

who live for immortality. That child who now prattles on your knee, or sports around your dwelling, may yet tell some perishing heathen of Jesus of Nazareth; may yet be an able soldier in the army of Hamamel, and may plant the standard of the cross on the shores of Greenland, or under the burning sun of Africa.

To be concluded in our next.

BEREAVEMENT.

You wish—and you hope—to join hereafter the Church triumphant in heaven: do you keep it present to your mind that there must be a Church militant on earth, in order that its members may win the triumph in which they are to enter into heaven? And should it seem strange to the Christian warrior in the battle-field that he sees one and another fall by his side—is there not great comfort in knowing them to have been taken away in the certain view of victory? But it is painful to lose those with whom we have fought together, who have, it may be, encouraged us, or led us onward: yet a Friend remains, theirs and ours, who sticks closer than a brother, and while he remains with the bereaved, those who have been taken away are gone to enjoy his nearer presence, and are to be joined, ere long, by the mourners, no longer to be liable to grief and pain, and never again to be separated. Ask, in fervent prayer, that you may be taught, not only to submit to, but to acquiesce in all the divine dispensations, with a firm persuasion that they are wise and appropriate; and with a desire that God's purpose with regard to yourself may be carried out, by just those means which it may comport with God's wisdom, however contrary to your preconceptions, to adopt.

To, "One that mourneth for his mother."—Ps. xxv. 11.

Brother who lately, hast been sorely tried: Know, that 'tis thus, that Jesus aye purifieth God grant, thy soul the fiery trial may Pass safely through—thou art, with faith, mayst say.

Lord, 'tho' thou slay me—yet I'll trust, and bless Thy name—my strength, my hope, my righteousness.

Not long, alas! wert thou allowed to share A mother's joy, and sorrow, love, and care— Love, that is only love, than that which yet Is thine—no, though in this thy day, thy grief, Notes, the heavenly Father, with his love, Thy sorrow—and hath power, and will, to heal.

Let this, then, soothe the sorrow, calm thy pain; Grieve not, as those, who "have no hope," again To see their friends—for, surely, as Christ did rise, We'll meet, the loved, nor lost, ones, in the skies.

Wherefore, then, brother, comfort take from this— Through tribulation, we must enter bliss.

1st Peter iv. 12, 13. 1st John xiv. 15. 1st Thos. i. 13, 14. 1st John xiv. 22.

The Berean.

QUEBEC, THURSDAY, JULY 13, 1848.

The ample materials furnished on this occasion by both ecclesiastical and secular occurrences, keep off, effectually, the use of our pen for the purpose of extended editorial remarks. May the Church spread her influence as a city on a hill which cannot be hid—and may peace be restored to the nations of Europe, now suffering under the consequences of arbitrary rule on the one hand, and the unquiet spirit of restlessness and insubordination on the other. Those who are quiet in the land, by their prayers and intercessions, together with their private counsel and example, may contribute much to the restoration of peace, well-regulated government, and freedom to the nations for every safe and salutary purpose.

CANADIAN CHRISTIAN OFFERING.—We find that a supply of this little publication, the proceeds of which are devoted to the liquidation of the debt affecting Trinity Church, Streetsville, near Toronto, has been received in town, and is for sale at the book-stores of Messrs. T. CARY & Co, and Mr. G. STANLEY. Opening it, we were gratified in finding a piece which furnishes a suitable selection for the small spaces we are in the habit of devoting to poetry, a prose extract from Fuller's Church History having already been put into our printer's hands of which the early reformer Wickliff is the subject. The poetry under the head of "The Ashes of Wickliff" has considerable merit; there are some pieces in the volume which might invite criticism, both as to poetry and sentiment. We hope that the good design which the publication is intended to subservise will meet with substantial encouragement.

THE REV. MR. GORHAM, Vicar of St. Just, Cornwall.—Before Sir H. J. Fox, Gorham (clerk) v. the Bishop of Exeter.—This was an application to the Court to decree a motion to issue under its seal to the Lord Bishop of Exeter, to show cause why he refused to admit the Rev. George Cornelius Gorham to the vicarage and parish Church of Bradford-Spinks, in the county of Devon, Diocese of Exeter, and province of Canterbury, vacant by the death of the late incumbent—Mr. Gorham having been duly presented to the vacant vicarage by Her Majesty, the true and undoubted patron thereof.

