

day adjournment. The most important parts of his address we give :

"Five months out of the thirteen that have elapsed since the last Synod have been spent by me in the Eastern Provinces and in England, partly in pleading for special aid from the venerable societies to which we are so much indebted, and partly in attendance at the Lambeth Conference. I have preached for our missions in churches of Ottawa, Montreal, Toronto and Windsor, N. S., and addressed meetings of the Women's Auxiliary in Toronto, Montreal and Ottawa. There is, I believe, in those cities and in the older dioceses generally, a growing recognition of the claims we have upon them for help in our various missions. The grants we have recently received from the Board of Missions in Eastern Canada, namely, \$500 for our general work, and \$500 for the Chinese mission, are a practical expression of this recognition, for which we are very grateful. Moreover, we had previously received from the Women's Auxiliary a sufficient amount to free the mission in Vancouver from the incumbrance of debt.

"I have consecrated the church at Kamloops and the new church at Lytton, and have dedicated the new churches at Rossland and Steveston. Mr. C. F. Yates, who had long given his services as a lay reader to Lytton Island, was ordained by me in Kamloops, March 14th, to the Diaconate, and is now stationed at Kaslo."

After referring to the Marriott Bequest, particulars of which, as far as they concern this Diocese, have been already published in our columns, his Lordship proceeded :—

"I regret that the trustees, [of the Marriott Bequest,] did not take our proposed boys' school into their favourable consideration. If they had given the grant I asked for, we might have seen our way to utilizing the 2½ acre lot we hold in New Westminster. As it is, I am at a loss to know what to do with it. The taxes upon it, with the interest on the mortgage, are a heavy burden, and I must ask the Synod to consider how we may best remove or lessen it. I am very reluctant to give up the idea of a church school for boys, believing, as I do, that it might be of great benefit, not only to the Diocese, but also to the Province at large. The girls' school at Yale is in a prosperous state. Parents have expressed to me their perfect satisfaction with the progress of their children and with all the arrangements of the school. . . .

"Confirmations have been held since last Synod in Holy Trinity and St. Barnabas, New Westminster; and in all the churches of Vancouver, Ashcroft, Rossland, Enderby, Armstrong, Vernon, and Sapperton. The Rev. Field Yolland having resigned Revelstoke, I have appointed the Rev. F. A. Ford to the vacant charge. Mr. Yolland is now at St. Barnabas, New Westminster, and the Rev. C. T. Easton, who had been in charge of St. Barnabas during my absence, is now acting in the Kootenay mission

as "locum tenens" for Mr. Akehurst, who is gone on leave to England. The Rev. J. Hardwicke Davis has taken charge of Sapperton "cum" Ladner. The Rev. R. Small having resigned the Archdeaconry of Columbia, I have appointed him Archdeacon of Yale, with jurisdiction over the district and over all the Indian congregations. I have appointed the Rev. S. W. Pentreath, Canon of Rupert's land, Archdeacon of Columbia. From my knowledge of his work in New Brunswick, and from the accounts I have received of his subsequent career, I am confident that he will prove a valuable and welcome addition to our ranks, and I rejoice that he has accepted the Archdeaconry. . . . I would impress upon the members of our church in the older parishes and districts the necessity of doing more than they have hitherto done for the maintenance of the clergy. There are exceptions, I gladly admit, but if I may judge from the subscription lists I have seen, and from other facts forced upon my attention, many of our people fail to realize their duty in this matter. It is very difficult for the parish priest to insist upon the duty of his people to contribute properly to his own support. He may well shrink from doing so. Nevertheless, for the sake of the Church, as we are now situated, it must be done. The time is certainly coming when all outside help will be withdrawn from the older settlements. It will be impossible for clergy, even with the most careful economy, to maintain themselves, unless their people give less grudgingly.

"Churches have been built and parishes have been formed, but, as regards effective diocesan organization, nearly everything remains to be done. The minimum standard of salaries laid down in the canon represents practically an ideal maximum that has only been reached in one or two exceptional cases. We are in a distinctly missionary stage of existence, not so far advanced as the neighboring sees of Olympia, Spokane, Idaho and Wyoming, which are still missionary jurisdictions of the church of the United States. It is absolutely necessary for us to supply the defects indicated, if we would secure a due supply of efficient clergy. Men of the right stamp will not come to us unless there is some prospect of a decent maintenance when in active work, and a modest provision for their old age. They will engage for direct missionary work amongst heathen, under the auspices of some society, and cheerfully endure hardness as good soldiers of Jesus Christ, but they will not volunteer for a life of poverty and hardship amongst their own people, who have the power but not the will to give them adequate support. How can we expect them to do so? Rich colonists rarely educate their sons for the ministry. This is as true, I am told, of Australia and South Africa, as it is of Canada. . . .

"A wave of material prosperity is flowing over the Province. Our immediate problem is, how best to take advantage of the many opportunities it presents. New settlements are forming all along the boundary line and in East Kootenay, and the population is said to be increasing in many other districts. If it be thought by any at a distance that we are magnifying the prospects