

as the daily students coming in for Bible lessons. At 9.45 a long procession, including teachers, pupils and servants, forms for the short walk up the hill to the church, where we are glad to see a good congregation outside of the pupils from the two schools. A little time for exercise intervenes between the return from church and dinner, which is at 12, and at 12.50 two class-meetings are held, attended by all the Christian girls and those who of their own desire wish to attend, a request to enter these classes being equivalent to the declaration of a girl's desire to become a Christian. On coming from class-meeting at 1.30, twelve of the older girls go off in groups to the four Sunday Schools where we have work, three of them being in the poor districts, and the fourth the regular church Sunday School, to which we furnish three teachers in addition to the one of our number who goes to conduct an English Bible-class for young men, which is well attended.

Another one of the foreign teachers accompanies the girls who go to the poor districts, visiting the three schools in turn, in order better to help them by suggestion and criticism at the normal class held with them on Wednesdays. A third lady goes with one of the Bible women to a distant part of the city visiting two of the church Sunday Schools there and teaching the singing, then holding a woman's meeting at the close of the last one.

In the meantime at the school the "quiet hour" has been rung in, and the pupils who have not gone out to teach, spend from two to four o'clock in their rooms, resting or reading, the older ones with English books or papers, the younger ones with something in the way of Christian literature in their own tongue. At four o'clock the girls who have been in their rooms through the afternoon assemble for a half-hour prayer-meeting together, led by one of their number. A period for recreation follows, and then at ten minutes past five all gather in one of the large school-rooms for the Sunday afternoon "sing," when familiar and favorite hymns are called for and sung in English and Japanese alternately, the girls being very fond of many of our favorites in the Canadian Hymnal.

The evening service at the church is not until seven, and