Catholic schools. This report is but a renewal of what has taken place already in every section of country where Catholic and State schools meet in honest rivalry:—
"The result of a competitive examination for a berth at West Point Military Academy, held at the High school building, June 5, and entered into by fifteen bright young men, has been made public. John Edward Byron of North Weare, son of Conductor Byron of the North Weare Railroad, and a student of the parochial High school in this city, secured the coveted first place, but unfortunately is not a resident of this congressional district, and is therefore disqualified."
"Michael J. Conway, also of the parochial High school, is next-sighted and this disqualifies him."
"Another parochial High school student, Joseph M. McDonough, ranked third, and being physically and mentally qualified, has received the appointment. The alternate, John Edward Fitzpatrick, is also a parochial High school student. He finished fourth."
"The boys who secured the next two places in order, Frank V. Thompson and John J. Kennedy, are likewise from the parochial High school. The seventh young man is a graduate from Pembroke academy, Henry P. Coffran, Edward McDerby was eighth in rank."
"Joseph M. McDonough, the successful candidate, is a life-long resident of Manchester and a son of M. A. McDonough of 323 East Spruce street. He is a studious young man of quiet manner and is universally esteemed by his associates. The alternate, John E. Fitzpatrick, is taking the college course at the parochial High school."
"Seven young men from the parochial High school entered the competition; six of them secured first places and the seventh finished eighth, a fact which speaks volumes for the excellence of the training pursued at that school under the direction of the Christian Brothers."
"The examination was held under the supervision of a committee of which Principal Baldwin of the Ash-street school was chairman. The other members of the board were Hon. Josiah H. Deurborn and Rev. Brother Peter, principal of the parochial High school."

If you are tired taken the large old-fashioned gripping pills, try Carter's Little Liver Pills and take some comfort. A man can't stand everything. One pill a dose. Try them.
The Catholic Journal.

A home in which the only literature found is the daily paper or a chance novel is not a Catholic home in the fullest sense. In every Catholic home a good Catholic paper ought to be part of the

equipment. Fathers and mothers who take a paper into their house merely because it has the "news" become intellectually little above the village gossip; for what is most of the "news" over which we spend so much of our precious time but a higher kind of village gossip? And often it is the lowest gossip possible. The real mission of the press is not to give news, but to mould character and opinion. Real news is valuable to this end; but how much of the mock "news" is like the grass of the field which to-day is in flower and to-morrow is cast over the oven. A Catholic paper in a household is a "perpetual missionary." It permeates all the fibres of household life; its influence is recurrent; every week it stimulates and up-raises. It comes constantly—even the careless son or brother, yawning because the night is stormy and he must remain indoors, turns to it when he has finished the daily news. And, indifferent as such men are, the Catholic paper influences them unconsciously. They may keep away from church, they may avoid sermons, but they cannot escape the printed page, which is a constant sermon and is with them in the hours of leisure. No secular paper can supply the lack of a Catholic paper in a Christian home. It is worth even a sacrifice of no small proportions—worth even the giving up of a few cigars yearly or the wearing of an old bonnet a little longer. A Catholic paper in a Catholic household is not an necessity, not a luxury.—Father Cronin

POSTURE IN PRAYER.

