

# The Church Guardian

A. P. Willis  
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Upholds the Doctrines and Rubrics of the Prayer Book.

"Grace be with all them that love our Lord Jesus Christ in sincerity."—Eph. vi. 24.  
"Earnestly contend for the faith which was once delivered unto the saints."—Jude 3.

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## PROVINCIAL SYNOD OF THE CHURCH OF ENGLAND IN CANADA.

The next meeting of the Provincial Synod for the Ecclesiastical Province of Canada will meet at the Synod Hall, in the city of Montreal, on the 11th day of September next. The Bishops, Clergy and Lay Delegates will walk in procession from the Synod Hall to the Cathedral, where service will be held, commencing at 10:30 a. m. The preacher (appointed by the Most Reverend the Metropolitan) will be the Lord Bishop of Nova Scotia (Dr. Courtney). The business meetings will, it is understood, be held as heretofore in the St. George's School House, Stanley street.

## Warning.

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## ECCLIASTICAL NOTES.

We hear that the Bishopric of Sydney has been offered to, and has been accepted by, the Rev. Canon William Saumarez Smith, D. D., Principal of St. Aidan's Theological College, Birkenhead.

DR. CAMIDGE, Bishop of Bathurst, on last Trinity Sunday ordained nine candidates, three for priesthood and six for the diaconate; an unprecedented number for an Australian ordination service.

BISHOP JONES, the Metropolitan of South Africa, has returned to the field of his labours after a fifteen months' absence, with over £11,000, collected for Cape Town's ecclesiastical requirements.

A fund is being raised in Sydney to commemorate the five years' service of Dr. Barry as Primate of Australia. At the Bishop's own request it is to be called "the Ordination Candidates' Loan Fund."

THE Bishop of Lincoln has issued a number of interrogatories to his clergy, requesting them to state the number of persons in each parish (1) who attend The Church; (2) who attend a Dissenting chapel; (3) who neglect all public worship.

THE Rev. A. H. Whalley, lately the Reformed Episcopal minister at Belleville, Ont., has returned to the Church. We are informed that, according to the Report of the recently held P. E. Council in Boston U. S. A., the "Reformed" have lost 14 ministers, which means out of a total of 104 ministers, about 90 remaining, and all this in one year.

MUCH solicitude is felt about the appointment of a successor to Bishop Barry at Sydney. Every Monday afternoon a special service of

prayer for a fit appointment is held in the north aisle of the Cathedral, in addition to the constant use of a special collect in all churches.

THE vacant archdeaconry of St. Asaph, and the residentiary canonry annexed to it, have been offered to and accepted by the Rev. Herbert Watkin Williams, vicar of Bodelwyddan. The new archdeacon, who was educated at Westminster School, and Christ Church, Oxford, is a Welsh-speaking clergyman.

THE preacher at the late State Conference of the Orthodox Congregational body in Maine said, "There are districts in this State where many have lived year after year without any Christian privileges, and there is need of somebody to go to these neighborhoods with the words of salvation."

It is proposed to found a community of English clergymen at Monte Carlo, the favorite resort of fashionable gamblers. The plan will resemble that of the Oxford Mission to Calcutta, the object being to establish a source of private religious influence. Two or three clerics are expected to take up residence in November.

As an illustration of the esteem which Bishop Grafton has already won in his see city, we are informed that quite recently, the Presbyterian clergyman returning from his vacation learned that Bishop Grafton was to preach on the coming Lord's Day. He gave public notice that his own church would be closed, and he and a large part of his congregation attended the cathedral in a body.—*Living Church.*

THESE are five counties in Maine, out of the sixteen in the state, in which there is no church or chapel of The Church, and in some of them we doubt whether any clergyman of our branch of the Church Catholic has ever officiated. These counties contain nearly twenty-five per cent of the entire population of the State, and there are extensive sections of the State where no religious service of any kind is maintained.—*North East.*

THE following canon of the Diocese of Maryland sounds sensible. It seems hardly right to have to record year after year as communicants people who never commune. Their names might easily be restored to the list again, when they are ready to repent and resume their privileges: "Any communicant who shall neglect, for six months successively, to attend the Lord's Supper, having opportunity, may at the discretion of his or her rector, be stricken from the list of communicants, unless satisfactory reasons for such neglect be assigned to the rector."

THE eastern aisle of the north transept at Durham Cathedral has been curtained off and fitted as a chapel for private prayer. The aisle is three bays in width from north to south, and formerly had three altars, the centre one being dedicated to St. Gregory. On its site, and under a new window representing the saint, is placed the new altar of carved oak, enriched with painting and gilding, and standing before an oak retable, on which stands the cross,

candlesticks, and vases. Kneeling-desks and chairs have also been provided. The cost has been borne by the Dean and Mrs. Lake.

THREE missionaries to the Jews were advanced to priests' orders by Bishop Blyth at Christ Church, Jerusalem, on Trinity Sunday. Three who had been acting as catechists and schoolmasters were also ordained deacons. The ordination excited great interest in Jerusalem. The Armenian Patriarch and three of his Bishops were present, as were also representatives of the Syrian and other Eastern Churches. The Greek Patriarch was prevented by illness from attending. Some of his clergy were, however, there. The Bishop on the following Tuesday left for the Jaffa district where he held three Confirmations.

REALLY the Bishop of Guiana is a marvel. The Bishop, who was ordained in 1830, and being consecrated as long ago as the year 1842, is the Senior Bishop of the Anglican Communion, contemplates, and with God's help will doubtless carry out, the following plan:—"On Sunday next I enter upon the task I have set myself to do, and which, with only slight breaks here and there, will give me employment to the close of November. During this time I shall be occupying strange beds or using my hammock in the bush, as we term the forest, for eighty-one nights; but I am well and hearty, and I confidently expect to get through my Visitation pleasantly, and, as I hope, with some benefit to the diocese."

CHRISTIAN UNION.—At the annual meeting of the Home Reunion Society, Mr. Salt, M. P., made some practical remarks upon the subject of the corporate reunion of Christians. He said we ought to consider not how far we disagreed with Nonconformists, but how far we agree together; and he thought that Christian men who have been educated in different ways and under different habits were beginning to ask themselves seriously whether there would not be more strength for the good work they wished to see carried out if they were united, and if they were separate, how far they could agree, how far come together for their common work. It was possible that outward union was still far off: yet, without this outward union, there was a very strong feeling of union and useful alliance. Professor Sir G. Stokes said that a perusal of the seventeenth chapter of St. John shows that an outward unity as well as an inward was contemplated by our Lord. His words, "That the world may know," point to such. The world cannot perceive the hidden or inward unity.

GEN. JACKSON was once giving counsel to a young lady in whose welfare he took a deep interest. "I cannot forbear pointing out to you, my dear child," he said, "the great advantages that will result from temperate conduct and sweetness of manner to all people, on all occasions. Never forget that you are a gentlewoman, and all your words and actions should make you gentle. I am quick and hasty in my temper, but it is a misfortune which has caused me inexpressible pain. It has given me more trouble to subdue this impetuosity than anything I ever undertook."