

The Church Guardian

UPHOLDS THE DOCTRINES AND RUBRICS OF THE PRAYER BOOK.

"Grace be with all them that love our Lord Jesus Christ in sincerity."—Eph. vi., 24.
"Earnestly contend for the Faith which was once delivered unto the saints."—Jude 3.

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MONTREAL, WEDNESDAY, APRIL 25, 1894.

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ECCLESIASTICAL NOTES.

THE Archbishop of Armagh has just become one of the patrons of the Church Army.

A surpliced choir of men and boys was introduced into Christ Church, New Brunswick, N.J., on Easter Day.

THE Rev. Dr. Newton, the Assistant Bishop of Virginia, will be consecrated on Wednesday, May 16th, at Richmond.

LARGE Confirmations continue to be reported in the Church papers published in the United States from all Dioceses.

LARGE classes have been confirmed within the past few weeks at the different chapels of the Boston City Mission.

THE Bishop of Maryland asks that in the May Convention of his Diocese the question of its division may secure full consideration.

THE late Mr. Samuel Weston, yarn merchant, Manchester, Eng., has left £50,000 to the Bishop of that Diocese for Church purposes.

THE Church House, London, Eng., has received a legacy of £1,000 under the will of the late Rev. Samuel Kettlewell, D.D., Eastbourne.

A handsome eagle lectern, two prayer desks, chancel rail, altar service, and other gifts, were presented to St. Paul's church, Spring Valley, N.Y., by a lady whose name is not given.

THE Queen has appointed the Rev. L. H. Wellesley-Wesley tutor of the young Duke of Albany. Mr. Wesley is Vicar of Hatchford, Surrey, and is a lineal descendant of John Wesley.

A large oak altar and reredos, exquisitely carved, has just been placed in St. Matthew's church, South Boston, as a memorial of the late James F. Smith, being the gift of his widow.

ON Easter Sunday the mixed choir of Calvary church, Syracuse, N.Y., appeared for the first time in vestments. There are now six vested choirs in Syracuse, all but one of which are mixed choirs.

IN the Confirmation class on Easter Day in Christ church was Mr. Levi B. Edwards, who has resigned his position as a minister of the Methodist Conference of New Jersey. He has been received as a postulant for Holy Orders.

FROM a statement by "G. V." in *Church Bells*, for April 6th, it appears that "Hymns Ancient and Modern" are used in 10,304 churches in the Province of Canterbury, whilst the Hymnal

Companion is found in only 478, and Church Hymns (S.P.C.K.) in 462. This illustrates the widespread circulation and general acceptance of "Hymns Ancient and Modern" as the Book of Common Praise for the Church.

THE congregation of the Church of St. Mary the Virgin, N.Y., finds its church edifice too small for it, and intends erecting a new church on 46th and 47th streets at a cost of about \$700,000. The Rev. Thomas McKee Brown is the rector of the parish.

THE 50th anniversary of the P.E. Church Missionary Society for Seamen in the City and Port of New York will be observed by special service on Sunday evening, 22nd April, at which the Bishop of the Diocese will be present, and Bishop Coxe will preach.

THE second lecture in the Church Club course, New York city, was given on Sunday afternoon, 8th April, on "Sardica and Appeals to Rome," by the Rev. Lucius Waterman, D.D., of Laconia, N.H., in which he treated of "The Rights and Pretensions of the Roman See."

AT a special service held at the Palace Chapel, Llandaff, recently, the Rev. A. W. Whitechurch Little, late Congregational minister at Ivy Bridge, Devonshire, was received by the Bishop into the Communion of the Church of England, and is now preparing for Holy Orders.

CANON CARTER, of Truro, and the Rev. A. W. Robinson, of All Hallows, Barking, Eng., have gone to Tasmania, upon the invitation of the Bishop, to conduct missions in that Diocese. They will subsequently visit and conduct missions in Adelaide, Melbourne and Christ Church Dioceses.

THE Hobart Church Congress, held in February last, must have been not only an impressive, but a most successful and useful one. The *Church News* of that Diocese devotes nearly the whole of its issue (some twenty pages) to an account of its proceedings, and they were practical in the extreme.

THE Rev. Charles J. Adams, of Rondout-on-the-Hudson, N.Y., has organized "The Church Thinking Bureau," whose object is "to induce people inside the Church, and people outside the Church, to think in religious and ecclesiastical matters as they do in scientific, philosophical and business matters."

THE death of the Most Rev. Charles Parsons Reichel, Bishop of Meath, Ireland, took place on the 28th March, ult. He was consecrated in 1885, and was from '78-'83 Professor of Ecclesiastical History at Trinity College, Dublin, and has been many times special preacher at Oxford, Cambridge and Dublin. He was author

of several theological works. When the Irish Church was disestablished he took an active part in the discussions upon the reorganisation of her Constitution and the revision of her Liturgy. His profound learning and vigorous intellect will be much missed on the Irish Episcopal bench.

THE visit of the Rev. Robert McKay to the Church of the Covenant, Philadelphia, Penn., on the night of Palm Sunday to preach in that church, recalled the fact that just fifteen years before, as a young Methodist minister, he started a mission of that body on Twenty-eighth street, above Girard avenue, in the frame church in which the Mission of St. Ambrose worshipped for several years, and which has since grown to the large parish of The Covenant, with its fine church and parish house.

THE Bishop of Bathurst, New South Wales, is presently in England for a complete rest, according to the orders of his medical adviser. His Lordship has done a large amount of work in his six years Episcopate. His Diocese is the largest in N.S.W., comprising a population of 122,000 people, of whom 62,000 are members of the Church of England. During the six years he has travelled 57,604 miles, exclusive of trips made outside of his Diocese. He has confirmed 3,093 persons, and ordained 39, although he requires a standard of 90 per cent. in the examinations for Orders.

THE consecration of the chancel of St. David's Cathedral, Tasmania, in January last, just fifty-eight years from the formation of the original Bishopric of Australia, was an event of great importance and éclat. It was attended by the civic dignitaries, Members of the Government, and by Clergy from the various Dioceses, together with twelve Bishops, including the Primate of Australia and Tasmania (the Most Rev. Dr. S. Smith.) These were all attended by their chaplains, and several of them had his Pastoral Staff. That of the Primate was carried before him by Canon Sharp.

ON the last Tuesday in March the Bishop of Lichfield was presented with a cope of red stamped velvet, richly embroidered with gold, subscribed for by the Churchmen of the diocese for the use of himself and his successors. The orphrey contains figures of six saints specially connected with the diocese, and the Annunciation forms the subject on the hood. The cost is stated to have been £500. The Bishop said that the cope was worn by some at least of the early Christians. It was worn by the spiritual fathers in the Anglo-Saxon Church, and, with the exception of a brief period of seven years (1552-9), it had been prescribed for use in the English Church ever since, nor had it ever been laid aside. It would have been more familiar to English eyes had it not been that by the blessing of God our Sovereigns had been a long-lived race, for the vestments at Westminster Abbey had always been used on the occasion of the coronation of the Sovereign. Considering the