The Queen's Advocate, by whom the motion was made, stated that in the month of February last, application was made by Mr. Gorham to the Bishop of Exeter to institute him into the vicarage, and that upon the 1st of March, His Lordship signified his refusal to admit him. This was a very uncommon proceeding, a similar one not having occurred within the recollection of the oldest practitioners in the Court. It appeared to him, however, to be exactly in conformity with the direction laid down in the books of practice, and also with the 95th Canon, which required that before any Clergyman who might be refused institution should be allowed a "double quarrel," he should make oath that he had called upon the Bishop to institute him upon the production of his presentation; and that twenty-eight days had since elapsed. Mr. Gorham had made the necessary affidavit. The mode of proceeding was stated by Oughton, in titles 157 and 158. It was impossible to cite a precedent, inasmuch

as no one had any recollection of a similar case; but the direction of Oughton seemed tolerably precise. In a MS. book of precedents—by whom written could not be ascertained, though it was said to have belonged to the late Dr. Swabey—there was a copy of a motion.

The learned judge directed the motion to stand over until the next Session, in order that further search might be made as to the mode of proceeding.

A TURK, PREACHING TO THOSE CALLED CHRISTIANS.—On the 15th of March, 1848, an entirely new event took place at Jerusalem, of which there is no example in the annals of any history. A Turkish Pacha preached to Christians in the most august of all temples, that of the Holy Sepulchre. On the preceding day, the Pacha, Mustafa Zeitli, had sent to invite the three Patriarchs, the Latin, the Greek, and the Armenian, who were residing in Jerusalem, to come to him that he might consult with them; and they accordingly went. After several exhortations, tending to the union of the three discordant nations, the Pacha invited the three Patriarchs to meet the next day in the Temple of the Holy Sepulchre, where he himself also went at the hour fixed upon, accompanied by all his suite. The Patriarchs being assembled and joined by the Father Procurator, and their sons of Brothers, Monks, and Turcomans, the Pacha made an address to them in the Turkish language, inculcating peace, concord, and harmony, in order to set a good example to the people; and concluded by saying that they ought to do this for the love of Jesus Christ, before whose Sepulchre they were. Peace was made, and the Latin Patriarch said to the Pacha, "I congratulate myself, that your Excellency being at Jerusalem, to administer justice, you have made yourself the conciliator of peace between Christians—an office of the greatest honour and highest glory."

The next day, the Greek, with the Armenian Patriarch, paid a visit to the Latin Patriarch, who received them graciously; and on the following day, the Latin with the Armenian Patriarch, paid their visit to the Greek Patriarch. The visit to the Armenian Patriarch was still unpaid, and, unhappily, it did not take place, for the Pacha's exhortations to peace had not reached Bethlehem on the 18th; and on that day, whilst the Frank Monks were, according to their custom, walking in procession in the Holy Grotto, the Greeks attacked them with arms, and one of the Monks was seriously wounded in the head.—The wounded man immediately set off for Jerusalem, where he was presented to the Pacha by the Father Guardian; but the Curate of Bethlehem could not go to Jerusalem, because he had been even still more wounded than the Monk had been. On the 19th, upon the representations of the Latin Patriarch, and of the Saradinian Consul, whose subject the monk was, the instigator of the attack was summoned to Jerusalem by the Pacha, and imprisoned.—This is the 7th time since January, 1847, that the Greeks have molested and beaten the Latins; and it is the first time that the Latins have received the slightest redress. On the 20th, by virtue of the treaty of peace, the Greek who had been arrested was set at liberty, and on the 21st the visits of the Patriarchs were resumed.—Thus, then, a peaceful and harmonious intercourse among the Christians has been established by the exhortations of the Pacha.—*Mutatis Mutandis.*

The so-called Christian communities which the Turkish Governor so fruitlessly endeavours to keep from coming to blows against each other, are among those whom the Tractarian party love to enumerate as belonging to "The Church," to the exclusion of non-episcopal Protestant bodies. We wish them joy of the acquisition, but would prefer keeping out of such company.

A GLIMPSE OF HOPE FOR THE CANTON DE VAUD.—M. le Pasteur Paup, one of the persecuted Evangelical ministers in the Canton de Vaud arrayed before the police tribunal of Yevoy, on the 25th ult., on a charge of holding a religious Meeting in his own house, presided over by himself, has just been acquitted. The costs of the inquiry are to be paid by the State. M. Paup was formerly minister of the French Protestant Church of London. This decision is a very important one, as bearing on several cases of the same kind.

