

Reverends John Jenkins, D.D., and Charles Chapman, who will contribute to the interest of the Conference by furnishing papers on various important subjects. During the week, meetings will be held severally in German and French, for the benefit of Christian brethren and friends speaking these languages, who may happen to be in Montreal at the time.

With such a programme who can doubt that by God's blessing Christian intelligence in the Dominion will be enlarged, Christian zeal quickened, Christian unity promoted, the love of the brethren strengthened and deepened? Who can doubt that, in answer to the prayers of Christ's servants then assembled, large blessings from the Holy Ghost will descend upon the city in which they meet, and the country for whose benefit this Canadian branch of the Alliance shall have been formed.

The Committee of Arrangements have secured from the Grand Trunk Railway the privilege of travelling to and from Montreal, during the meeting of the Conference, for one fare. All that will be needed to ensure this benefit will be the presentation of a *Conference Ticket* at any Grand Trunk station. The ticket is issued at a dollar, and will admit the holder of it free to all meetings of the Conference during the week.

We shall be happy to procure for our friends who may desire them, packets of tickets, to the extent of five, ten, fifteen or twenty, on their transmitting the amount in a registered letter. Application should be made early, for the number of tickets is necessarily limited.

On general matters relating to the Conference, we are sure that the Rev. Gavin Lang, the indefatigable secretary, will be glad to be corresponded with.

Bishop Duggan about it. The bishop spoke admiringly of Mr. Moody's zeal, but regretted that he was not a burning light in the holy mother Church. "Perhaps I am wrong," said the latter; "I hope you will pray for me bishop, that if wrong, I may be led into truth." The bishop promised, but Moody dropped on his knees, and insisted on having the prayer on the spot. Bishop Duggan knelt and prayed for him, after which Moody as fervently prayed for the bishop. The bishop always afterward expressed esteem for Mr. Moody, and there were no more stones thrown

THE UNION.

ACTION OF THE OTHER NEGOTIATING CHURCHES.

There are four parties interested in the pending negotiations for Union: our own Church and the Canada Presbyterian in the Provinces of Ontario and Quebec, "the Presbyterian Church of the Lower Provinces of B. N. A.," and "the Church of Scotland in Nova Scotia, New Brunswick and adjoining Provinces." At the meeting of their respective Supreme Courts, held in 1870, Committees were severally appointed to consider the desirableness and practicability of an organic Union of these different members of the Presbyterian family. From that time until now Committees on Union have been annually appointed by each of the Churches and the great question itself has, during four years, furnished the chief topic of discussion in the various Church Courts. The proceedings in this matter may now be said to have reached the final stage. It is, therefore, interesting and important in the highest degree to ascertain the mind of the parties concerned. We can only judge the mind of the great body of the people by the voice of their representatives, and it is to be remembered that all the Supreme Courts as well as the Presbyteries are composed of an equal number of laymen and clergymen.

If there was any vote taken in the assembly of the C. P. Church in regard to sending the revised Remit down to Presbyteries and Sessions, it has es-

ANECDOTE OF MR. MOODY.—Soon after he built Illinois Street Mission, in Chicago, the Irish Catholic boys got into the habit of stoning the windows. Moody went to see the Catholic