The Catholic Register.

"Truth is Catholic; proclaim it ever, and God will effect the rest."—BALMEZ.

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CHRISTIAN REUNION.

Summary of Pope Leo's Encyclical.

Regarded as Making some Reference to the Letter of Mr. Gladstone—No New Opinion Set Forth, But the Constant Belief of All Ages.

Baltimore, June 29.—Cardinal Gibbons gave to the press this evening a copy of the summary of Pope Leo's encyclical letter on the reunion of all the Christian churches. His Holiness evidently had in mind the recent letter of the Right Hon. Wm. E. Gladstone, and the letter may be considered a reply thereto. His Eminence reviewed the advance sheets of this document on Saturday, and personally directed its translation. The abstract follows in part:—

"The Holy Father, intent upon the work of bringing all to the one fold of Christ, considers that it would conduce to that end were he to set before the peoples of the Christian world the ideal of the church as divinely constituted, to which church all are bound by God's command to belong.

"In accordance with his usual providence God makes use of human instruments to effect the sanctification and salvation of men. To this end not only did he take upon Himself human nature, but in order to perpetuate His mission the Son of God chose apostles and disciples, whom he had trained that they might faithfully hand down His teachings.

"It is obviously of the first importance to determine what Christ wished His church to be, and what in fact He made it. According to this criterion it is the unity of the Christian church which must necessarily be considered, for it is certain that He who founded it wished it to be one. The mission of Christ was to save not some nations or peoples only, but the whole human race, without distinction of time or place. By the will of its founder it is necessary that this church should be one in all lands and at all times. The nature of this unity of faith must and can be ascertained from the commands and teachings of Christ Himself. The mere possession of the Scriptures is not sufficient to insure unity of belief. It was necessary that there should be another principle to insure union of minds in the Christian church, and it is consequently proper to inquire which of the many means by which Christ our Lord could have secured this unity he in fact adopted.

THE APOSTOLIC MISSION.

"Christ endowed His apostles with authority like to His own, and promised that the Spirit of Truth should direct them and remain with them forever, and because of this commission it is no more allowable to repudiate one iota of the apostles' teaching than to reject any point of the doctrine of Christ Himself. This apostolic mission was intended for the salvation of the whole human race, and consequently must last to the end of time. The magisterium instituted by Christ in His church was by God's will perpetuated in the successors appointed by the apostles, and in like manner the duty of accepting and professing all that is thus taught is also perpetual and immutable. There is nothing which the church founded on these principles has been more careful to guard than the integrity of the faith. The fathers of the church are unanimous in considering as outside the Catholic communion any one who in the least degree deviates from even one point of the doctrine proposed by the authoritative magisterium of the church. Besides being the guardian of the faith, the church must afford the means of obtaining the salvation purchased by Christ. The dispensation of the divine mysteries was not granted by God indiscriminately to all Christians, but to the apostles and their successors. As no true and perfect human society can be conceived which is not governed by some supreme authority, so Christ of necessity gave to His Church a supreme authority to which all Christians must be obedient.

NOT THE ONLY AUTHORITY.

"The nature of this supreme authority can be ascertained from the positive and evident will of Christ on the matter. As He willed that His kingdom should be visible, Christ was obliged to designate a vice-regent on earth in the person of St. Peter. He also determined that the authority given to Him for the salvation of mankind in perpetuity should be inherited by St. Peter's successors. But though the authority of St. Peter and his successors is plenary and supreme it is not to be regarded as the only authority. The Bishops, who are the successors of the apostles, inherit their ordinary power and the episcopal order necessarily belongs to the essential constitution of the church. They are, consequently, not to be regarded as mere vicars of the Roman pontiffs since they exercise a power which is really their own and are most truly called the ordinary pastors of the people over whom they rule. For the preservation of the unity in the Christian Church, it is also above all things necessary that there should be union between the Roman pontiff and the successors of the apostolic college. As the Divine Founder of the church decreed that His church should be one in faith, in government and communion, so He chose Peter and his successors as the principal and, as it were, the centre of this unit. The episcopal order is rightly judged to be in communion with St. Peter as Christ commanded if it is subject to and obeys St. Peter, otherwise it necessarily becomes a lawless and disorderly crowd.

TO ST. PETER ALONE.

