

Speed brethren dear, speed towards the shelving strand, The royal Lir himself who leads the shining band.

Harsh brine and rocks, with horrid sea-weed brown For Lir's soft beds of down! No more the joy of Lir's paternal breast,

Hochelaga, and St. Vincent, the Cathedral and the Churches of the Nativity of the Blessed Virgin Mary, in Hochelaga, of St. Vincent, and Notre-Dame

and who, before fulfilling the other works, necessary to gain the indulgence, change their resolutions, though one can with difficulty overlook the sin,

and the countersign of our Secretary, on the twenty-second day of February, the day on which is celebrated the festival of the Chair of St. Peter at Antioch, in the year eighteen hundred, and seventy-five.

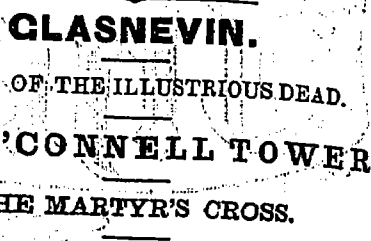
CHAPTER II.

Sadly, O Moyle, to thy winter woe weeping Fate bids me languish long ages away, Yet still in her darkness doth Erin lie sleeping,

Having ended those verses, the swans took wing and arising lightly on the air, continued their flight until they reached the Struth as Moyle, or the Sea of Moyle, as those waters were called which flowed

5. "In the parishes, where there is only one Church, the faithful shall visit it four times a day, going out of the Church after each visit, to mark the distinction between the visits, reciting at each visit five Paters and five Aves, in the intentions of the Sovereign Pontiff, during fifteen continued or interrupted days, as stated above."

There is no son of Ireland in any part of the world who has not heard of Glasnevin, the great Catholic cemetery of Dublin—not one whose mind does not picture it as a beautiful, solemn, and holy place.



FINGULA.

Heart-broken o'er these seas I glide, My frozen wings together clinging; No more along the stormy tide, I hear my brethren singing.

10. As to prisoners of either sex, to whom, if possible, will be given some days of retreat, they will gain the indulgence of the Jubilee by listening to the Mass which will be said in the oratory of the prison or in the House of Reform, each day of the retreat, there praying in the intent of the Sovereign Pontiff as above stated.

11. Children who have not yet made their first communion, can gain the indulgence of the Jubilee, by going to confession, after having been prepared by good instructions that will encourage them to receive with benefit the sacramental absolution, provided they do the other prescribed works; unless they are deemed incapable, and exempted therefrom by their respective confessors; provided they assist at least at one Mass, during which there will be suggested to them little acts to do for spiritual communion, and the Five Paters and Aves to repeat in the intent of Our Holy Father the Pope.

The most prominent object in the cemetery is the round tower, raised to the memory of O'Connell, and in the crypt beneath which his body is laid. It is solidly built of cut limestone, and stands 150 feet high from the ground to the top of the cross on its summit.

PASTORAL LETTER OF HIS LORDSHIP THE BISHOP OF MONTREAL PUBLISHING THE ENCYCLICAL OF OUR HOLY FATHER POPE PIUS IX. CONCERNING THE JUBILEE OF 1875.

IGNATIUS BOURGET, by the grace of God and of the Apostolic See, Bishop of Montreal, Assistant at the Pontifical Throne, etc., etc.

12. The visits which will be made in procession to the Churches of Stations, by the Chapters, Congregations secular as well as regular, Fraternities, Associations, Universities, Colleges are reduced by the present Mandate to three only.

13. The Nuns and their novices can confess in consequence of the Jubilee, to any confessor approved by the actual Bishop of the place, to hear the confessions of the Nuns.

14. All the faithful of either sex, laics as well as ecclesiastics, seculars, and regulars, of every order, congregation and institute, which needs to be specially mentioned, can also, in consequence of the Jubilee, confess to any priest, secular as well as regular, of a different order, or any institute whatsoever, approved likewise to hear the confessions of secular persons, by the actual Ordinaries, in the cities, dioceses and territories, in which such confessions should be made.

XXV. PRESCRIPTIONS OF THE JUBILEE.

These are now the conditions by which is granted the Indulgence of the Jubilee, in the City of Rome and elsewhere.

1. To gain this Indulgence, we must be in the communion and subjection to the Apostolic See, be truly penitent, have confessed and have received the Holy Communion.

15. All the confessors aforesaid, during the space allotted to the Jubilee, can for once, in the tribunal of Conscience only, absolve those who seek sincerely and seriously to gain the present Jubilee; and who come and confess to them, determined to gain the indulgence, to do all that is allowed for it from excommunication, suspension, and other penalties and ecclesiastical censures, a jure et ab homine, incurred or inflicted for whatever cause, even when they are reserved to the Ordinaries of the places, or to the Sovereign Pontiff and the Holy See, though reserved under a special form, and which otherwise, would not be regarded as included in a full confession; and also for all sins and excesses, no matter how grave and important they may be, even when they are reserved to the Ordinaries and to the Sovereign Pontiff and to the Sovereign Pontiff and Holy See, as we said before, by enjoining a salutary penitence and all due prescriptions.

16. They can also exempt from religious vows, even when bound by oath to observe them, and though reserved to the Holy See; except those of chastity, of religion and of obligation accepted by a third party, as well as penances, imposed on oneself, as preservatives, provided the commutation he considered at least, as efficacious to save from sin, as the motive of the vow; to commute them to other works, and also to dispense their penitents, appointed to Holy Orders, also regulars, from the occult irregularities, contracted by the violation of censures, so that they may exercise their orders, or be promoted to superior orders, except in the cases foreseen, in the said Encyclical Letter.

Tullagan, or the Holy Offering, a name supposed to have been applied by the Druids, to St. Patrick, previous to his arrival in Ireland.—O'Brien's Irish Dictionary.