ECCLIASTICAL.

Diocese of Quebec.

EPISCOPAL VISITATION.

The Lord Bishop of Montreal held the Triennial Visitation of the Clergy of the Diocese of Quebec, in Christ-Church, Montreal, on Wednesday, the 5th inst.; Divine Service performed at 11 o'clock A. M.; the prayers were read by the Rev. John Bellune, D. D., Rector of the Parish, and the lessons by the Rev. Win. Agar Adamson, B. A., Assistant Minister, and a good and impressive sermon was preached by the Rev. S. S. Wood, M. A., Rector of Three Rivers and one of the Chaplains of the Lord Bishop. Fifty-eight Clergymen were in attendance, besides the Chaplains, the Rev. Official Mackie, D. D., S. S. Wood, M. A., and A. W. Mountain, B. A., and two retired Missionaries, with one Clergyman from the Diocese of Toronto.

The Charge, which occupied an hour and three quarters in the delivery, will, we understand, be shortly committed to the press. In the course of the afternoon, an address from the Bishop and Clergy of the Diocese was presented to His Excellency the Governor General, who was pleased to return a reply in suitable terms of acknowledgment.

INCORPORATED CHURCH SOCIETY.—The Annual Meeting of the Diocesan Church Society was held in the evening at the National School, which was filled in every part by a most attentive audience, who manifested throughout the evening the greatest interest in the proceedings, which were extremely harmonious and gratifying. The Rev. Official Mackie, D. D., took the chair, in the absence of the Lord Bishop, who was unable to attend from temporary indisposition; and having opened the meeting with prayer, after a few remarks, called upon the Secretary, the Rev. A. W. Mountain, B. A., to read the Annual Report. The report, which will be printed and circulated immediately, gave a satisfactory account of the pro-

gress of the society during the past year—a year of unexampled commercial distress—the funds having nevertheless received an increase over the amount raised in 1847 by upwards of £230.

The Honorable R. B. Sullivan moved the first Resolution, and the Rev. W. Agar Adamson, in the place of the Rev. Dr. Mackie who had been unexpectedly called to the Chair, seconded the motion.

1. That the Report now read be received and adopted, and printed under the direction of the Central Board.

The second Resolution was moved by the Rev. James Reid, V. P., of St. Armand, and seconded by the Rev. W. Abbott, (in the absence of Mr. Justice McCord):—

2. That this meeting desires to express its thankfulness to the Clergymen of all grades for the measure of success which has attended the exertions made in behalf of the Society during the past year.

The Rev. W. B. Bond (in the absence of Mr. Sheriff Coffin, who was prevented from attending by an illness in his family, of which the intelligence had reached him a few hours before the meeting) moved the third Resolution, which was seconded by the Rev. J. Hellmuth, Vice Principal of Bishop's College, Lennoxville.

3. That this Meeting desires to acknowledge the claims which the Society has upon all members of the Church within the Diocese, for continued and increased exertions in its support.

The fourth Resolution was proposed by the Hon. A. W. Cochran, Q. C., and seconded by the Rev. C. P. Reid.

4. That this meeting tenders to the Sister Societies in the North American Colonial Dioceses the expression of its continued interest in their prosperity.

The fifth Resolution was moved by the Rev. J. E. F. Simpson, D. D., seconded by the Rev. D. Fallon, D. D.

5. That the Clergymen of the Society be respectfully invited to His Excellency the Governor General, for the present, which His Excellency has given interest in the Society's welfare, by associating himself with it as a life member, and that the Right Reverend the President be requested to convey the same to His Excellency.

6. Moved by W. D. Lindsay, Esq., seconded by Rev. C. P. Reid.

Resolved.—That Lieut. Gen. Sir Benjamin D'Urban, the Hon. Mr. Justice Lower, Mr. Justice Day, Mr. Justice G. B. My, Mr. Justice Pyke, William Hodgley, Andrew W. Cochran, Samuel Gerard, Edward Hill, senior, Edward Hale, junior, George Moffatt, John A. Mison, John Pangman, Geo. Pemberton, William Sheppard, John Stewart, Robt. B. Sullivan, and W. Walker, Colonial Chamberlain and Writors, and Revs. Official Mackie, D. D., John Bellune, D. D., and S. S. Wood, M. A., with the Clergymen of the different District Associations, be requested to accept office as Vice-Presidents of the Society for the ensuing year; and that the following gentlemen, being contributors of £12 10, or of members of £1 5, or upwards be elected members of the Corporation:—Lieut. Gen. Sir Benjamin D'Urban, the Revs. Frederick Boissier, Alexander Campbell, D. Fallon, D. D., John Innes, William Adamson, John Torrance, John Cornwall, John Simpson, John Flanagan, and William Rogers; Henry Mills, Thomas Kins, William Charles Evans, and William D. Lindsay, Esq.