"For the due preservation of the unity of the faith it is not sufficient that the head should have been charged merely with the office of superintendent or should have been invested solely with the power of direction, but it is absolutely necessary that he should have received real and soverign authority, which the whole community is bound to obey. The Popes have ever unquestionably exercised the office of ratifying or rejecting the decrees of councils. Holy Writ attests that the keys of the kingdom of heaven were given to St. Peter alone, and that the promises of binding and losing was granted to the apostles and St. Peter, but there is nothing to show that the apostles received supreme power without St. Peter, or against St. Peter. Such power they certainly did not receive from Jesus Christ. Wherefore in the decree of the Vatican Council as to the nature and authority of the primacy of the Roman pontiff no newly-conceived opinion is set forth but the venerable and constant belief of all ages."

CONFIRMATION AT HASTINGS.

An Interesting and Impressive Ceremony—Bishop O'Connor Presented With an Address

On Sunday last there were five adults and seventy-two children confirmed at St. Mary's church, Hastings, by His Lordship Bishop O'Connor, says the Hastings Star. His Lordship was accompanied by Rev. Father Phelan, of North Bay. Revs. Father Conway, of Norwood and Father McClaskey also assisted. The girls were beautifully dressed in white and each wore a wreath. The boys wore a white ribbon on their sleeves.

Sunday evening the Bishop delivered a very interesting lecture on Rome, its ancient and modern monuments. The lecture, which contained a mine of information, was listened to by a large and attentive audience. An address was read to his lordship by Mr. J. A. Howard, which appears below, and is an expression of love and loyalty to himself, the pastor, Rev. Father Connolly, The Rt. Rev. R. A. O'Connor, Bishop of Peterborough.

MAY IT PLEASE YOUR LORDSHIP,—On this your lordship's first episcopal visit to this parish since your return from the Holy See, we, on behalf of the parishioners of St. Mary's church, Hastings, greet you with the most loyal respect.

Since your lordship's last official visit, our parish sustained a sad loss in the death of our venerated pastor, the late Rev. Father Quirk, whose demise we deeply deplored and though we yet grieve for him, and remember him in our prayers as one who was a guide in spiritual and a counsellor in our temporal affairs, our grief is assuaged by the appointment of our present pastor, the Rev. Father Connolly, who by his energy materially beautified our church in many ways interiorally, as well as adding to its appointments for the service of God, and the parochial residence now in course of erection, will serve as a lasting monument to his untiring efforts in our behalf; his kindly interest in everything pertaining to our welfare endears him to all, and our most fervent prayers will be offered for a long and useful sojourn amongst us.

The credit of all these advantages we feel is due to your lordship's wise selection of a pastor to our spiritual wants.

We sincerely hope that your lordship has found this section of your diocese worthy of a favorable report during your audience with the Holy Father and that His Holiness has graciously commissioned you to bestow upon His humble subjects here some of the priceless spiritual treasures of our Holy Church.

The strengthening graces which your lordship has bestowed upon those who today have received the holy sacrament of Confirmation will, we trust, be the means fortifying them against the evil tendencies of the age.

In conclusion we beg to assure your lordship and our reverend pastor, of our humble submission and loyal attachment to the interests of of holy church.

Signed on behalf of the congregation,

John A. Howard	John Quigley
John Coughlan	Patrick Doherty
John Walsh	David Walsh
Philip Kennedy	Timothy Coughlin
Michael Walsh	John Lynch
John Tracy	Thos O'Neill

St. Basil's School.

St. Basil's school closed on Monday morning. The rooms were handsomely decorated and filled with the parents and friends of the children. Amongst those present were Rev. Fathers Brennan, Heydon, Walsh, John Hanrahan, Joseph O'Hara, Mr. Callahan, Mr. Summers, Mr. Pratt and Trustee Jas. Ryan. The programme consisted of recitations, dumb bell exercises, club-swinging, drill and wand exercise. The following children won medals: Joseph Murphy, Katie Dean, Frank Reagan, Gertrude O'Connor, Annie Sexton. Medals were presented by Rev. Father Brennan, John Hanrahan, J. McKitrick, W. Hallarn, J. G. Hall, James Ryan. The school is in charge of Sisters Irene, Isidor, Butchmans and Macaria. Too much credit cannot be given to the Rev. Father Brennan, parish priest, and the Sisters in charge for the interest that they take in the school. The school is without doubt second to none in the Dominion.

NATIONAL CONVENTION.