Biblical Proof That Kneeling Always Prevalled.
A Catholic priest writes to the New York Sun with reference to a controversy now in progress and quotes the following passages from the Bible:—
Genesis xiv.—"And he made him go up into his second chariot, the other protesting that it should bow their knee before him."
Fourth Kings, I.—" * * * And when he was come, he fell upon his knees before Elias, and besought him and said * * *"
Second Paralipomenon, xlix. 30.—"And Ezechias and the princes commanded the Levites to praise the Lord with the words of David, and Asaph the Seer; and they praised him with great joy, and bowing the knee, adored."
Isaias, xiv. 24.—"For every knee shall be bowed to me, and every tongue shall swear."
Michaas, vi. 6.—"What shall I offer to the Lord that is worthy? Wherewith shall I kneel before the high God?"
First Esdras, ix. v. 5.—"And at the evening sacrifice I rose up from my affliction, and having rent my mantle and my garment, I fell upon my knees, and spread out my hands to the Lord my God."
Mark, i. v. 40.—"And there came a leper to him, beseeching him, and kneeling down said to him: If thou wilt, thou canst make me clean."
Ephesians, iii. v. 14.—"For this cause I bow my knee to the Father of our Lord Jesus Christ."
Philippians, ii. v. 10.—"That in the name of Jesus every knee should bow, of those that are in heaven, on earth, and under the earth."
In the Old Testament prostration is frequently mentioned as having been made in prayer to God, in veneration of angels, and as a mark of respectful homage before holy men, kings, and men in power. Now it is plain that a suppliant cannot prostrate himself without first falling on his knees. A learned priest informs me that it is certain that kneeling and prostration were both in use in the earliest ages of the Church, and it seems that in the public worship at mass and in receiving communion the general attitude was standing, sometimes with the head bowed down. The colored wood cuts in "Roma Sotterranea," of frescoes found in the catacombs, are confirmatory of the above statement. All the orators (persons praying) are represented standing, with their hands outstretched. Nevertheless, just as late excavations under the Church of San Giovanni in Paolo in Rome have laid bare unique mural paintings, representing the martyrdom of certain saints put to death on that very spot. It is just possible that discoveries hereafter may reveal representations of Christians praying on their knees. There were, moreover, good reasons for the early Christians to pray standing; the places where they met for worship were not roomy, and in times of persecution they had to be prepared to flee at the first signal of alarm. The requirements also of the "Discipline of the Secret," established to guard against pagan profanation, may have been partly a cause; it made obligatory upon Christians to avoid giving in conversation or by any other way indication of their faith in their pagan fellow-citizens in general. In the widespread and unparalleled destruction, during the persecution by Diocletian, of Christian archives, records, and other historical chronicles, documents were probably destroyed which might have thrown light on the question; but concerning the fact, which seems incontrovertible, that, in the first ages of Christianity, both Eastern and Western Christians prayed standing, it is also certain that not very long after pagan persecution had ceased the latter adopted the kneeling posture for prayer. This is shown by the paintings, illustrations of manuscripts, and sculptures belonging to those early ages of our era when the Church was establishing itself in western Europe. The words *neclonus genua* (let us bend our knees), used by the deacon before collects in the office of Good Friday and in certain masses, followed immediately afterward by the word *levate* (rise), date back to ancient times (Catholic Dictionary, p. 348). At the present day, as I am told by a reliable informant, the Greek schismatics always pray standing during mass, and kneel in their churches only once a year at the services of the feast of Pentecost, which in consequence is called by them *ghenastisi*, the root of which word is the Greek name for knees. The Melchites, and other Greek Catholics in communion with the Holy See, during divine service kneel, squatting back on their heels, just as is practised in Spain at the present day in most churches where seats and proper kneeling accommodations are not provided for the faithful, and women who wish to enjoy the former carry

campstools to and from church. All Catholics kneel at their private devotions; at mass nearly all the time except at the Gospel and epistle parts, when they stand during the former and sit during the latter, as also during the offertory. If the mass be celebrated pontifically—that is, with deacon and subdeacon—the custom is to stand when the Gloria in Excelsis, the Creed, and the Pater Noster are intoned in part or wholly and while other prayers are uttered aloud by the celebrant.
A CATHOLIC LAYMAN.

Truly an Impossibility.
"It is impossible to say too much in favor of the astonishing efficacy of St. Jacob's Oil in severe cases of rheumatism."—Christian World, London, Eng.

The Late W. H. Gladstone.
The funeral of the late W. H. Gladstone took place to-day at Hawarden. The procession of mourners was headed by the dead man's father and by Herbert and Henry Gladstones. Arnold Morley and Cyril Flower represented the House of Commons at the funeral.

Sir John's Grave.
KINGSTON, Ont., July 8.—Yesterday workmen opened the grave of Sir John Macdonald. They are filling in a space two feet around the vault with cement and out wire.

CONSUMPTION CURED.
And old physician, retired from practice, had placed in his hands by an East Indian missionary the formula of a simple vegetable remedy for the speedy and permanent cure of consumption, bronchitis, catarrh, asthma and all throat and lung affections, also a positive and radical cure for nervous debility, and all nervous complaints. Having tested its wonderful curative powers in thousands of cases, and desiring to relieve human suffering, I will send free of charge to all who wish it, this receipt in German, French or English, with full directions for preparing and using. Sent by mail, by addressing, with stamp, naming this paper, W. A. Noyes, 820 Fowlers' Block, Rochester, N. Y.

French Patent Medicines

MESSRS LAVIOLETTE & NELSON
Have just received their autumn importation of French Specialties and Perfumes, and invite the public to visit their establishment.
1605 NOTRE DAME STREET,
(Corner of ST. GABRIEL.)

SAFE
BRISTOL'S
SUGAR-COATED
VEGETABLE
PILLS
PROMPT
EASY TO TAKE
INFAILLIBLE

THE GREAT
Worm Remedy.

DAWSON'S CHOCOLATE CREAMS.
Sold by all Druggists. 25c. a box.

The Medical Hall
Drug Department of the Colonial House, Phillips Square. Friends are invited to inspect our Model Dispensary, in which Physicians' prescriptions are faithfully dispensed.
KENNETH CAMPBELL & CO.

WANTED,

A good Salesman in every County in Canada, to take orders for our Publications and Office Specialties. Easy selling goods, and large commissions.
Address for particulars:
WM. DOBIE & CO.,
32 & 34 Front St. West,
TORONTO, ONT.

WANTED.
A Good Penman to write at home. Either sex. Steady work. Address in your own handwriting, and enclose 5c. silver, for our reply, and full illustrated particulars.
A. W. KINNEY, M.T.W.
Yarmouth, N.S.

JAMAICA EXHIBITION
The Gold Medal
BELL Pianos and Organs
WE HAVE THE PLEASURE OF BEING ABLE TO ANNOUNCE THAT THE
JAMAICA EXHIBITION GOLD MEDAL
HONORABLE AWARDS
1824 Notre Dame Street, near McGill.
TUNING and REPAIRS done in an artistic manner, at reasonable rates. Also Tuning by the gear.

