

this may be accomplished by spring. A committee was appointed to prepare a scheme for a Boys' School, and in connection with it, if practicable, some provision for training candidates for the ministry. The Bishop of Columbia will be asked to consider the possibility of joint action in founding a Divinity School. The Rev. W. B. Allen and Mr. G. W. Hobson were elected Clerical and Lay Secretaries. Mr. Walter Taylor continues as Treasurer. The following compose the Executive Committee, approved by the Bishop: The Rev. H. Underhill, Hon. Mr. Justice Bole; elected by the Synod: Ven. Archdeacon Pentreath, Rev. L. N. Tucker, Rev. H. G. Fiennes, Clinton, Messrs. N. C. Scholl, G. H. Cowan and Walter Taylor. The Secretaries are *ex officio* members. Lunch was provided for the delegates by the ladies of the Vancouver parishes, and there was a united service in St. Paul's Church, with sermon by the Rev. H. Irwin, of Rossland. These were new features, and were appreciated by the delegates. The Bishop has left for England, in the interest of the re-endowment of the See, and has re-appointed Archdeacon Pentreath his Commissary General for the diocese.

The following is the full text of the address of the Ven. Archdeacon Pentreath to the Diocesan Synod at its meeting in Vancouver, Wednesday, 17th August.

Awake! awake! put on thy strength, oh, Zion; put on thy beautiful garments, O Jerusalem, the holy city.—Isaiah lii. : 1.

Among the many memorable scenes which must have happened at the last Lambeth conference, none appealed more to my imagination, as I read it, and as it has been presented to me by some of the American bishops, than the last gathering in St. Paul's cathedral. In the pulpit was the rugged, forceful Archbishop of Canterbury, consumed as scarcely any other Archbishop has been by great zeal for the foreign missionary work of the Church. His subject was The Call to Missionary Effort. Before him were ranged the colonial bishops, representing the dioceses in Greater Britain, from the four quarters of the globe, the glory of the Anglican communion. Beside them the bishops of the sister Church of the United States, headed as senior bishop present by Bishop Whipple, of Minnesota, the apostle to the Indians. In simple language the Archbishop showed the call of the Master and the duty of the Church; and then he came to his closing words. I do not know whether he used any dramatic gestures or whether he stood there in severe rhetorical simplicity, but his words rang out, I am told, throughout the vast assembly of thousands of people. "I charge you, follow the call!" It was like the blast of the trumpet as the charge is sounded! It was the call of the leader of a great missionary host, as when Pickett charged at Gettysburg, or the Gordon Highlanders scaled the heights of Dargai. It thrilled that congregation like an electric shock, and strong men, leaders of the Church, as they thought of their far-off fields, went out with tears on their faces. The echo of those words lingers with them to-day. Follow the call! You know the origin of the name of the diocese

of Qu'Appelle. The lovely French hunter comes to the haunted lake, and he hears, as he thinks, the voice of the Indian maiden of long ago, and he answers, Qui Appelle?—who calls? But the echo dies away, there is no answer; who calls? Voices are ringing in our ears. Far up on the heights, with the blood-stained banner of the Cross in His pierced hands, stands the Lord Jesus Christ, King of Kings, Prince of the Holy Catholic Church. It is He who calls, and His call rings out. "Go ye into all the world," "My presence shall go with you." "Lo, I am with you always."

This call is stirring the hearts of men in these modern days. It is a call to grander, more heroic effort, for larger, fuller sacrifice. Opportunities and needs are calling loudly to awaken men and women to a sense of their ability to serve God. There are times when we rightly emphasize, in our teaching, God and the Soul. There are other times when we rightly emphasize God and the World. We try to understand the relations which social and humanitarian questions bear to the Great Father. There are other times when, as now, we rightly dwell on God and the Church. To-day as I see before me the clergy from their spheres of labor, the laity representing the various parishes, I seem to hear the voice of the Master calling not to the individual, but to the Church in her corporate capacity. The trumpet has summoned you together for the common welfare, and it is no time for you to tarry for your divisions, or even the cares and needs of your special flock. The welfare of the whole diocese is the object of your assembly to-day. This corporate view runs through the whole Church. The vestry speaks for the individual in the parishes, the general synod is the voice of the Church in the Dominion speaking with authority to her children. Your action in synod affects every parish, the onward movement of the diocese will quicken the veins and strengthen the life of every parish.

And so, brethren of the clergy and laity, I welcome you to-day to the Synod. You are here together for the Church, to make the wheels of the old machinery run smoothly, to supply new machinery when needed, to consider the extension of the Church in the face of increasing population, how we can supply services and sacraments, how we can make our Church a power for Christ in every community. We must rise above any little questions that troubles us; divisions or heart-burnings seem out of place in the face of work left undone for want of men or means; children grow-

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