7. Moved by Rev. A. D. Campbell, seconded by Rev. J. P. White.

Resolved.—That the following Members of the Corporation be appointed to form with the President, Vice-Presidents, and other officers of the Society the Central Board for the year ensuing.—The Revs. W. A. Adamson, C. Bancroft, W. B. Bond, A. D. Campbell, J. Cornwall, D. Fallon, D. D., C. L. F. Haesael, J. Irwin, R. G. Piles, D. Robertson, E. W. Sewell, J. Simpson, J. Torrance, and such Secretaries of District Associations as are Members of the Corporation; and J. Bonner, F. Cary, D. Davidson, W. H. A. Davies, W. C. Evans, J. Bell, Harvey, Hon. J. M. Fraser, W. Hall, Ang. Hayward, E. Howard, A. F. Holmes, M. D., H. Jessopp, Thomas Kins, John Lovell, Henry LeMay, J. H. Maitland, Mr. Justice J. S. McCord, C. N. Montzambert, E. L. Montzambert, S. C. Sewell, M. D., and H. S. Scott, Esq.

8. Moved by S. C. Sewell, Esq., M. D., seconded by Rev. J. Irwin.

Resolved.—That the thanks of the Society be given to its officers and those of the different District Associations for their efficient discharge of the duties imposed upon them during the past year.

9. Moved by Rev. C. Bancroft, seconded by Rev. R. Lunstell, and

Resolved.—That an adjourned General Meeting of the Society for the transaction of business be held to-morrow morning at 9 o'clock.

The meeting was then closed with the usual benediction from the chairman.

Several of the speakers, both clerical and lay, addressed the meeting at some length and with great effect. The Hon. Mr. Justice Day, Hon. G. Moffatt, Mr. Sheriff Coffin, Colonel Wilgess, and Mr. Justice J. S. McCord had all been entrusted with Resolutions, but were subsequently, from different unavoidable causes, compelled to relinquish them.

At the adjourned Meeting of the Society, held on Thursday morning 6th inst. (the Lord Bishop of Montreal, President, in the chair) the Hon. A. W. Cochran moved the Resolutions which he had brought forward at the Special Meeting of the Society held on the 15th of May last, and which had been printed and circulated through the Diocese. The motion was seconded by Rev. J. FLANAGAN, and, after some discussion, rejected. It was then moved by Rev. J. BETHUNE, D. D., seconded by Rev. C. MONICE, and resolved.—That a Committee be now appointed with full power to consider such alterations or modifications of the Bye Laws of the Society as they may think necessary; and to report them to the Secretary in order that they may be brought under the consideration of the next annual meeting of the Society.

The following gentlemen were then appointed to form the said Committee:

The Rev. J. BETHUNE, D. D., Rev. OFFICIAL MACKIE, D. D., A. F. HOLMES, Esq., M. D., Rev. A. D. CAMPBELL, Rev. W. B. BOND, Colonel WILGESS, Rev. C. BANCROFT.

It was then moved by Rev. T. JOHNSON, seconded by Rev. C. MONICE, and Resolved.—That it be an instruction to the Committee to print and circulate through the Diocese the result of their deliberations, in order to elicit the opinion of the different District Associations upon them before the Special Meeting at which the report will be brought up.

The Meeting was closed with the benediction of the President.

The Stated Meeting of the CENTRAL BOARD was held at the National School House, Quebec, on Friday, July 7th, at two o'clock, P. M.; the Reverend OFFICIAL MACKIE, D. D., Vice-President, in the chair.

The Meeting having been opened with prayer, the Resolution of the Annual Meeting appointing the Central Board was read by the Secretary.

The Minutes of the last Meeting having been read, the Secretary stated, for the information of the Board, that no Report had been prepared by the Committee appointed to frame Instruc-

tions for the Travelling Agent; and that the papers relating to the donation of land made by the late Major Christie had been placed in the hands of the Chairman of the Lay Committee. The Treasurer at Quebec stated that the Lay Committee had agreed upon a Report upon the subject, but the Chairman being absent from Quebec, it was not presented.