The Toronto Delegates Finally Selected.

The Unanimous Choice of a Representative Meeting—All the Parishes and Irish Societies Send Representatives to the Nominating Body.

On Monday evening delegates appointed by all the Catholic parishes, and representatives of all the Irish societies in the city met at St. John's Grove for the purpose of appointing delegates to represent Toronto at the forthcoming convention of the Irish race to be held in Dublin on the first day of September. A week's notice of the meeting had been given and there was a full representation of the parishes and societies. The utmost unanimity prevailed both as to the manner in which the Canadian delegates should take part, and as to who the delegates should be. His Grace, the Archbishop of Toronto, presided, and there were also present: Vicar General McCann, Rev. Father Hand, Rev. James Walsh, Rev. Father Hart, Sir Frank Smith, J. J. Foy, Q.C., Eugene O'Keefe, Matthew O'Connor, Patrick Boyle, H. T. Kelly, F. A. Anglin, L. Byrne, D. A. Carey, John A. Harkins, C. J. McCabe, P. F. Crowin, J. L. Lee, A. T. Hernon, P. J. Lynor, Marcus Reilty, A. McDonald, P. Elwood, Edward Walsh and others.

His Grace opened the proceedings by alluding to the unhappy dissensions in the Irish party and their inevitable effect upon Home Rule and the people's interests. He detailed the circumstances leading up to the exchange of open letters between himself and Hon. Edward Blake, M.P., in which His Grace put forward the suggestion of a convention of the whole Irish race for the purpose of restoring unity among the parliamentary representatives of Ireland. Then came the official calling of the convention by the Irish Party, accompanied by a straightforward invitation from Mr. Dillon to Mr. Redmond and his followers to take part in it. It had been charged by Mr. Redmond, His Grace added, that the Irish Parliamentary party had lost their independence and that had been offered as one of the excuses for continued divisions. The vote of the entire representation of Ireland on the English Education Bill was, however, proof positive that no section of Irish members had lost their independence (applause). That vote also proved that no valid excuse remains for the dissensions now existing. He hoped for good things from the result of the convention. He was confident the people would re-unite upon the advice of the Irish people abroad, the men who had ever stood faithfully by their cause and taken no part in the disputes of factions. It was understood that delegates would be inspired by one motive only. They would insist on unity, if the Irish cause was to continue to receive the active and material support of Ireland's sons beyond the seas. (Applause.) At the same time they had no wish whatever to refer back to the origin of dissensions which could have no good effect, and would only reopen the whole trouble. In conclusion His Grace referred to the circular of the Irish National Federation of America which had appeared in the morning papers. That appeal was expressed in an admirable manner and in the spirit of that appeal the meeting the night and the delegates they might appoint would act.

Mr. Patrick Boyle then proposed that His Grace the Archbishop be the leader of the Toronto delegation.

Mr. Eugene O'Keefe seconded the proposal.

This was declared unanimously carried, and there was loud applause when His Grace said he was ready to go.

Mr. Eugene O'Keefe proposed the name of Sir Frank Smith, as an Irishman who had ever kept the best interests of his country near his heart, and had assisted the good cause with his voice and with his purse on all occasions.

Mr. Matthew O'Connor supported the motion in an excellent speech. Mr. J. L. Lee, Mr. O'Connor, and several others urged the Senator to go with the delegation. Representatives of all the societies declared that they could go back to their bodies and report that their views and sympathies would be accurately expressed by Sir Frank Smith. His Grace also urged the Senator to go.

Sir Frank Smith said he had many public and domestic duties to tie him to Toronto this summer. His health was also not in the best condition, and he would prefer to see younger men chosen. But the meeting had honored him by putting him forward for so important a mission, and he would not refuse (loud applause).

Mr. Matthew O'Connor proposed the name of Mr. Hugh Ryan. No more genuine man, no more representative man, and no matter better qualified to enter into the deliberations of men assembled for a task of conciliating a divided party could be found in all Canada (loud cheers).

Sir Frank Smith dwelt upon the influence Mr. Ryan would be certain to carry with him. Many others spoke in the same way. Although Mr. Ryan was not present his name was unanimously adopted with the determination that no refusal would be accepted from him.

Sir Frank Smith proposed the name of Mr. J. J. Foy, Q.C. This nomination had also the unanimous support present, half a dozen gentlemen pressing it.

