What a journey! To lead or rather to drag with difficulty after him an undisciplined band consisting of men driven h consternation by misfortune; of women worn out by fatigue and of children falling from sheer privation and hardships What a life also! To pass the day crouching in the bottomic a canoe, and at night having no other bed than the bare, cold and damp soil. There were no stoppages except during the time required to administer the sacraments to a dying person or to dig a grave.

After fifty days of such perilous navigation, through rapid and dangerous places, Father Ragueneau had at last the hanpiness of bringing his people to the promised land of Ouebec on the 28th July 1650 (1).



One Milivia-man

It is impossible to describe here all his gratitude to Ste Anne who had so visibly protected him during his long and fatiguing journey, and two days before, he had celebrated her feast in Montreal, with transports of love and gratitude.

The greatest Christian charity awaited those unfortunate savages at Quebe where all vied in relieving their misfortunes. But the minds of the entire French population were already seriously preocus pied. They knew by experience that the Iroquois, whose sanguinary instincts were known, would not fail to take advantage of their victories over the Hurons and they expected to see them appear at any day. Never had the future seemed so glomy; extraordinary excitement reigned families crowded near the everywhere: fort, a prey to the keenest anxiety; the

of the Flying Camp Governor, Mr Dailleboust, went through the ranks; directed the works on the fortifications; organized a flying camp and prepared for any event. The same activity

⁽¹⁾ Relation of 1650.