A letter was read from the Rev. I. P. WHITTY, conveying to the Board the thanks of the Churchwardens and Parishioners of Chambly for the grant made at the last meeting of the Board towards the Parsonage at that place.

The accounts of the Treasurers of the Society were presented, showing a balance in the hands of the Treasurer at Quebec of £174. 1. 4, for the general purposes of the Society, and of £1. 5. 0, for the Widows and Orphans' Fund, and in those of the Treasurer at Montreal of £311. 3. 3, for general purposes, and £18. 2. 9, for Widows and Orphans.

An account of sales in the Depository at Montreal was presented.

It was resolved that 1,500 copies of the Annual Report be printed, and that the Chairman of the Meeting and the Treasurer of the Society be a Sub-Committee to make, with the Secretary, the necessary arrangements for printing it.

The Report of the Quebec Branch of the Diocesan Committee having been read, it was received and adopted. The Report recommended that the payment of the annual grant of £12 10s. to each of the orphan children of the late Rev. ASPINSON should commence from October last.

The Report of the Montreal Branch was also read, when it was resolved that their first recommendation be concurred in. This recommendation was upon an application from the Rev. H. HAZARD, which the Committee found it impossible to entertain, for want of fuller information. With reference to the second recommendation, it was resolved that the consideration of it be deferred till the next Meeting of the Board.

A proposal was read by the Secretary from Mr. LESVOIXE of Kamoury, respecting a donation of land, which was referred to the Finance Committee to report upon.

The Standing Committees for the ensuing year were then filed up as follows:

Education Committee.—Col. WILGESS, Rev. W. B. BOND, E. L. MONTZAMBERT, Esq.

Finance Committee.—Quebec Branch.—Rev. OFFICIAL MACKIE, D. D., Rev. C. L. F. HAESSEL, T. TORRANCE, Esq., Treasurer, and H. JERSEY, Esq.

Montreal Branch.—Rev. J. BETHUNE, D. D., Rev. W. B. BOND, T. B. ANDREWS, Esq., Treasurer, and A. F. HOLMES, Esq., M. D.

Book and Tract Committee.—Revs. J. BETHUNE, D. D., W. AGAR ADAMSON, W. B. BOND, A. D. CAMPBELL, and J. IRWIN.

It was resolved upon motion of H. S. SCOTT, Esq., seconded by Rev. J. E. F. SIMPSON, that it be recommended to the Book and Tract Committee to instruct the person in charge of the depository to issue no books or tracts without an order from the Committee.

It was moved by the Rev. J. E. F. SIMPSON, seconded by H. S. SCOTT, Esq., and resolved, That no resolution of the Board may be rescinded at any Meeting, unless notice of the motion for rescinding such resolution shall have been given at the next preceding Meeting.

An application for Prayer-books and Testaments was read from the Rev. D. GAVIN, and referred to the Book and Tract Committee, with a recommendation that it be granted.

It was ordered that £1. 10. 10, be paid to the proprietor of the BUREAU for advertisements, less one half deducted in favour of the Society by the proprietor—that £11. 7. 2, be paid for expenses of the Annual Meeting—and £3. 11. 1, for expenses incurred by the Secretary on behalf of the Society.

The Meeting was then closed with the usual benediction.

LIST OF THE CLERGY

Of the Church of England in the Diocese of Quebec.

LORD BISHOP OF MONTREAL.

THE RIGHT REV. GEORGE J. MONTAGN, D. D., (Administering the Diocese.)

ARCHDEACON OF QUEBEC.—THE SENE.

BISHOP'S OFFICIAL AND EPISCOPAL COMMISSIONERS.

REV. GEORGE MACKIE, D. D., PRIVATE SECRETARY AND CHAPLAIN.

DISTRICT OF QUEBEC.

PASTOR OF QUEBEC.

Right Rev. George J. Mountain, D. D., Rector.

Rev. George Cowie, M. A., Chaplain to the Forces.

Rev. E. W. Sewell, Minister of the Chapel of the Holy Trinity, and Assistant Minister of the Parish.

Rev. Geo. Mackie, D. D., Curate of the Parish, Ex-acting Chaplain to the Lord Bishop.

Rev. R. G. Piles, Minister of the Chapel of St. Peter.