Mr. Foy replied that if it were possible for him he would go. The date of the convention was inconvenient for one of the legal profession; but he would allow no light cause to interfere with his acceptance of the honor (applause).

The name of Father Ryan, rector of the Cathedral, was next proposed and carried with enthusiasm. The names of Messrs. Eugene O'Keefe, Thomas Long, Matthew O'Connor and Patrick Boyle were received with similar enthusiasm and placed upon the list. These gentlemen declared their entire inability to get away from their business, but their names were retained.

Credentials will be forwarded to Dublin of all the delegates appointed at the meeting. The choice will give general satisfaction throughout the city and district.

BRITISH BLUE JACKETS.

Reception by the Pope—A Striking Scene—Officers and Men Attend Mass.

ROME, June 13.—Nine hundred British sailors came to Rome to-day and visited the principal monuments.

ROME, June 14.—The visit of the British blue jackets to the Vatican has been an unqualified success. At seven o'clock this morning 350 of the Roman Catholic sailors of the Mediterranean Squadron, with some fifty officers, all under the command of Captain Grant, arrived from Civita Vecchia, at the Trasvetere railway station in Rome. There they were received by a deputation of the Anglo-Roman Committee which, under the presidency of Monsignor Stonor, and with the assistance of the Duke of Norfolk, organised the whole affair. Coffee was served out to the men, and they then set out for the Vatican, which they entered by the Bronze Gate. Here the Swiss Guard were on duty and presented arms, the British sailors saluting in response. The front places in the Sistine Chapel were reserved for the British officers of higher rank, and behind them was an array of benches for the men. The galleries at the back were filled with people comprising the notabilities of the British colony and families of the Roman notability. Near the altar were the English prelates, Monsignors Stonor, O'Callaghan, and Stanley, and the rectors of the English, Scotch, and Irish colleges.

The Pope entered the chapel at twenty minutes past eight, borne on the Sedia Gestatoria, from which with uplifted hand he gave his blessing to the kneeling congregation. His Holiness, who looked wonderfully well in health, then knelt at the Faldistory while Mass was being celebrated by Mgr. Mazzolini. During Mass the choir sang a motet. When the service was over the Pope seated himself on a chair in front of the altar and held a reception, all the officers in turn being presented to him. Miss Seymour, daughter of the British Admiral was also presented by Mgr. Stanley. His Holiness rising, pronounced in strong voice, the Apostlic Benediction. The Pontiff afterwards entered the Sedia Gestatoria prior to leaving the chapel.

Thereupon ensued a most striking scene. The whole congregation rose and broke forth into prolonged cheers, the sailors waving their hats and hurrahing as the Pope was being carried through their midst, bestowing his benediction from side to side the while. When his Holiness had left the chapel the members of St. Peter's Club took the sailors under their care and showed them over St. Peters.

At noon the whole party assembled in the Charlemagne portico adjoining the Basicila, and here an excellent meal was set out. The menu was as follows—Soup au consommé, roast beef, half a kilogram to each man, fried artichokes, chicken with salad, pudding, strawberries and cream, beef, marsala, and champagne. Sisters of Charity waited at the high table, where the officers and Prelates were served, while the young men of St. Peter's Club waited at the other tables. The dining hall was most tastefully decorated with flowers, and the Pontifical and British flags. Mgr. Stonor, who presided proposed the health of the Pope and Queen Victoria, and the Abbe Strickland delivered a patriotic speech, which was heartily cheered. During the repast a choir sang the Pontifical hymn and God Save the Queen, which were received with great enthusiasm.

After dinner the bluejackets, who appeared thoroughly delighted with their entertainment, were taken into the Vatican gardens, where cigars were given them, and later they were conveyed in carriages, which numbered fully a hundred, and which were provided by the organising committee, through the chief thoroughfares of Rome, in order that they might see the sights of the city. At 5.30 the men attended service at the Church of St. Sylvester, where Monsignor O'Callaghan officiated, and Canon Moyes preached a sermon. Before the sailors finally set out for Civita Vecchia, some further refreshments were provided for them at the Traslevere station. The men behaved admirably throughout, and displayed the greatest interest in the day's doings.