We have been appointed to the sole wholesale and retail control of these instruments in the Province of Quebec and Eastern Ontario, and solicit applications in unoccupied territory from reliable dealers.
Wholesale and Retail Agents:
WILLIS & CO.,
1824 Notre Dame Street, near McGill.
TUNING and REPAIRS done in an artistic manner, at reasonable rates. Also Tuning by the gear.

HARTSHORN'S
NOTICE
AUTOPH
OF
SHARTSHORN
Montreal
ROOFING
GENERAL ROOFERS and CONTRACTORS
ROOFING
In Metal, Slate, Cement, Grave.
ROOFS REPAIRED.

Before giving your orders get prices from us.
OFFICE and WORKS, corner Latour Street and Duseby Lane.
Telephones—Bell, 150; Federal, 1592.
Post Office Box 808.

WM. H. HODSON,
Architect and Valuator
45, St Antoine Street,
MONTREAL.

DO YOU KEEP IT IN THE HOUSE?
ALLEN'S LUNG BALSAM.
NO BETTER REMEDY FOR
COUGHS, COLDS, CROUP, CONSUMPTION, &C.

P. N.Y. C
PIANO Co.
This Company still leads in fine American
PIANOS and ORGANS.
They are now receiving their full supply of the beautiful
Weber, Decker, Vose and Hale
PIANOS.
Fine specimens of which can be seen in the stores,
No. 228 ST. JAMES STREET.
It is a fact not generally known to our readers that this Company sells beautiful new upright pianos at \$225. They have also a large number of
Second-hand Pianos at from \$60 upwards.
Our readers should call and examine the stock and prices at N. Y. PIANO CO'S stores.

DROPSY Treated free. Positively CURED With Vegetable Remedy. Have cured many thousand cases rapidly and painlessly. SOOth of testimonials of miraculous cures sent FREE. DR. J. M. TRAVELL, 1018 Boulevard des Capucines, Paris, France.

Wanted for...
Irish, Catholic, Religious, and Charitable Societies, also Literary and Benevolent Associations, will find it to their interest to favor the Trux, Witness Office, with their orders for Job Printing.

The Province of Quebec
LOTTERY
2 Drawings Every Month
On first and third Wednesday
Prizes Value, \$52,740.00
All Prizes Drawn at each Drawing
NOTICE: The CAPITAL PRIZE is \$15,000.
TICKET, \$1.00
For \$1.00 you can draw \$15,000
For \$1.00 you can draw 5,000
For \$1.00 you can draw 2,500
For \$1.00 you can draw 1,250
For \$1.00 you can draw 500
There is also a great many prizes of 5, 10, 15, 25, 50 and 250 dollars.
Don't forget that with the very same ticket you can draw more than one prize. For instance, you can draw one of the prizes drawn one by one, and it may happen in the meantime that the same number is in the series drawing approximation prizes of \$25.00, \$15.00 and \$10.00, besides terminating with the two terminal figures of the first or second capital prizes and thus drawing two or three prizes.
S. E. LEFEBVRE, - - Manager,
81 St. James St.

CHOLERA!
COVERNTON'S
Aromatic Blackberry Germinalive!
A safe, easy and effective cure for disorders of the Bowels and Stomach, for both children and adults, promptly relieving DIARRHOEA, CHOLERA MORBUS and DYSENTERY; also COLIC, WIND, and painful purging of the Bowels. Price 25 cents. Be sure and get that prepared by
C. J. COVERNTON & CO.,
Corner Bleury and Dorchester Streets.
For sale by all Druggists.

Sustaining, Strength-giving,
Invigorating.
JOHNSTON'S FLUID BEEF
Is a Perfect Food for
Invalids and Convalescents.
Supplying all the NUTRITIOUS PROPERTIES OF PRIME BEEF in an EASILY-DIGESTED form.

Mantels, Grates
TILES OF ALL KINDS
For Bathrooms, Hearths and Vestibules.
MONUMENTS, STATUARY, ALTARS
EDWARD EARL & CO.,
80 Bleury Street, - - Montreal.

SEND FOR CATALOGUES
HEARN AND HARRISON
140 NOTRE DAME ST. MONTREAL.

Best Body
Brussels
Carpets.

Since my announcement of best choice, five-frame Body Brussels at special prices, salesmen have been booking large and numerous orders; measurers, cutters and fitters overrun with pressing demands upon their taxed energies; and the lost ensemble presents an astounding of the purchasing capacity of the public when prices reach a point below the standard.
THOMAS LIGGETT,
1884 NOTRE DAME STREET.
PERSONAL—LEGITIMATE DEBITORS WORK in connection with burglar's, private, blackmailing schemes; my personal appearances; and all detective work in Montreal and elsewhere promptly attended under the Canadian Report Service. Other services: Building, household, industrial, agricultural, and all kinds of machinery. Also, GROCERIES, Commercial, and all kinds of GARDENING, Rep. Customary.