Rev. J. E. F. Simpson, Minister of the Chapel of St. Paul.

Rev. J. Cornwall, Assistant Curate.

Rev. C. L. F. Haesael, Evening Lecturer at the Chapel of the Holy Trinity.

DISTRICT OF THREE RIVERS.

Three Rivers.—Rev. S. S. Wood, M. A., Rector, Chaplain to the Lord Bishop.

Steele.—Rev. H. Burgess, A. B., Dean of the Parish.

Riviere du Loup (en haut).—Rev. N. Guerot.

DISTRICT OF MONTREAL.

PASTOR OF MONTREAL.

Rev. J. Bellune, D. D., Rector.

Rev. W. Agar Adamson, A. B., Assistant Minister.

Rev. Jacob Elezoud, do.

Rev. D. Robertson, Garrison Chaplain.

Rev. J. Ramsay, M. A., Acting Chaplain to the Troops at St. Helen's Island.

Rev. A. D. Campbell, M. A., Minister of Trinity Chapel.

Rev. J. Irwin, Minister of St. Thomas's Chapel.

Rev. W. T. Leach, M. A., Minister of St. George's Chapel.

Rev. D. Fallon, D. D., Minister of St. Anne's Free Chapel.

Rev. E. J. Rogers, Chaplain to the Military Penitentiary, St. Helens.

St. Martin's.—Rev. T. A. Young.

St. Roch.—Rev. G. Rollin.

Moscouche.—Rev. J. Flanagan.

Levis.—Rev. W. B. Bond.

Chateau du Lac.—Rev. J. S. Moutain.

St. Augustin.—Rev. J. P. Reid.

St. Andre.—Rev. W. Abbott.

St. Eustache.—Rev. W. McMaster.

Greenville.—Rev. C. Forest.

St. Charles.—Rev. J. Johnston.

Clarendon.—Rev. F. S. Neve.

William Henry.—Rev. W. Adamson, Rector & Mission, at Berthier.

St. John.—Rev. T. Johnson.

St. Robinson.—Rev. Robinson, Asst. Min.

St. Basile.—Rev. A. Balfour.

St. Joseph.—Rev. Jos. Scott, M. A.

Dunham.—Rev. C. C. Cotton, A. B.

St. Armand.—Rev. Jas. Reid.

St. Armand West.—Rev. R. Whitwell.

Stambridge.—Rev. Jas. Jones.

Parish West.—Rev. W. Jones.

Culwell & Christ.—Rev. M. Townsend, Rector.

The Manors.—Rev. G. Slack.

Grandy.—Rev. C. Bancroft, A. M., Rec.

St. John's.—Rev. Act. Chapl. to Forces.

Christieville.—Rev. D. Gavin.

Suberclo.—Rev. J. Braithwaite, A. B., R.

Chambly.—Rev. L. P. White, Asst. Min.

Laprairie.—Rev. R. Lonsell.

Laocelle.—Rev. C. Morice, Miss. & Act. Chaplain to Forces.

Sherrington, &c.—Rev. H. Hazard.

St. Roch.—Rev. E. G. Sutton.

St. Basile.—Rev. Jas. Fulton.

Clarendon & Chate.—Rev. W. Brothour, A. B.

Clarendon.—Rev. W. Morris.

Travelling Missionary of the Church Society, Vacant.

DISTRICT OF ST. FRANCIS.

Kingsy, &c.—Rev. J. Butler.

St. Leon.—Vacant.

Lennarville.—Rev. L. Douville.

St. Roch.—Rev. J. Bellune.

St. Basile.—Rev. J. Taylor.

St. Charles.—Rev. J. Kepp.

St. John.—Rev. C. P. Reid.

St. Joseph.—Rev. G. Jackson.

DISTRICT OF GASPE.

Gaspe Bay.—Rev. W. Amble.

St. Roch.—Rev. R. Slack.

St. Basile.—Rev. G. M. M. A.

BISHOP'S COLLEGE, LENNOXVILLE.

Principal and Lecturer of Divinity.

Rev. J. H. Nicolson, A. B., Chaplain to the Lord Bishop.

Rev. I. McMillan, D. D., of Hebrew and Rabbinical Literature.

LAYING THE CORNER STONE OF POINT LEVI CHURCH.

Yesterday afternoon, the Lord Bishop of Montreal laid the corner stone of the new Church at Point Levi, designed to replace the wooden structure which is fast falling into decay