Admiral Sir Michael Culme Seymour returned to Civita Vecchia this evening. Prior to his departure he visited the Duke of Sermonita, and again expressed to him his thanks for the reception accorded to the British officers and men by the authorities and the people. The British Government has also caused its thanks to be conveyed to the Italian Government both in its own name and in that of Queen Victoria. The expenses connected with their reception have been subscribed for by a committee presided over by Monsignor Stonor. Among the donors is the Duke of Norfolk, who has sent a cheque for fifty pounds.

IRISH RACE CONVENTION.

Call for the Election of Delegates from the United States.

We have received the following from Mr. Joseph P. Ryan, Secretary I. N. F. of America:

To the Members of the Irish National Federation of America, and supporters of the Home Rule Movement in the United States:

The Council of the Federation in Ireland, and the Chairman of the Irish party, jointly charged with the work of calling an Irish Race Convention, have issued a call for a Convention to meet in Dublin on September 1st, the object being "to reconstitute a United Home Rule Party, and satisfy the yearning of the Irish race all over the world for a thorough re-union of the political forces of Ireland."

To such a great and hopeful work we invite your aid and counsel, and in the exercise of the power delegated to us by the representatives of the Irish people, and in conformity with orders made at a meeting of the trustees and officers of the Irish National Federation of America, held on the 18th of June, we issue the following instructions to the branches of the Federation in the United States.

Each branch of the Irish National Federation of America shall be entitled to elect one delegate.

Delegates must be enrolled members or contributors to the support of the Home Rule Movement through the branches selecting them as delegates.

Delegates must be elected at a special meeting of the branch called for that purpose, one week's notice of meeting being given.

Credentials must be signed by the Chairman and Secretary of the meeting at which the delegates are elected; countersigned by the officers of City and State Councils, where such exist, duplicate copies to be forwarded to the office of the National Secretary, Room 26 Cooper Union, New York City.

THOMAS ADDIS EMMET, M.D.,
JOHN D. CRIMMINS, Treas.
JOS P. RYAN, Secretary.

ST. COLUMBAN'S.

The Dramatic Club Honor Rev. Father Corbett.

CORNWALL, June 26.—On Wednesday evening a gay and festive little gathering was held by St. Columban's Dramatic Club in one of the class-rooms of the Convent school. Its object was to offer a hearty congratulation to the Rev. Father Corbett on the occasion of the completion and dedication of the new church. The school-room was tastefully and artistically furnished and decorated, and was made still brighter with a wealth of glowing flowers. A large numbers of the members of the club were present, and at about half past eight, the Rev Father Corbett, accompanied by the Rev. Father Driscoll and Rev. Father Campbell, made his appearance. Rev. Father Campbell was made chairman for the evening. A programme had been arranged for the occasion, which took, the following order: The opening piece was a piano selection by the Misses Anna and Ida McDonald, followed by a recitation from Miss Maud Cameron, after which an address from the Club to Father Corbett was read by Mr. J. A. Chisholm; at the close of which, little Miss Viola Cameron, a tiny member of the Club, presented the reverend gentleman with an exquisite bouquet.

Father Corbett showed a full appreciation of this little mark of esteem and affection on the part of the Club, and replied by expressing his thanks for the willing assistance it had rendered him since its organization, and spoke in very happy terms of the geniality and friendship existing among its members. Father Campbell then addressed the party in a few well-chosen words and then called upon Father Driscoll, who made a bright and humorous little speech which elicited some hearty bursts of applause from all those present. Mr. J. Frank Daye favored the company with one of his many fine songs, after which came a little intermission, and a more substantial form of entertainment was given in the way of cake, ice cream and lemonade. The programme was then concluded by a very touching song by Mr. Hugh Brown, another piano selection by the Misses McDonald, and a song from Mrs. Phelan, which was, as usual, well sung. The party then proceeded to enjoy themselves according to each one's fancy, and all seemed to enjoy themselves thoroughly.

Mr. Edward O'Callaghan having announced that his business would not permit of his continuing to act as president, Mr. J. A. Chisholm was nominated for the position, but he also declined and moved that the Rev. Father Campbell be appointed. The reverend gentleman being in the chair was placed somewhat at a disadvantage, and his objection to accepting the honor was overruled by an unanimous vote. Messrs. J. Frank Daye, Hugh Brown, R. Mulcahey, W. R. Fairman and the others who assisted at the last entertainment given by the Club were made honorary members.

By injections of anti-toxin serum a French surgeon has succeeded in arresting the development of lock-jaw. The lymph injected is not, however, effective if the malady has already declared itself.

CATHOLIC SCHOOLS.

Closing Exercises at De La Salle.

The Diplomas and Pass Lists—Brilliant Examination of Brother Maxentius—Compliments of Dr. May—Patriotic Address by the Archbishop

De La Salle Institute commencement was held in the De La Salle Hall, Duke street, on Monday afternoon. There was a large attendance, principally of ladies. The hall was decorated for the occasion and the boys who took part in the entertainment of the afternoon made a fine appearance. His Grace the Archbishop of Toronto presided. There were also present: Vicar General McCann, Rev. Fathers Ryan, James Walsh, Minehan, McEntee, Grogan, Lawlor, Proncy, Cruise, Messrs Eugene O'Keefe, H. L. Baldwin, P. Boyle, F. A. Anglin, J. L. Lee, W. T. J. Lee, Trustees, James Ryan, D. A. Carey and others.

Dr. May, President of the Art Schools, was present on behalf of the Minister of Education to confer certificates won by Brother Maxentius at the recent Provincial Art Schools examination. Dr. May was received with applause as he stepped by the platform. He spoke of Brother Maxentius as a man who is loved and respected by every one who has met him. He had great pleasure in being able to announce on this occasion that Brother Maxentius, at the recent Provincial Art examination, had done more than any man or woman has ever before done in Ontario. He had taken no less than four full certificates (applause) These were in the Primary Course, in the Advanced Course and in the Mechancial Drawing Course (applause) In each of these courses there is five subjects. In the whole of Ontario only one other full certificate had ever been taken in the Advanced Course. Only one other full certificate had also been won in the whole of Ontario for mechanical drawing. Brother Maxentius took all three. (Applause.) Not only did he do that, but he also took the full certificate for modeling in clay; and he would have taken the medal were it not for the fact that it was debarred on account of being a teacher. (Applause.) Dr. May congratulated Brother Maxentius. He had known him for some years and had never met a more loveable man. He conveyed to Brother Maxentius the congratulations of the Minister of Education. On the banner of the school he read the motto: Religion, Patriotism, Science. He knew how well all three are taught in the Brother's schools; but he would add music and art. (Applause.) He knew how well those subjects, also, were taught in the Brother's schools.

The following was the programme of the afternoon:

PART I.

Salutatory Chorus ..... P. C. Bliss
CHOIR

Recitation "Bernardo del Carpio" Hemans
JAMES WALSH.
PHONOGRAPHY

Vocal Solo.. "Silver Bells" ..J. H. Byrne
FRANK FULTON

Scene from King John.....Shakespeare
HUBERT—C. E. DORIAN.
ARTHUR—W. MADDUN.

Chorus "The Fire Brigade" F. Thompson
CHOIR.

PART II.

Declamation.. "The Red King's Warning"
J. L. COSTELLO. Anon
TYPEWRITING.

Song "The Harp that Once" Irish Melody
CHOIR.

Distribution of Medals and Diplomas.

Address..... W. T. J. Lee, B.C.L.

Chorus..... "Farewell" .. ..Hood
CHOIR.

W. Donville, Esq., Associate of Tonic Solfa College, London, Eng., Musical Director.

The Archbishop, who was greeted with applause said in substance: I have great pleasure in being present at your closing exercises, and I have no doubt whatever that the boys have been doing their best to advance in their education and prepare themselves for the battle of life. I see three mottoes on the banner upon your platform, Religion, Patriotism and Science. I would also add, with Dr May, music and art. The object of the education which we, Catholics, aim to impart to our children is the complete education. It must impress upon our boys the cultivation of the heart and mind by religion. It must teach patriotism and love of country; because the next great virtue of the human heart after religion that fits the boy to be an upright intelligent citizen is patriotism. Then, if the means allow, I say with Dr. May, music and art also. A man may be a clever man and thoroughly well educated, and still fail in life because he lacks the sustaining force of religion. A man may be a clever man and be a bad man. The good citizen is the religious man, the conscientious man, the honest man. The honest man will always be the successful man, everything else being equal. So that the first great thing is to cultivate the virtues of the heart. We know that confidence of our fellow men is the basis of success, and to make our Catholic boys deserving of the confidence of their fellow men when they take their places in the world, they must be religious men. I may say this that the Brothers have been here with me now for forty-one years in this city. I believe I can say that I am more or less an old man. In St. Marys, where I was appointed pastor

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